

BARTLETT TITLE INSURANCE AGENCY, INC
1993 North State Street
Provo, Ut 84604

AFFIDAVIT

Robin McLaren Aubrey, being duly sworn deposes and says:

I am a citizen of the United States of America, resident of the State of Utah, and over the age of 21 years; I am a Notary Public.;

On January 12, 2022, Bartlett Title Insurance Agency, Inc., recorded that certain Trust Deed, Assignment of Rents, Security Agreement and Fixture Filing, in the amount of \$27,226,161.00, among Hillwood Homes at Red Ledges, LLC, a Utah limited liability company, as Trustor, Jonathan K. Hansen, a member of the Utah State Bar as Trustee, and SDP REIT, LLC, a Delaware limited liability company as Beneficiary, recorded as Entry No. 513684, in Book 1393, at Page 1617 - 1639, Wasatch County Recorder's Office, Utah.

Whereas, the notary date of said Trust Deed, Assignment of Rents, Security Agreement and Fixture Filing incorrectly states the following:

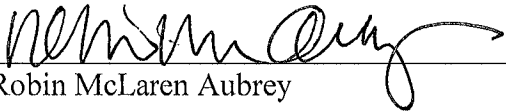
"January 7, 2021"

The corrected date is to be:

"January 7, 2022"

The legal description of the herein referenced Trust Deed, Assignment of Rents, Security Agreement and Fixture Filing is attached.

Dated this 29th day of June, 2022


Robin McLaren Aubrey

State of Utah)
 :SS
County of Utah)

On the 29th day of June, 2022, personally appeared before me Robin McLaren Aubrey, the signer(s) of the foregoing instrument, who duly acknowledged to me that she executed the same.

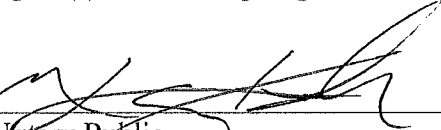

Notary Public



Exhibit "A"

Property Description

The land referred to is located in **Wasatch** County, State of **Utah**, and is described as follows:

All of Units 1, 2 and 3 of Buildings A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, RED LEDGES PHASE 3L VILLAS, according to the official plat thereof on file and of record in the Wasatch County Recorder's Office.

Together with the right to use and enjoy the common area set forth and delineated in the Record of Survey Map recorded December 10, 2021 as Entry No. 511992 in Book 1389 at Page 69 in the Wasatch County Recorder's Office, and further defined in that certain Declaration of Covenants, Conditions and Restrictions recorded October 11, 2007 as Entry No. 327154 in Book 951 at Page 1779 in the Wasatch County Recorder's Office, as the same may have heretofore been amended or supplemented.

(00-0020-7130)

parcels 00-0021-6832 to 00-0021-6882