

Loan Number 9790224936

ENT 52165 : 2024 PG 1 of 3  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2024 Aug 05 08:47 AM FEE 40.00 BY CS  
RECORDED FOR Nationwide Title Clearing,  
ELECTRONICALLY RECORDED

**When Recorded Return To:**  
**Shellpoint Mortgage Servicing**  
**C/O Nationwide Title Clearing,**  
**LLC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

### **CORPORATE ASSIGNMENT OF DEED OF TRUST**

**SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 601 OFFICE CENTER DRIVE SUITE 100, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 06/22/2022, executed by **MARIA BAEZ RIOS AND MARIA DE LA TORRE DE SANTIBANEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** and recorded on 06/24/2022, in Entry # 73829:2022, in the office of the Recorder of **UTAH** County, **Utah** .

SEE EXHIBIT A ATTACHED

Parcel ID Number 66-551-0075

**Dated this 29th day of July in the year 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

  
**ANGELA PAVAO**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTDA 441744323 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
PRE-REFERRAL MIN 100820997902249369 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.  
Box 2026, Flint, MI 48501-2026 DOCR T292407-12:16:11 [C-3] EFRMUT1



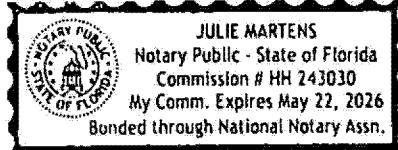
\*D0107370003\*

Loan Number 9790224936

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 29th day of July in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



SPTDA 441744323 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
PRE-REFERRAL MIN 100820997902249369 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.  
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\*D0107370003\*

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'EXHIBIT A'

LOT 75, SOUTH POINT PHASE 2 SUBDIVISION, AMERICAN FORK CITY, UTAH COUNTY, UTAH,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE  
UTAH COUNTY RECORDER.



\*441744323\*



\*D0107370003\*