

Recorded at Request of _____
at _____, M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to GRANTEE Address 4935 SOUTH 360 WEST, MURRAY, UTAH 84123

5207938

SPECIAL WARRANTY DEED

[CORPORATE FORM]

ALTA CANYON BAPTIST CHURCH, a Utah non-profit corporation

organized and existing under the laws of the State of Utah, with its principal office at
SANDY, UTAH, of County of SALT LAKE, State of Utah,
grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

NU TEAM, INC.

of MURRAY, UTAH, a corporation
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION-----grantee
the following described tract of land in SALT LAKE DOLLARS
State of Utah: County,

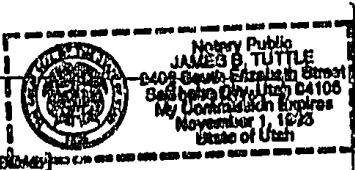
SEE EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART
HEREOF.

UTS 139256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 18th day of FEBRUARY, A. D. 19 92

Attest:



[CORPORATE SEAL]

ATLA CANYON BAPTIST CHURCH, a Utah non-profit corp

By:

Ronald E. Welsh
RONALD E. WELSH - TRUSTEE ~~PRESIDENT~~

BY:

Brian T. Baker
BRIAN T. BAKER, TRUSTEE

BY:

A. Kenneth Chadwick
A. KENNETH CHADWICK - TRUSTEE

STATE OF UTAH,
County of SALT LAKE

On the 18th day of FEBRUARY, A. D. 1992
personally appeared before me RONALD E. WELSH and BRIAN T. BAKER & A. KENNETH CHADWICK
who being by me duly sworn did say, each for himself, that he, the said RONALD E. WELSH & BRIAN T. BAKER
is the TRUSTEES ~~president~~ and he, the said A. KENNETH CHADWICK is the ~~secretary~~ TRUSTEE
of ALTA CANYON BAPTIST CHURCH, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of
directors and said RONALD E. WELSH, BRIAN T. BAKER & A. KENNETH CHADWICK
each duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.

James B. Tuttle
Notary Public.

My commission expires 11-01-95 My residence is SALT LAKE CITY, UTAH

BK 64 | 8Pg | 889

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point South 0° 07'30" East 1165.10 feet, along the quarter Section line and South 89° 58'10" West 311.94 feet from the North quarter Corner of Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0° 07'30" East 196.67 feet to the North boundary line of the Hawkwood Estates Subdivision; thence South 89° 58'10" West 777.00 along said boundary line to the Northwest Corner of the Hawkwood Estates Subdivision; thence North 0° 52'19" East 196.69 feet; thence North 89° 58'10" East 773.58 feet to the Point of Beginning.

200

5207938
02 MARCH 92 02:45 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UNITED TITLE SERVICES
REC BY: SHARON WEST , DEPUTY

BK 6418 Pg 1890