

Ent 519946 Bk 1410 Pg 294 - 297  
MARCY M. MURRAY, Recorder  
WASATCH COUNTY CORPORATION  
2022 May 23 01:35PM Fee: \$40.00 TC  
For: Cottonwood Title Insurance Agency, In  
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO:  
Ballard Spahr LLP  
One Utah Center, Suite 800  
201 South Main Street  
Salt Lake City, UT 84111-2221  
Attn: Steven P. Mehr  
~~# 157380-BHP~~  
Tax Serial No. 00-0021-5604

### **GENERAL WARRANTY DEED**

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, 2206 W 3000 S PROPERTY I, LLC, a Utah limited liability company, Grantor, whose address is 2206 W 3000 S, Suite C, Charleston, UT 84032, hereby CONVEYS AND WARRANTS unto DEAD AIR ARMAMENT, LLC, a North Carolina limited liability company, Grantee, whose address is 3301 Benson Drive, Suite 103, Raleigh, NC 27609, the tract of real property situated in Wasatch County, State of Utah, as more particularly described on Exhibit "A" that is attached hereto and incorporated herein by this reference.

*[Remainder of this page is intentionally blank. Signature page follows.]*

WITNESS, the hands of said GRANTOR, this 19 day of May, 2022.

2206 W 3000 S PROPERTY I, LLC, a Utah limited liability company

By: SYCAMORE LANE HOLDINGS, LLC, a Utah limited liability company  
Its: Manager

By: [Signature]  
Name: Shawn R. Miller  
Its: Manager

STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of May, 2022, by \_\_\_\_\_, who is the \_\_\_\_\_ of 2206 W 3000 S PROPERTY I, LLC, a Utah limited liability company.

*SEE ATTACHED*

\_\_\_\_\_(SEAL)  
Notary Public

My Commission Expires: \_\_\_\_\_ Residing at: \_\_\_\_\_

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of ORANGE }

On MAY 19, 2022 before me, MELISSA VU, NOTARY PUBLIC  
*Date Here Insert Name and Title of the Officer*  
personally appeared SHAWN R. MILLER  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.



*[Handwritten Signature]*

Signature \_\_\_\_\_  
*Signature of Notary Public*

Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  Partner –  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_

EXHIBIT "A"

PROPERTY DESCRIPTION

The following described property is located in Wasatch County, State of Utah:

PARCEL 1:

Unit B, WEATHERVANE STATION SUBDIVISION AMENDED, LOT 2, 2ND AMENDED, according to the official plat thereof, as recorded in the office of the Wasatch County Recorder, State of Utah.

PARCEL 1A:

Non-exclusive easements for access, ingress and egress, as established by the Third Amended and Restated Declaration of Covenants, Conditions and Restrictions of The Weathervane Station Subdivision Amended Lot 2, Second Amended Units A – G Condominium Owner's Association, a/k/a Argento Business Park recorded February 18, 2021 as Entry No. 494324 in Book 1339 at Page 469.

Tax Id No.: 00-0021-5604