

Recorded at request of

mt. Bell

Fee Paid \$ 5.00 M.S.T. & T. CO. FORM 7321 (9-70)U

Date JAN 5 1979 at 10:05 AM CAROL DEAN PAGE, Recorder Davis County

By J. Dell Manning Deputy Book 747 Page 699 R/W 69694

RIGHT-OF-WAY EASEMENT

Pheasantbrook # 6+7

699

519510

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement three (3) feet on either side of telephone facilities as shown on the attached Exhibit "A" on the following described property:

Commencing South 97.14 feet and West 602.34 feet and South 00°02'40" West 503 feet from the North Quarter corner of Section 7, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence running South 00°02'40" West 532 feet, more or less, thence East 356.594 feet; thence North 00°02'40" East 532 feet, more or less, thence West 356.594 feet, more or less, to point of beginning,

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of December A.D., 1978.

At Farmington, Utah Bruce A. Jackson, General Partner

STATE OF UTAH County of Salt Lake ss.

On the 4th day of December, A.D. 1978, personally

appeared before me Bruce A. Jackson - Guil Partner the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 4 day of December - 78.

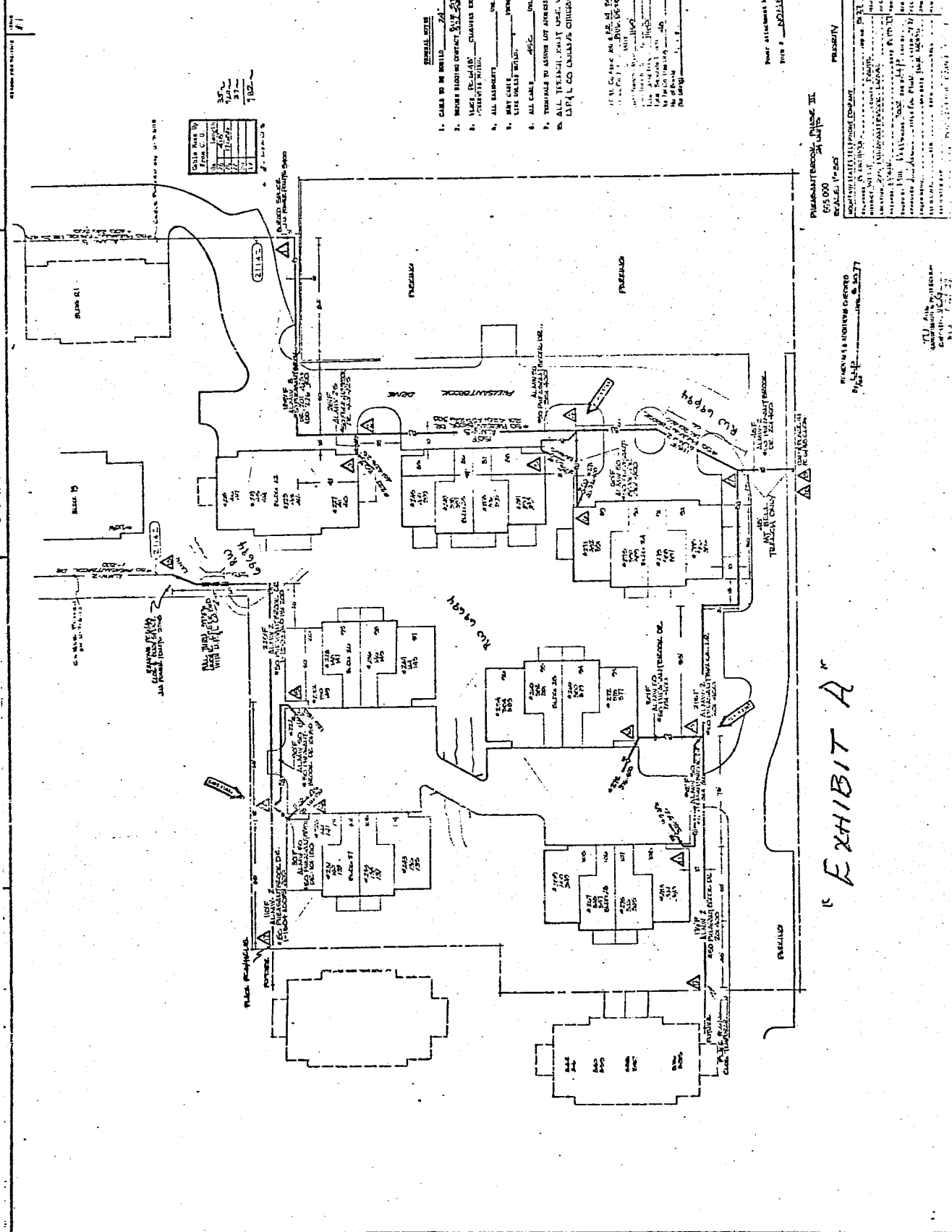
My commission expires 3-1-82

[Signature] Notary Public

mt Bell % CA Gibson 801 241 30960 SLC UT 8405

DATE 9-25-74

700



- GENERAL NOTES**
1. CARE TO BE TAKEN TO PROTECT EXISTING UTILITIES.
 2. WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
 3. ALL MATERIALS SHALL BE APPROVED BY THE ARCHITECT.
 4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
 5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
 6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
 8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.

DATE	BY	REVISION
9/25/74	J. J. [unclear]	1.00
		1.01
		1.02
		1.03
		1.04
		1.05
		1.06
		1.07
		1.08
		1.09
		1.10

PROJECT: [unclear] - Phase III
 SCALE: 1/8" = 1'-0"
 DRAWING NO.: [unclear]

EXHIBIT A