

**AMENDMENT TO THE AMENDED DECLARATION OF
CITYSIDE OFFICE PARK CONDOMINIUMS, PLAT A**



This Amendment to the Amended Declaration of Cityside Office Park Condominiums, Plat A ("Declaration") is made and entered into on the date set forth below by the Members of the Association of the Cityside Park Office Condominiums.

WHEREAS, the Amended Declaration of the Cityside Office Park Condominiums, Plat A was approved on November 20, 2008, and filed of record with the Utah County Recorders Office on the 26th Day of November 2008 as Entry No. 126120:2008:

WHEREAS, the Unit Owners and Management Committee of the Association desire now to amend the Declaration, as set forth below, consistent with terms and requirements of paragraph 13(a) of the Declaration;

WHEREAS, Unit Owners of the Association, representing not less than 67% of the undivided interest in the Common Areas have approved of this Amendment, as evidenced by the signature of the respective Unit Owners, set forth below;

WHEREAS, the following real property, located in Utah County, Utah, is subject to terms of this Amendment:

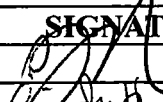
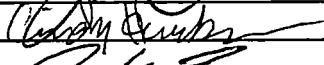
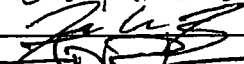

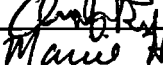
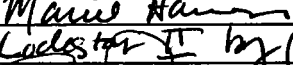

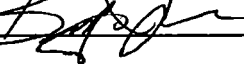
Plat "A" Cityside Office Park Condominiums Plat A, (formerly known as "Cityside Development Condominiums Plat A")

NOW THEREFORE, the Unit Owners and Management Committee hereby amend the Declaration as follows:

1. The Management Committee shall organize and maintain with the Utah Division of Corporations and Commercial Code a legal entity, preferably a non-profit corporation, to provide a structure to assist in the management, operation, and control of the Association.
2. The legal entity shall operate under the name of Cityside Park Office Condominiums or a name of similar form, as may permitted and authorized by the Utah Division of corporations and Commercial Code.
3. The Management Committee shall function as the officers of the legal entity.
4. The Bylaws of the legal entity shall be as set forth in paragraph 20 of the Declaration.
5. Ownership or control of the legal entity shall be determined, calculated, and conveyed in the same manner and fashion as "Membership," as that term is defined and outlined in paragraph 20(a) of the Declaration.
6. All remaining terms and conditions of the Amended Declaration of the Cityside Office Park Condominiums, Plat A, as recorded, shall remain in full force and effect.

7. In the event of any inconsistency or dispute between the Amended Declaration of the Cityside Office Park Condominiums, Plat A and this Amendment, this Amendment shall be controlling.

Witness the approval of this Amendment by Owners representing at least 67% of the undivided interest in the Common Areas, by the signature of the same, as follows:

| NAME | OWNERSHIP % | SIGNATURE | DATE |
|----------------------------|-------------|--|------------|
| A & R Jones Properties | 3.38% |  | 7-16-24 |
| Cindy & Dana LLC | 6.75% |  | 6-18-24 |
| Jesse James Properties LLC | 30.13% |  | 6/18/24 |
| BS Advantage LLC | 7.02% |  | 18 June 24 |
| PG Office Property LLC | 10.45% |  | 7/16/24 |
| MTB Properties LLC | 5.13% |  | 6-18-24 |
| Lodestar II LLC | 5.13% |  | 7/23/24 |
| Johnson Family LLC | 10.59% |  | 6-18-24 |
| Amato, Douglas J & Susan | 21.42% | | |

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Witness the approval and acknowledgment of the Management Committee of the Association, as follows:


JESSE WHITE-President

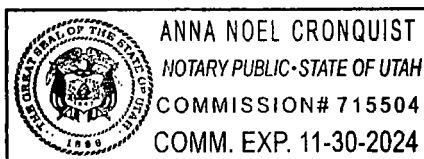
2/18/24
DATE

State of Utah)

:SS

County of Utah)

On the 8th day of January 2024, personally appeared before me Jesse White, declaring that he is the President of the Association for the Cityside Park Office Condominiums, and that with authority from the same, he did execute the above instrument.




NOTARY PUBLIC

Cynthia Dawn Henricksen 2-9-24

CYNTHIA DAWN HENRIKSEN

DATE

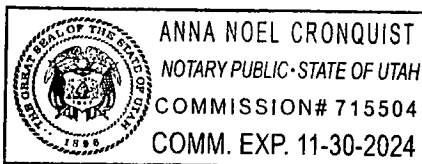
Vice President

State of Utah)

:SS

County of Utah)

On the 9th day of January 2024, personally appeared before me Cynthia Dawn Henricksen, declaring that she is the Vice President of the Association for the Cityside Park Office Condominiums, and that with authority from the same, he/she did execute the above instrument.



Anna Cronquist
NOTARY PUBLIC

Marcie Harmon

MARCIE HARMON-Secretary

Feb. 8, 2024

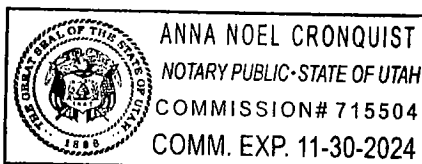
DATE

State of Utah)

:SS

County of Utah)

On the 8th day of ~~January~~ ^{February} 2024, personally appeared before me Marcie Harmon, declaring that she is the Secretary of the Association for the Cityside Park Office Condominiums, and that with authority from the same, she did execute the above instrument.



Anna Cronquist
NOTARY PUBLIC