

Recording requested by:
Security Title Insurance Agency of Utah, Inc. - Tooele

Entry #: 517578
08/11/2020 11:18 AM WARRANTY DEED
Page: 1 of 1
FEE: \$40.00 BY: SECURITY TITLE INSURANCE AGENCY OF U
Jerry Houghton, Tooele County, Recorder

After Recording Return To:
Mountain Vista Development, Inc.
668 East 12225 South
Suite 201
Draper, UT 84029

File Number: 110905-MH
Parcel ID: 01-077-0-0057

Warranty Deed

Know to all that **Grantsville Soil Conservation District** (henceforth referred to as "Grantor") of **P.O. Box 87, Grantsville, UT 84029** for the sum of Ten Dollars and other valuable consideration paid, grant to **Mountain Vista Development, Inc., a Corporation** (henceforth referred to as "Grantee") of **668 East 12225 South, Suite 201, Draper, UT 84029**, with **WARRANTY COVENANTS:**

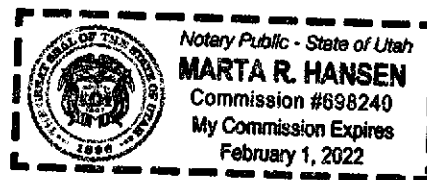
BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SALT LAKE BASE & MERIDIAN, THENCE SOUTH 1320 FEET, THENCE SOUTH 89°53'46" WEST 957.04 FEET, THENCE NORTH 65°38'47" WEST 568.87 FEET, THENCE NORTH 19° EAST 1120 FEET MORE OR LESS TO THE EAST-WEST CENTER SECTION LINE, THENCE EAST ALONG SAID CENTER LINE 935 FEET TO THE POINT OF BEGINNING. (Tax Parcel No. 01-077-0-0057)

Subject to easements, covenants conditions, restrictions and right of way appearing of record enforceable in law and equity. Along with county taxes and assessments not delinquent.

In Witness Whereof, the said, **Grantor**, hereunto set by hands and seals this **7th day of August, 2020**.

Grantsville Soil Conservation District

By: Neil Johnson
Neil Johnson, *chairman*



STATE OF UTAH
COUNTY OF TOOELE

On this 7th day of August, 2020, before me Marta R. Hansen, a notary public, personally appeared Neil Johnson ^{Chairman} of Grantsville Soil Conservation District, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to this instrument, and acknowledged he /she/they executed the same.

Witness my hand and official seal

Marta R. Hansen
Notary Public