

When recorded return to:
Snyderville Basin Sewer Improvement District
2800 Homestead Road, Park City, Ut 84098

Recorded at Request of _____ at ____ M.
Fee Paid \$ _____ by _____
Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

GRANT OF EASEMENT

Cline Dahle _____, Grantor, of Salt Lake City _____, County of Salt Lake _____, State of Utah _____, hereby CONVEY AND WARRANT to SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, Grantee, its successors, and assigns, of Summit County, Utah for the sum of Ten Dollars and Other Good and Valuable Consideration, the right, privilege and authority to construct, operate, replace, repair and maintain sewers and pipes including all necessary fixtures under, across and upon the following described real estate owned by Grantor situated in the County of Summit, State of Utah:

Sanitary Sewer Easement "A"

A 30-foot wide sanitary sewer easement lying 15 feet each side of the centerline more particularly described as follows:

Beginning at a point on the Southerly line of grantors property and an existing sanitary sewer line, said point being West 514.22 feet and South 452.71 feet and East 103.50 feet and North 86°49'12" East 34.51 feet from the Southwest Corner of Section 1, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North 77°14'36" East along said existing sewer line 349.48 feet; thence North 76°45'46" East 5.88 feet.

Sanitary Sewer Easement "B"

A 30-foot wide sanitary sewer easement lying 15 feet each side of the centerline more particularly described as follows:

Beginning at a point on the Southerly line of grantors property and an existing sanitary sewer line, said point being West 514.22 feet and South 452.71 feet and East 103.50 feet and North 86°49'12" East 208.06 and North 57°22'52" East 168.87 feet and North 88°33'50" East 78.67 feet from the Southwest Corner of Section 1, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North 76°45'46" East along said existing sewer line 66.37 feet.

Sanitary Sewer Easement "C"

Beginning at a point which is West 514.22 feet and South 343.03 feet and North 78°13'44" East 179.32 feet from the Southwest Corner of Section 1, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence North 56°50'31" East 102.29 feet; thence South 80°50'08" East 175.14 feet; thence North 62°06'10" East 94.54 feet; thence South 27°53'50" East 30.00 feet; thence South 62°06'10" West 84.57 feet; thence South 27°53'50" East 75.81 feet; thence South 57°22'52" West 28.10 feet; thence North 27° 53'50" West 84.14 feet; thence North 80°50'08" West 163.59 feet; thence South 56°50'31" West 90.67 feet; thence North 33°09'29" West 30.00 feet to the POINT OF BEGINNING.

See "Exhibit 1" for graphic illustration of Easements A, B and C.

Said easement being the right to construct, operate, replace, repair and maintain utility facilities under or across said easement and a right of access thereto under or across the above-described tract of land along any reasonable route designated in writing by the Grantor thereof and accepted by the Grantee, or in the absence of such reasonable designation and acceptance, a reasonable right of access as designated by the Grantee, its agents, or employees.

This Grant includes the right of the Grantee, its agents and employees, to enter upon said real estate at any time for the purpose of exercising any of the rights herein granted; also the right to trim, clear or remove, at any time from the said easement any tree, brush, structure or obstruction of any kind of character whatsoever which, in the sole judgment of the Grantor may endanger the safety of or interfere with the operation and maintenance of said Grantee's facilities.

00517505 8x01181 Pg00740-00742

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1998 SEP 14 10:25 AM FEE \$1.00 BY DMG
REQUEST: SNYDERVILLE BASIN SID

The Grantors covenant that, subject to liens and encumbrances of record at the date of this easement, it is the owner of the above-described land and has the right and authority to make and execute this Grant of Easement.

Paul Bernard

STATE OF UTAH)
County of Summit) ss. X _____

On the 23rd day of July, A.D., 19 98 personally appeared before me Paul Bernard

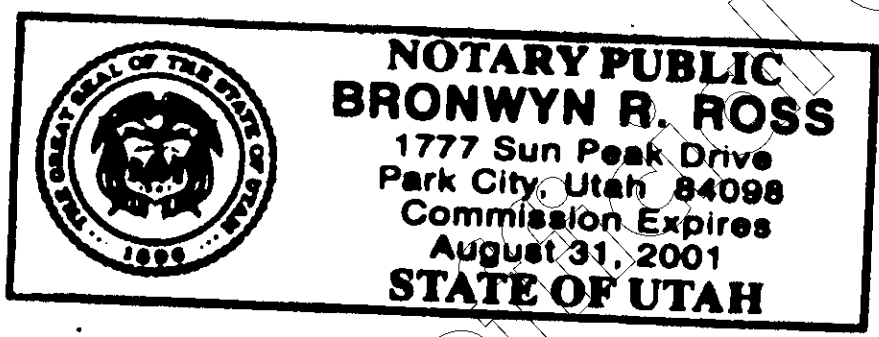
_____ the signer of the within instrument, who duly acknowledged to me

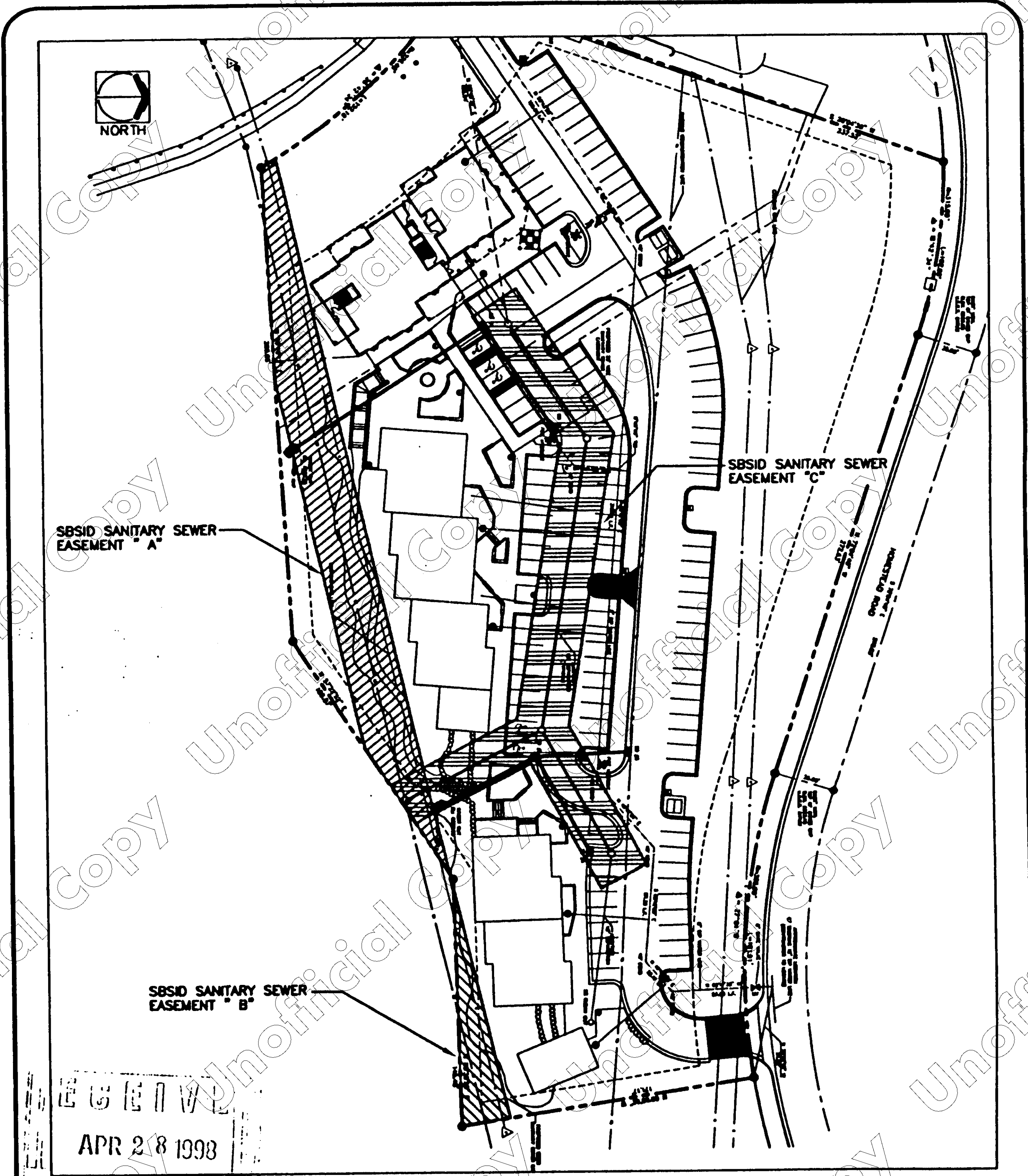
that _____ he executed the same.

Bronwyn Ross
Notary Public

My Commission expires: 8/31/01 1777 Sun Peak Drive

Residing at: Paul City, UT 84098





RECEIVED
APR 28 1998

005 17505 BR01181 Pg00742

SSATTI.dwg
PLOT DATE: 4/28/98

**TOLL CREEK VILLAGE AT JEREMY
S.B.S.I.D. SANITARY SEWER
EXHIBIT 1**

THE JACK JOHNSON COMPANY
1777 Sun Peak Drive • Park City, Utah 84098
(801) 645-9000 • fax (801) 646-1620