

made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said HANNA H. SOULE and to HER heirs and assigns forever, the following piece or parcel of land, situate in the County of IRON State aforesaid, to-wit:

The East Half (E $\frac{1}{2}$) of Section 32, in Township 33 South, Range 13 West of the Salt Lake Meridian (Subject to right of way of Utah and Grand Canyon R. R. if any) containing THREE HUNDRED TWENTY AND NO/100 (320.00) acres according to the said certificate:

TO HAVE AND TO HOLD the above described and granted premises unto the said HANNA H. SOULE and to HER heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this TWENTY-FOURTH day of APRIL in the year of our Lord, one thousand nine hundred and THIRTY-ONE, and of the independence of the United States of America the one hundred and FIFTY-FIFTH, and in the THIRTY-SIXTH year of the State of Utah.

(SEAL)

By the Governor: M. H. Welling
Acting Governor.

Geo. A. Seaman
Deputy Secretary of State

J. F. Mendenhall
Executive Secretary, State Land Board.

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Certificate of Sale No. 17201.

Filed for record this 19th day of Oct. A.D. 1931 at 2 P.M. request W. C. Parcells.

Kate Taylor
County Recorder

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Salt Lake City 036884

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Elmira E. Bonner has been established and duly consummated, in conformity to law, for the west half of the southwest quarter of Section seventeen in Township thirty-one south of Range twelve west of the Salt Lake Meridian, Utah, containing eighty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 28, 1916 (39 Stat., 262).

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Third day of November in the year of our Lord one thousand nine hundred and Thirty-one and of the Independence of the United States the one hundred and Fifty-sixth.

By the President: Herbert Hoover

By Helen V. McLeod, Assistant Secretary.

Emma L. Warren, Recorder of the General Land Office.

RECORDED: Patent Number 1051386

Filed for record this 7th day of December, A.D. 1931 at 1:15 P.M. request Elaira E. Bonner.

Kate Taylor County Recorder.

#52005

No. 12248

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, GEORGE BERRY WILLIAMS of Cedar City of the County of IRON state of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said GEORGE BERRY WILLIAMS has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of FOUR HUNDRED AND NO/100 (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said GEORGE BERRY WILLIAMS and to HIS HEIRS and assigns forever the following piece or parcel of land, situate in the County of IRON State aforesaid, to wit:

Lots Ten (10), Fifteen (15), Eighteen (18) and Twenty-three (23) of Section Fourteen (14) in Township Thirty-eight (38) South, Range Eleven (11) West of the Salt Lake Meridian containing ONE HUNDRED SIXTY (160) acres according to the said certificate;

TO HAVE AND TO HOLD the above described and granted premises unto the said GEORGE BERRY WILLIAMS and to HIS HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 22nd day of APRIL in the year of our Lord, one thousand nine hundred and TWENTY, and of the independence of the United States of America the one hundred and FORTY-FOURTH and in the TWENTY-FIFTH year of the State of Utah.

(SEAL)

By the Governor: Simon Bamberger

Harden Bennion, Secretary of State.

By _____, Deputy.

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Certificate of Sale No. 12670

Arthur Kuhn, Secretary of the State Board of Land Commissioners.

Filed for record this 6th day of January, A.D. 1932 at 1:15 P.M. request Wasatch L. S. Co.

Kate Taylor County Recorder.