

Send Tax Notices to:

Andrew Cole
2400 S 800 E
Salt Lake City, Utah 84106

Ent 516517 Bk 1401 Pg 511-512
Date: 14-MAR-2022 1:26:04PM
Fee: \$40.00 Check Filed By: TC
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: J CUTLER LAW

WARRANTY DEED

Grantor: Andrew Scott Cole (the "Grantor") hereby conveys and warrants to Grantee the following described real estate situated in Wasatch County, Utah.

Consideration: TEN DOLLARS (\$10.00) and other good and valuable consideration received from the Grantee.

Grantee: Andrew Cole, trustee of the Andrew Cole Trust, under the trust agreement originally dated March 3, 2022 (the "Grantee").


Grantee Address: 2400 S 800 E, Salt Lake City, Utah 84106

Legal Description: Attached as Exhibit "A"

Parcel Number: 00-0020-9218

Subject to all easements, restrictions, rights-of-way and reservations of record and those enforceable in law and equity.

Dated March 3, 2022

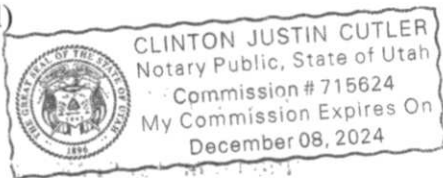


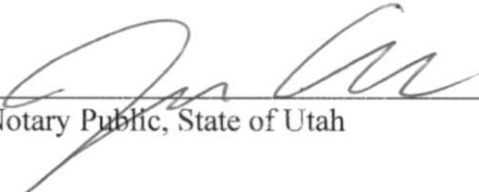
Andrew Scott Cole

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on March 3, 2022, by Andrew Scott Cole.

(Seal)





Notary Public, State of Utah

EXHIBIT "A"

Suite No. 235, of Hotel Der Baer Zermatt Resort, Plat F, Amended, a Utah Condominium Project, Midway City, Wasatch County, according to the Record of Survey Map filed for record December 3, 2002 Entry No. 241358 in Book 591 at Page 188 and together with an appurtenant undivided ownership interest in the Common Areas and Facilities, all of which is defined and described in the Declaration of Covenants, Conditions and Restrictions for the Barren Suites at Zermatt Resort, recorded as Entry No. 273229 in Book 703 at Pages 406 and re-recorded with Affidavit July 16, 2004 as Entry No. 273283 in Book 703 at Page 691, Amended Declaration recorded October 20, 2005 as Entry No. 290749 in Book 797 at Page 65 and Amendment Declaration recorded January 31, 2006 as Entry No. 295973 in Book 825 at Page 773 of Official Records.

Together with an exclusive easement to use the "Limited Common Areas", all as set forth in the Record of Survey Map and/or in the Declaration of Covenants, Conditions, and Restrictions.

As Decreed in an Order of Final Judgment from the Honorable Jennifer A. Brown, 4th District Court, recorded February 5, 2020 as Entry No. 474149 in Book 1281 at Page 713, Wasatch County Recorder's Office.

Tax Parcel #: 00-0020-9218