

5161429

# CERTIFICATE OF WATER APPROPRIATION

## STATE OF UTAH

WATER RIGHT No: 57 - 8402

APPLICATION No: A32868a

CERTIFICATE No: 13348

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

### 1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: Fort Douglas Club, a Corporation  
ADDRESS: No. 2 Medical Drive, Salt Lake City, UT 84113

### B. CHANGE APPLICATION(S) FILED BEFORE THIS CERTIFICATE WAS ISSUED:

Change Application No. a6805, Certificate No. 13348

C. PRIORITY DATE: March 24, 1961 PRIORITY OF CHANGE a6805: January 20, 1972

### 2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 1.36 cfs

B. DIRECT SOURCE: Underground Water Well

#### C. POINT OF DIVERSION -- UNDERGROUND:

(1) S 344 feet W 503 feet from N $\frac{1}{4}$  corner, Section 27, T 3S, R 1E, SLBM  
WELL DIAMETER: 10 inches WELL DEPTH: 800 feet

D. DRAINAGE AREA: Lower Jordan River-East COUNTY: Salt Lake

### 3. WATER USE INFORMATION:

Water Rights Appurtenant: 57 - 3144,8402, 119 shares Draper Irrigation Co.,  
285 shares Little Willow Creek

IRRIGATION: from Apr 1 to Nov 1. IRRIGATING: 229.70 acres.

Continued on next page.

DK638 | PG | 077

Certificate of Appropriation

BS TOWN RANG SC	North East Quarter				North West Quarter				South West Quarter				South East Quarter				Section Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SL 3S 1E 21																	10.90 13.50 24.40
SL 3S 1E 27					38.20	34.40											72.60
SL 3S 1E 28	36.50	31.30	30.80	34.10													132.70
																Group Total: 229.70	

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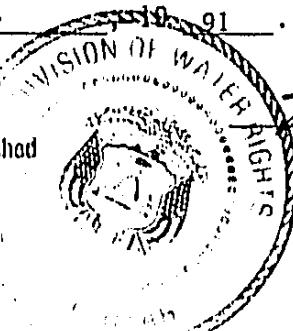
4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this  
31st day of October .

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

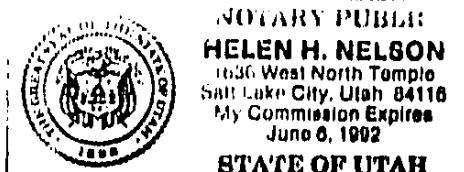
STATE OF UTAH )  
)  
COUNTY OF SALT LAKE )  
) SS



*Robert L. Morgan*  
State Engineer

The foregoing instrument was acknowledged before me this

31st day of October , 19 91 by ROBERT L. MORGAN, State Engineer of Utah.



*Helen H. Nelson*  
Notary Public

5161429  
27 NOVEMBER 91 11:05 AM  
KATIE L. DIXON  
RECODER, SALT LAKE COUNTY, UTAH  
FORT DOUGLAS COUNTRY CLUB  
2 MEDICAL DR SLC, 84113  
REC BY: REBECCA GRAY , DEPUTY

SK 6381 PC 1078