Ent 515434 Bk 1398 Pt 14-21
Date: 18-FEB-2022 1:29:24PM
Fee: \$114.00 Check Filed By: HP
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: IVORY DEVELOPMENT LLC

# SUPPLEMENT TO THE SECOND ADDENDUM TO CROSSINGS AT LAKE CREEK DEVELOPMENT AGREEMENT FOR PHASES 2, 3, 5, 7A, 8A, 7B, 8B, 9, 10, AND 12 PHASE 10

WHEREAS, the Ivory Land Corporation ("Ivory") is the record owner and the successor in interest to the Crossings at Lake Creek X, LLC with respect to development of that certain real property located in Wasatch County, Utah known as Phase 10 of the Crossings at Lake Creek (the "Phase 10");

WHEREAS, Tracey Cannon, or successor ("Tracey") and TLC Investment Enterprises or its successor ("TLC") are the record owners of the parcels of land wherein the trail is contemplated;

WHEREAS, Ivory and Wasatch County entered into the Second Addendum ("Second Addendum") to Crossings at Lake Creek Development Agreement for Phases 2, 3, 5, 7A, 8A, 7B, 8B, 9, 10, and 12 on the 20<sup>th</sup> day of July 2021, which is recorded as Entry # 504975 in the recorders office of Wasatch County;

WHEREAS, the County desires to supplement the Second Addendum to memorialize the ~129 square foot property on the northeast portion of the park, which is described in Exhibit Sup-B ("Park Addition"), will be improved and maintained on parity with the Open Space and Facilities described in the Second Addendum;

WHEREAS, the County desires to supplement the Second Addendum to memorialize the trail on the west side of Phase 10 by the canal will be improved by Ivory but maintained as other trails by Crossing HOA;

NOW, THEREFORE, in consideration of the mutual promises, covenants, and provisions set forth herein, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

## AGREEMENT

**A.** the bullet point list in Part C of the Second Addendum shall be supplemented with the following additions:

- Trail, to be constructed by Ivory on the west side of the Phase 10 by the canal which may be on TLC's land (only for the area adjacent to or on the west side of phase 10);
- Landscaping in the property in exhibit Sup-B on parity with other park landscaping improvements
- **B.** Effectiveness. Except as modified hereby, the Second Addendum shall remain in full force and effect on or after the effective date of this Second Addendum.

~ Signature pages follow ~

WASATCH COUNTY:	Attest:	
By: Dustin Grabau, Wasatch County Manager	Joey D Granger, Wasatch County Clerk Auditor	
STATE OF UTAH ) ss: COUNTY OF WASATCH )	CH CO	
The foregoing instrument was acknowledged before me this 17 day of February, 2021, by Dustin Grabau, who executed the foregoing instrument in his capacity as the Wasatch County Manager and by Joey D Granger, who executed the foregoing instrument in his capacity as the Wasatch County Clerk Auditor.		
a: 題: /s数 153	ary Public ng at: Wasatch	
IVORY LAND CORPORATION  By: Christopher P. Gamvroulas  Its: President		
STATE OF UTAH ) ss: COUNTY OF WASATCH )		
The foregoing instrument was acknowledged 2021, by Christopher P. Gamvroulas, who executed President of Ivory Land Corporation.  PETER STEVEN GAMVROULAS NOTARY PUBLIC STATE OF UTAH COMMISSION# 698412 COMM. EXP. 01-10-2022 Residing	the foregoing instrument in his capacity as  RY PUBLIC	

Tracey Cannon	
By: Stace of M. Cannon Tracey Cannon	
STATE OF UTAH )	
COUNTY OF WASATCH )	
The foregoing instrument was acknowledged 20 <del>21,</del> by Tracey Cannon.	before me this The day of January,
SHERRY LAWRENCE Notary Public State of Utah My Commission Expires on: January 11, 2024 Comm. Number: 709662  NOTAR	RY PUBLIC
	g at: Wasatch County
TLC Investment Enterprises, LLC  By: Jace Manager  Tracey Cannon  Its: Manager	
STATE OF UTAH )	
COUNTY OF WASATCH )	
The foregoing instrument was acknowledged 2021, by Tracey Cannon, who executed the foregoing Manager for TLC Investment Enterprises, LLC.	before me this That day of Tourself g instrument in her capacity as General NOTARY PUBLIC
SHERRY LAWRENCE Notary Public State of Utah My Commission Expires on: January 11, 2024 Comm. Number: 709662	Residing at: Worsch County

TLC Investment Enterprises, LLC as Declarant of the	e Crossings at Lake Homeowners
Association	
By: Sussey M. Cannon Tracey Capron	_
Its: Manager	
STATE OF UTAH )	
COUNTY OF WASATCH )	
The foregoing instrument was acknowledged 2021, by Tracey Cannon, who executed the foregoin Manager for TLC Investment Enterprises, LLC.	before me this The day of January g instrument in her capacity as General  NOTARY PUBLIC
SHERRY LAWRENCE Notary Public State of Utah My Commission Expires on: January 11, 2024 Comm. Number: 709662	Residing at: Wasarel Couns

# EXHIBIT Sup-A Legal Description of Phase 10

#### PARCEL 1:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING SOUTH 89° 48' 35" WEST, 1077.12 FEET ALONG THE NORTH SECTION LINE AND SOUTH 00° 11' 25" EAST, 4393.49 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE 64.67 FEET ALONG A 355.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 07° 53' 02" WEST, 64.58 FEET) TO A POINT ON THE NORTH BOUNDARY OF THE CROSSINGS AT LAKE CREEK PHASE 7A AND 8A SUBDIVISION AS RECORDED IN THE WASATCH COUNTY RECORDER'S OFFICE AS ENTRY 317573 BOOK 935 PAGE 1360-1389; THENCE ALONG THE BOUNDARY OF SAID THE CROSSINGS AT LAKE CREEK PHASE 7A AND 8A SUBDIVISION THE FOLLOWING NINE (9) COURSES: 1) SOUTH 01° 49° 37" WEST, 10.39 FEET; 2) NORTH 89° 48' 40" WEST, 472.55 FEET; 3) NORTH 86° 16' 59" WEST, 151.86 FEET; 4) 30.02 FEET ALONG A 487.50 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01° 57' 11" WEST, 30.02 FEET); 5) SOUTH 00° 11' 20" WEST, 49.34 FEET; 6) 39.28 FEET ALONG A 25.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 45°11'20" WEST, 35.36 FEET); 7) SOUTH 00° 11' 20" WEST, 60.00 FEET; 8) 39.28 FEET ALONG A 25.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 44° 48' 40" EAST, 35.36 FEET); 9) SOUTH 00° 11' 20" WEST, 77.54 FEET; THENCE LEAVING THE SUBDIVISION BOUNDARY NORTH 89° 48' 40" WEST, 142.99 FEET; THENCE NORTH 82° 48' 03" WEST, 60.79 FEET; THENCE NORTH 66° 30' 26" WEST, 138.35 FEET TO A POINT ON THE WEST LINE OF A 80' EASEMENT ALONG THE TIMPANOGOS CANAL AS RECORDED IN THE WASATCH COUNTY RECORDER'S OFFICE AS ENTRY 206168 BK 393 PG 309 AND ENTRY 00207864 BK 400 PG 219-226; THENCE ALONG SAID EAST LINE OF SAID 80' EASEMENT THE FOLLOWING FIVE (5) COURSES: 1) NORTH 23° 29' 34" EAST, 26.51 FEET; 2) 93.50 FEET ALONG A 129.40 FOOT RADIUS TANGENT CURVE TO THE LEFT (CHORD BEARS NORTH 02° 47' 38" EAST, 91.48 FEET); 3) NORTH 17° 54' 25" WEST, 162.12 FEET; 4) 123.77 FEET ALONG A 252.30 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS NORTH 03° 51' 13" WEST, 122.53 FEET); 5) NORTH 10° 11' 59" EAST, 276.19 FEET; THENCE LEAVING SAID EAST LINE OF SAID 80' EASEMENT SOUTH 89° 56' 33" EAST, 50.01 FEET; THENCE NORTH 00° 09' 09" EAST, 277.16 FEET; THENCE NORTH 13° 53' 24" EAST 92 FEET; THENCE SOUTH 76° 09' 17" EAST, 248.75 FEET; THENCE SOUTH 85° 48' 20" EAST, 260.57 FEET; THENCE 311.02 FEET ALONG A 525.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 12° 39' 30" EAST, 306.49 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 35° 50' 54" EAST, 80.00 FEET; THENCE SOUTH 54° 09' 06" WEST, 3.09 FEET; THENCE SOUTH 35° 50' 54" EAST, 172.02 FEET; THENCE 146.40 FEET ALONG A 3014.43 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 38° 27' 00" EAST, 146.39 FEET); THENCE SOUTH 51° 20' 53" EAST, 104.86 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

60 FOOT WIDE INGRESS/EGRESS EASEMENT #1

LOCATED IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN, WASATCH COUNTY, UTAH, DESCRIBED AS FOLLOWS:

A 60 FOOT WIDE INGRESS/EGRESS EASEMENT, THE SIDELINES OF WHICH ARE 30 FEET LEFT AND 30 FEET RIGHT OF THE DESCRIBED CENTERLINE. THE SIDELINES SHALL BE EXTENDED OR TRIMMED SO AS TO BEGIN AND END AT THE GRANTOR'S PROPERTY LINE.

THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF THE CROSSINGS AT LAKE CREEK PHASE NO. 14 SUBDIVISION AS RECORDED IN THE WASATCH COUNTY RECORDER'S OFFICE AS ENTRY #331765 BK 959 PG 1922-1951; SAID POINT BEING NORTH 89° 48' 13" EAST, 936.12 FEET ALONG THE NORTH SECTION LINE AND SOUTH 00° 11' 47" EAST, 3433.11 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE FROM THE POINT OF BEGINNING SOUTH 19° 21' 36" WEST, 369.96 FEET; THENCE 512.93 FEET ALONG A 400.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 56° 05' 45" WEST, 478.50 FEET); THENCE NORTH 87° 10' 06" WEST, 287.05 FEET; THENCE 249.43 FEET ALONG A 1000.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 85° 41' 09" WEST 248.79 FEET); THENCE SOUTH 78° 33' 38" WEST, 211.75 FEET; THENCE 119.79 FEET ALONG A 600.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 84° 16' 49" WEST, 119.59 FEET); THENCE NORTH 90° 00' 00" WEST, 138.26 FEET; THENCE 404.46 FEET ALONG A 325.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 54° 20' 52" WEST, 378.86 FEET); THENCE NORTH 18° 41' 44" WEST, 139.54 FEET; THENCE NORTH 13° 42' 07" WEST, 71.00 FEET TO THE POINT OF ENDING.

#### PARCEL 3:

75 FOOT WIDE INGRESS/EGRESS EASEMENT #2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN, WASATCH COUNTY, UTAH, DESCRIBED AS FOLLOWS:

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A 75 FOOT WIDE INGRESS/EGRESS EASEMENT, THE SIDELINES OF WHICH ARE 37.5 FEET LEFT AND 37.5 FEET RIGHT OF THE DESCRIBED CENTERLINE. THE SIDELINES SHALL BE EXTENDED OR TRIMMED SO AS TO BEGIN PERPENDICULAR TO THE BEGINNING OF SAID CENTERLINE; THENCE THE SIDELINES SHALL BE EXTENDED OR TRIMMED SO AS TO END AT THE GRANTOR'S PROPERTY LINE.

THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 89° 48' 35" WEST, 868.34 FEET ALONG THE NORTH SECTION LINE AND SOUTH 00° 11' 25" EAST, 3678.41 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE FROM THE POINT OF BEGINNING SOUTH 54° 09' 06" WEST, 618.06 FEET TO THE POINT OF ENDING.

# **EXHIBIT Sup-B**

"Park Addition" to the Open Space and Facilities

The Park Addition is now also part of the Exhibit Sup-A legal for Phase 10

# LEGAL DESCRIPTION PREPARED FOR CROSSINGS AT LAKE CREEK PHASE 2B HEBER CITY, UTAH

(July 27, 2021) 20-0609

### PARCEL P ARTIFACT DESCRIPTION

A part of the SW1/4 of Section 3, Township 4 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located S89°48'35"W along the Section line 1,062.53 feet and South 4,393.52 feet from the North 1/4 Corner of Section 3, T4S, R5E, SLB&M; thence S51°20'26"E 7.24 feet; thence Southerly along the arc of a non-tangent curve to the left having a radius of 140.00 feet (radius bears: S63°45'20"E) a distance of 54.95 feet through a central angle of 22°29'12" Chord: S15°00'04"W 54.59 feet; thence Northerly along the arc of a non-tangent curve to the right having a radius of 355.00 feet (radius bears: S86°15'06"E) a distance of 57.94 feet through a central angle of 09°21'07" Chord: N08°25'27"E 57.88 feet to the point of beginning.

Contains: 129 square feet+/-