Entry #: 515368
07/17/2020 12:34 PM WARRANTY DEED
Page: 1 of 3
FEE: \$40.00 BY: COTTONWOOD TITLE INSURANCE AGENCY
Jerry Houghton, Tooele County, Recorder

WHEN RECORDED, MAIL TO:

Cheney Law Group 2825 E. Cottonwood Pkwy, Suite 500 Cottonwood Heights, UT 84121 Attn: Brian C. Cheney

MAIL TAX NOTICE TO: **RG LAKEVIEW, LLC** 2265 E. Murray Holladay Road, Holladay, Utah 84117

121176-CAH

WARRANTY DEED

GRANTSVILLE SOIL CONSERVATION DISTRICT, whose address is 787 Erda Way, Erda, Utah 84074, Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, CONVEYS AND WARRANTS to RG LAKEVIEW, LLC, a Utah limited liability company, whose address is 2265 E. Murray Holladay Road, Holladay, Utah 84117, Grantee, the following described real property, situate in Tooele County and in the State of Utah, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Parcel Identification Numbers: 14-043-0-0006, 01-130-0-0001, 01-130-0-0011 and 05-067-0-0009

TOGETHER WITH all improvements thereon and all rights, appurtenances, hereditaments thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to all easements, rights-of-way, reservations and restrictions, including all minerals and mineral rights of any kind, now of record.

[signatures to follow]

WITNESS my hand this 13th day of July, 2020.

GRANTOR:

GRANTSVILLE SOIL CONSERVATION DISTRICT

Name: Neil Johnson Title: Chairman

STATE OF UTAH)) ss COUNTY OF SALT LAKE)

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me, a Notary Public, by Neil Johnson, this 17TH day of July, 2020. Chairman of Grantsville Soil Conservation District

WITNESS my hand and official seal.

MICHAEL PAUL CHABRIES
NOTARY PUBLIC-STATE OF UTINH
COMMISSION® 796784
COMM. EXP. 08-27-2023

NOTARY PUBLIC
My Commission Expires:

File No. 121176-CAH.

EXHIBIT A PROPERTY DESCRIPTION

PARCEL 1:

Lot 6, DESERET PEAK SUBDIVISION PHASE 3, according to the official plat thereof as recorded in the office of the Tooele County Recorder on July 16, 2002 as Entry No. 184434 in Book 766 at Page 11.

LESS AND EXCEPTING THEREFROM any portion lying within the bounds of the Western Pacific Railroad.

PARCEL 2:

Lots 1 and 2, and the South half of the Northeast quarter of Section 3, Township 3 South, Range 5 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING THEREFROM the West 3/4ths of the West half of the Northeast quarter of Section 3, Township 3 South, Range 5 West, Salt Lake Base and Meridian.

PARCEL 3:

The Southwest quarter of Section 35, Township 2 South, Range 5 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING THEREFROM the following:

A strip or tract of land 100 feet in width across the West half of the Southwest quarter of Section 35, Township 2 South, Range 5 West, Salt Lake Base and Meridian said strip or tract of land being bounded on the West by the West line of said Section 35, on the Northeast and Southwest by lines parallel to and 50 feet distant measured Northeasterly and Southwesterly respectively at right angles or radially from the following described line: Beginning at a point on the South line of said Section 35, 4383.8 feet distant measured Westerly along the South line of said Section 35, from the Southeast corner of said Section 35; thence North 38°08' West a distance of 1520.4 feet to a point; thence on a 01° curve to the left, tangent to said course, a distance of 93 feet to a point on the West line of said Section 35,1383.5 feet distant, measured Southerly along said West line of Section 35 from the quarter section corner on the said West line of Section 35.

ALSO LESS AND EXCEPTING THEREFROM the following:

Beginning 2622 feet North and 150 feet East of the Southwest corner of Section 35, Township 2 South, Range 5 West, Salt Lake Base and Meridian and running thence South 89°19'06" East 2467.50 feet; thence South 00°01'52" West 2743.50 feet; thence North 89°29'11" West 1459.70 feet; thence North 36°53'50" West 1673.80 feet; thence North 00°10'18" West 1421.30 feet to the point of beginning.

Tax Id No.: 14-043-0-0006, 01-130-0-0001, 01-130-0-0011 and 05-067-0-0009