
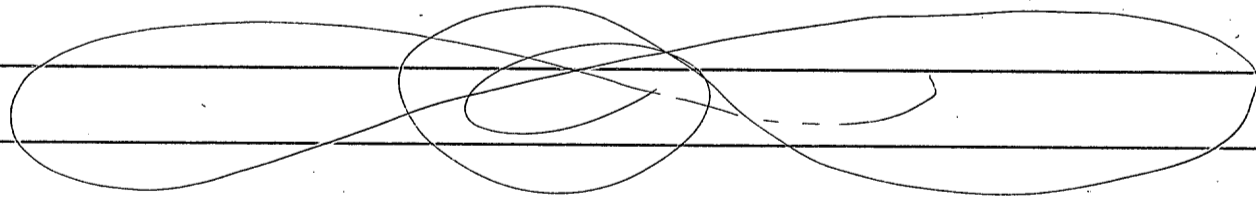


quarter of the north east quarter lying west of the right of way of the San Pedro, Los Angeles & Salt Lake Railroad branch line from Lehi Junction, running west to Topliff, and 16.3 acres in the northwest quarter of the north east quarter, which is that portion of the north west quarter of the north east quarter which lies west of the right of way of the San Pedro, Los Angeles & Salt Lake Railroad branch line from Lehi Junction running west to Topliff, and is exclusive of a three rod right of way of the Utah Lake Irrigation Co., a corporation, which crosses diagonally the above described 16.3 acres, all the land above described lies in Section 11, Township 5 South, Range 1 west, Salt Lake meridian.

Witness, the hands of said grantors, this 6th day of November A. D. 1912.

Signed in the presence of: } Andrew J. Pundleton.
 C. J. Smith } Elizabeth A. Pundleton.

State of Utah. } s.s.
 County of Salt Lake }
 On the 11th day of November A. D. one thousand nine hundred twelve, personally appeared before me Andrew J. Pundleton and his wife, Elizabeth A. Pundleton, the signers of the within instrument, who duly acknowledged to me that they executed the same.
 My commission expires, Feb-4th 1913,  C. D. Smith, Notary Public.



Warranty Deed.

Edward Southwick and Rachel A. Southwick, his wife. Grantors, of Lehi, in the County of Utah, State of Utah. hereby convey and warrant to Utah Lake Irrigation Company, a corporation grantee, of Provo City, Utah County, Utah, for the sum of One Dollar and other valuable considerations, the following described tract of land in Utah County, State of Utah, to-wit:

Beginning 401.5 feet West of the South East corner of the North East quarter of the South West quarter of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian; said point being on the center line of canal,

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BLANK BOOK MANUFACTURED BY ST. LOUIS

thence a strip of land three rods wide extending two rods to the right and one rod to the left of the center line of canal, described as follows;

North 50 degrees East 221 feet; thence North 39 degrees 10' East 368 feet more or less to the East boundary of the North East quarter of the South West quarter of Section eleven; Area 0.66 Acres more or less;

Also, beginning 428 feet North of the South West corner of the North West quarter of the South East quarter of Section 11. Township 5 South, Range 1 West, Salt Lake Base and Meridian; said point being on the center line of canal, thence a strip of land three rods wide extending two rods to the right and one rod to the left of the center line of canal, described as follows;

North 39 degrees 10' East 1142 feet, more or less, to the North Boundary of the North West quarter of the South East quarter of section 11. Area 1.30 Acres more or less.

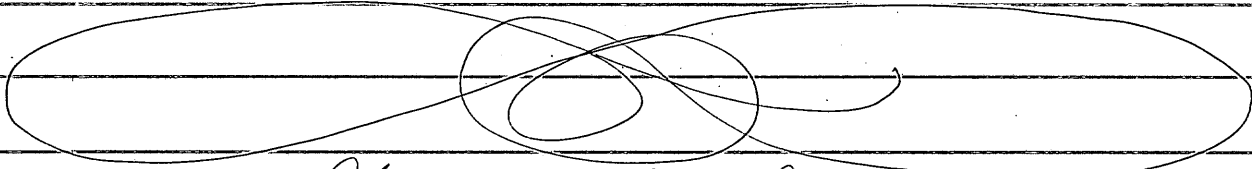
Witness The Hand of said grantors this 16th day of December, A. D. 1912.

Signed in the presence of } Edward Southwick
A. J. Coans. } Rachel A. Southwick

State Of Utah, }
County of Utah } S.S.

On the 16th day of December A. D. 1912, personally appeared before me, Edward Southwick, and Rachel A. Southwick, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires } A. J. Coans
Dec. 20th 1912. } (Seal) Notary Public



Warranty Deed.

R. H. Duffin and Mary C. Duffin, his wife, grantors of Salt Lake City, County of Salt Lake, State of Utah, hereby convey and warrant to Provo Reservoir Company, a corporation, of Provo, Utah County, Utah for the sum of One Dollar and other valuable considerations a perpetual right of way over, upon and along the following described tract of land in Utah County,

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