Bet. Stas_ 9 + 64 & 10 + 48_side of highway

5143456 Parcel No: 0071:1:80.

Project No: CJ 91-00714-34-56

08:54 AH
08:54 AH

RE 1814

PERMANENT WHEN RECORDED RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

KATIE DIXON RECORDER, SALT LAKE COUNTY, UTAH SL CO REAL ESTATE REC BY: VALERIE ASHBY DEPUTY

has

COLUMBIA DEVELOPEMENT CORPORATION, a corporation of the State of Utah, GRANTOR(s), hereby grant(s) and convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, a permanent easement under, over and across the following described property for purposes of constructing and maintaining traffic control signal lights and appurtenant parts thereof, to wit:

A TOTAL CONTROL OF THE CONTROL OF TH

Said permanent easement situated in the Northwest quarter of the Northeast quarter of Section 4, T. 2 S., R. 1 E., Salt Lake Base and Meridian, described as follows:

BEGINNING at a point which lies North 391.93 feet (Deed - 400.2 feet), N89°57'11"E 521.41 feet, N23°02'56"W 2.33 feet, N89°57'11"E 63.72 feet, C2102140"F 2.65 feet, N89°57'11"E 63.72 feet, S0°02'49"E 1.65 feet, N89°57'11"E 97.67 feet to the widened westerly right-of-way line of Highland Drive, and N7°33'30"W 59.69 feet from the Southeast corner of Lot 5, Block 1, 10 Acre Plat "A", Big Field Survey, and running thence N7°33'30"W 35.77 feet; thence N11°07'00"W 19.27 feet; thence S82'26'30"W 2.80 feet; thence S7'33'30"E 55.00 feet; thence N82.26.30"E 4.00 feet to the point of beginning.

Also:

Beginning at a point N7'33'30"W 35.77 feet and N11'07'00"W 39.73 feet from the point of beginning of the above parcel, running thence N11'07'00"W 8.04 feet; thence S78'53'00"W 4.00 feet; thence S11'07'00"E 10.15 feet; thence N51'08'09"E 4.52 feet to the point of beginning.

Area equals 244.9 square feet or 0.0056 acres.

duly authorized.	to be executed by	its proper cificers	thereunto
:		-/ /· D &	10.
	NOTARY PUBLIC Nam	or ambit Daviter -	K Lou
07 THE	AAARDA HILLAM IS	nc of corporation	,
		phi h	- Pres.
	Sall Lake City, Utan In By	Tit	lle:
	January 10, 1888		
	STATE OF UTAH		
County of Salt Lake	Du.	· m	i+la:

day, of Ochben . 1991 , personally appeared before me on the IIE Eusene F Fentuna et Columbia Development Confonation instrument was signed in behalf of said corporation by authority of a Eusene F resolution of its Board of Directors or by authority of its Articles of Incorporation and the said

acknowledged to me that said corporation executed the same. NOTARY PURLIC ROGER B. HILLAM SMOHJO. State St. #N4500 Explane Sky. Utan 84190 My Commission Lapires byen Hella Hotary Notary Publice Residing in All January 18, 1995

The state of the s

ATTE DISTITATION Checked by:

IN WITNESS WHEREOF, the said

Doc. No. 2937-31

Proofread by: DKC &MSK Typed by: GSD

BK 6368PS 0725