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**UCC FINANCING STATEMENT** 

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jonathan K. Hansen

B. E-MAIL CONTACT AT FILER (optional)
jhansen@hbaa.law

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Hansen Black Anderson Ashcraft PLLC
Attn: Jonathan K. Hansen
3051 West Maple Loop Drive, Suite 325
Lehi, Utah 84043

Ent 513685 Bk 1393 Pg 1640 – 1642 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2022 Jan 12 03:33PM Fee: \$122.00 TC For: Bartlett Title Insurance Agency, Inc. ELECTRONICALLY RECORDED

Lehi, Utah 84043	, 1			
L	,	THE ABOVE SPACE IS FO	R FILING OFFICE USE	ONLY
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (1a name will not fit in line 1b, leave all of Item 1 blank, check he</li> </ol>		fy, or abbreviate any part of the Debtor ormation in item 10 of the Financing Sta		
1a. ORGANIZATION'S NAME HILLWOOD HOMES AT REI	D LEDGES, LLC			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 4931 N Hillwood Drive	Heber City	STATE UT	84032	COUNTRY
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check h</li> </ol>	2. 1	fy, or abbreviate any part of the Debtor ormation in item 10 of the Financing St		
2a. ORGANIZATION'S NAME			<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE 3a. ORGANIZATION'S NAME	E of ASSIGNOR SECURED PARTY): Provide	only <u>one</u> Secured Party name (3a or 3l	>)	
SDP REIT, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1240 East 2100 South, Suite 300	Salt Lake C	ity UT	84106	USA
4. COLLATERAL: This financing statement covers the follow	ving collateral:			

All assets of debtor, including without limitation all property, fixtures, equipment, leases, rents, income, profits, personal property, water shares, water share certificates, water rights, purchase contracts, purchase contract and reservation agreement deposits, plans and specifications, maps, surveys, studies, reports, permits, licenses, architectural, engineering, construction, management, maintenance, service and other contracts, instruments, inventory, general intangibles, payment intangibles, investment property, chattel paper documents, letter of credit rights, supporting obligations, commercial tort claims, accounts (including deposit accounts with Secured Party of any kind), contract rights and claims, all insurance policies and uncarned premiums prepaid thereon, insurance proceeds (whether or not Debtor is required to carry such insurance by Secured Party) and awards, payments or consideration for the taking of the property, or any portion thereof, by condemnation or exercise of the power of eminent domain, or from any sale in lieu or in anticipation thereof at any time situated on or used in connection with the construction, maintenance, leasing, disposition or operation of the following described real property, and all proceeds, substitutions, and replacements for any of the foregoing, to the extent that a security interest may be granted therein under the terms of the applicable Uniform Commercial Code: See Exhibit A

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8 OPTIONAL DI ER REFERENCE DATA:	

8. OPTIONAL FILER REFERENCE DATA

attached.

## UCC FINANCING STATEMENT ADDENDUM

FIRST PERSONAL NAME  ADDITIONAL NAME (Syinittal (S)  DEBTOR'S NAME: Provide (10a or 10b) only ong additional Debtor name or Debtor name that did not fill in line 15 or 2b of the Financing Statement (Form UCC1) (use exact, full ned on to contly, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c  10a. ORGANIZATION'S NAME  HILWOOD HOMES  10b. INDIVIDUAL'S SURRAME  TO'S  INDIVIDUAL'S PIRST PERSONAL NAME  TO'S  INDIVIDUAL'S PIRST PERSONAL NAME  TO'S  INDIVIDUAL'S PIRST PERSONAL NAME  TO'S  INDIVIDUAL'S CURED PARTY'S NAME of CITY  STATE POSTAL CODE COUNTR  11a. ORGANIZATION'S NAME  SUPFIX  ADDITIONAL SECURED PARTY'S NAME of CITY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING  THE ABOVE SPACE IS FOR FILING  THE ABOVE SPACE IS FOR FILING  THE ABO	NAME OF FIRST DEPTOR: C				
So. PROABLEATION'S NAME HILLWOOD HOMES AT RED LEDGES, LLC    Turner   So. INDIVIDUAL'S SURNAME   Try y		atement; if line 1b was left blank			
HILLWOOD HOMES AT RED LEDGES, LLC    Turner					
DEBTOR'S NAME   Provide (10a or 10t) only one additional Debtor name or Debtor name that did not fit to line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full rise on to strain, modify, or abbreviate any part of the Debtor's name) and enter the mailling address in line 1bc.    The ABOVE SPACE IS FOR FILING OFFICE USE ONLY		GES, LLC			
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do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c  10g. ORGANIZATION'S NAME  Hillwood Homes  10b. INDIVIDUAL'S SURNAME  Torrer  INDIVIDUAL'S FIRST PERSONAL NAME  Torrey  INDIVIDUAL'S ADDITIONAL NAME(S)INTIAL(S)  SUFFIX  MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTR  11a. ORGANIZATION'S NAME  SUPPIX NAME: Provide only gas name (11a or 11b)  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only gas name (11a or 11b)  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL SURNAME  CITY  STATE POSTAL CODE  COUNTR  AND COUNTR  AND COUNTR  COUNTR  COUNTR  AND COUN	L DEBTOR'S NAME: Provide (10a or 10b) only one additional Debt	or name or Debtor name that did not fit in li	The state of the s		
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ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)    11a. ORGANIZATION'S NAME   SURVANCIAL 2020, LP     11b. INDIVIDUAL'S SURNAME   FIRST PERSONAL NAME   ADDITIONAL NAME(S)INITIAL(S)   SUFFIX     240 East 2100 South, Suite 300   Salt Lake City   UT   84106   USA     ADDITIONAL SPACE FOR ITEM 4 (Collateral):    Individual of the survainable	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
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## **EXHIBIT A**

## **PROPERTY**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WASATCH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

All of Units 1, 2 and 3 of Buildings A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, RED LEDGES PHASE 3L VILLAS, according to the official plat thereof on file and of record in the Wasatch County Recorder's Office.

Together with the right to use and enjoy the common area set forth and delineated in the Record of Survey Map recorded December 10, 2021 as Entry No. 511992 in Book 1389 at Page 69 in the Wasatch County Recorder's Office, and further defined in that certain Declaration of Covenants, Conditions and Restrictions recorded October 11, 2007 as Entry No. 327154 in Book 951 at Page 1779 in the Wasatch County Recorder's Office, as the same may have heretofore been amended or supplemented.

(00-0020-7130)