

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

3520redp.ce
5/6/98

RIGHT-OF-WAY AND EASEMENT GRANT UT 18935

RED PINE COMMUNITY ASSOCIATION

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as RED PINE CHALET, Phases 1, 2, 3, and 4, in the vicinity of 2020 North Chalet Drive, Park City, Summit County, Utah, which development is more particularly described as:

Land of the Grantor located in the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian;

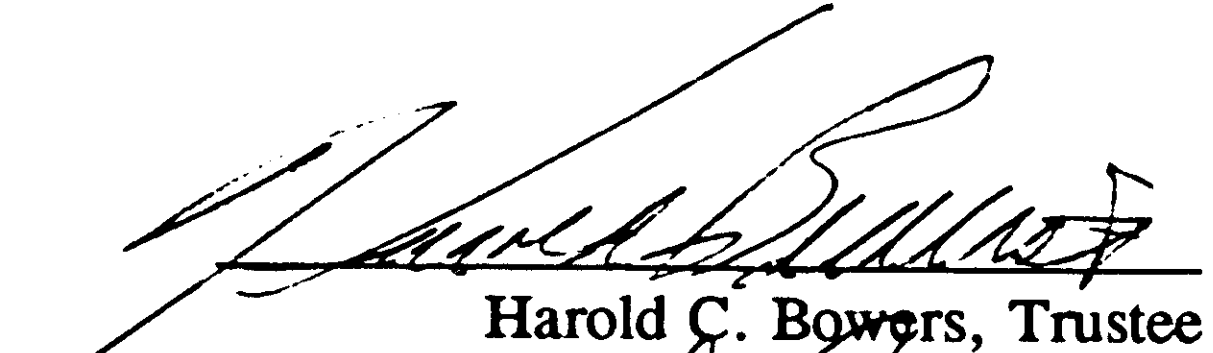

Beginning at a point North 61.20 feet from the Southeast Corner of said section 36, said point being the southeast corner of Red Pine Chalets, Phase 1; thence West 680.73 feet, thence northerly 162.21 feet along the arc of a 636.62 foot radius curve to the left with a central angle of 14°35'56" (chord bears North 2°42'19" West 161.77 feet); thence North 10°00'00" East 132.75 feet; thence North 80°00'00" East 46.54 feet; thence easterly 87.27 feet along the arc of a 500.00 foot radius curve to the right with a central angle of 10°00'00" (chord bears North 84°59'59" East 87.16 feet); thence East 224.26 feet; thence northeasterly 125.66 feet along the arc of a 80.00 foot radius curve to the left with a central angle of 90°00'00" (chord bears North 45°00'00" East 113.15 feet); thence North 803.775 feet; thence East 274.49 feet; thence South 1,191.79 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

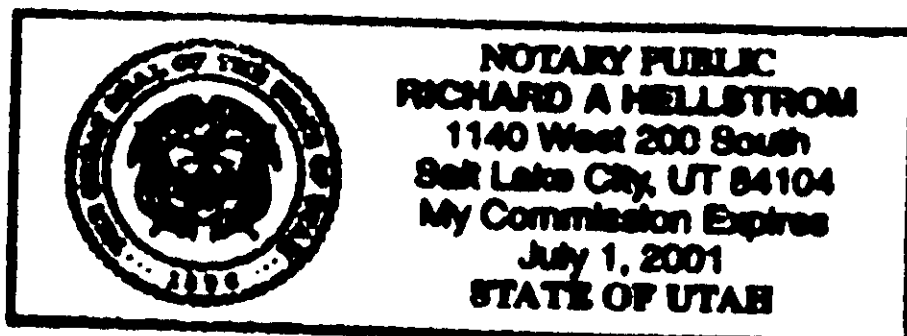
It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

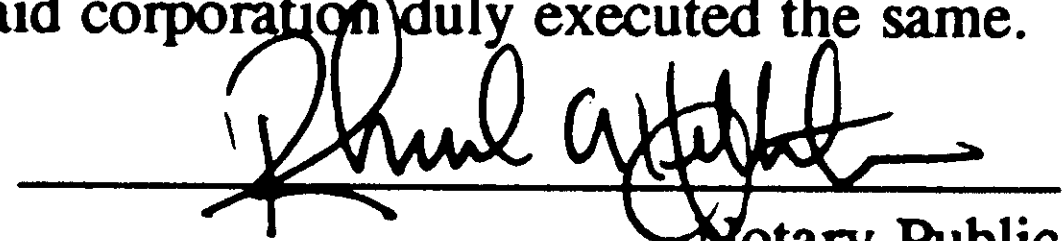
WITNESS the execution hereof this 6 day of May,
19 98.


Harold C. Bowers, Trustee

Michael Gates, Trustee

STATE OF UTAH)
) ss.
COUNTY OF SUMMIT)

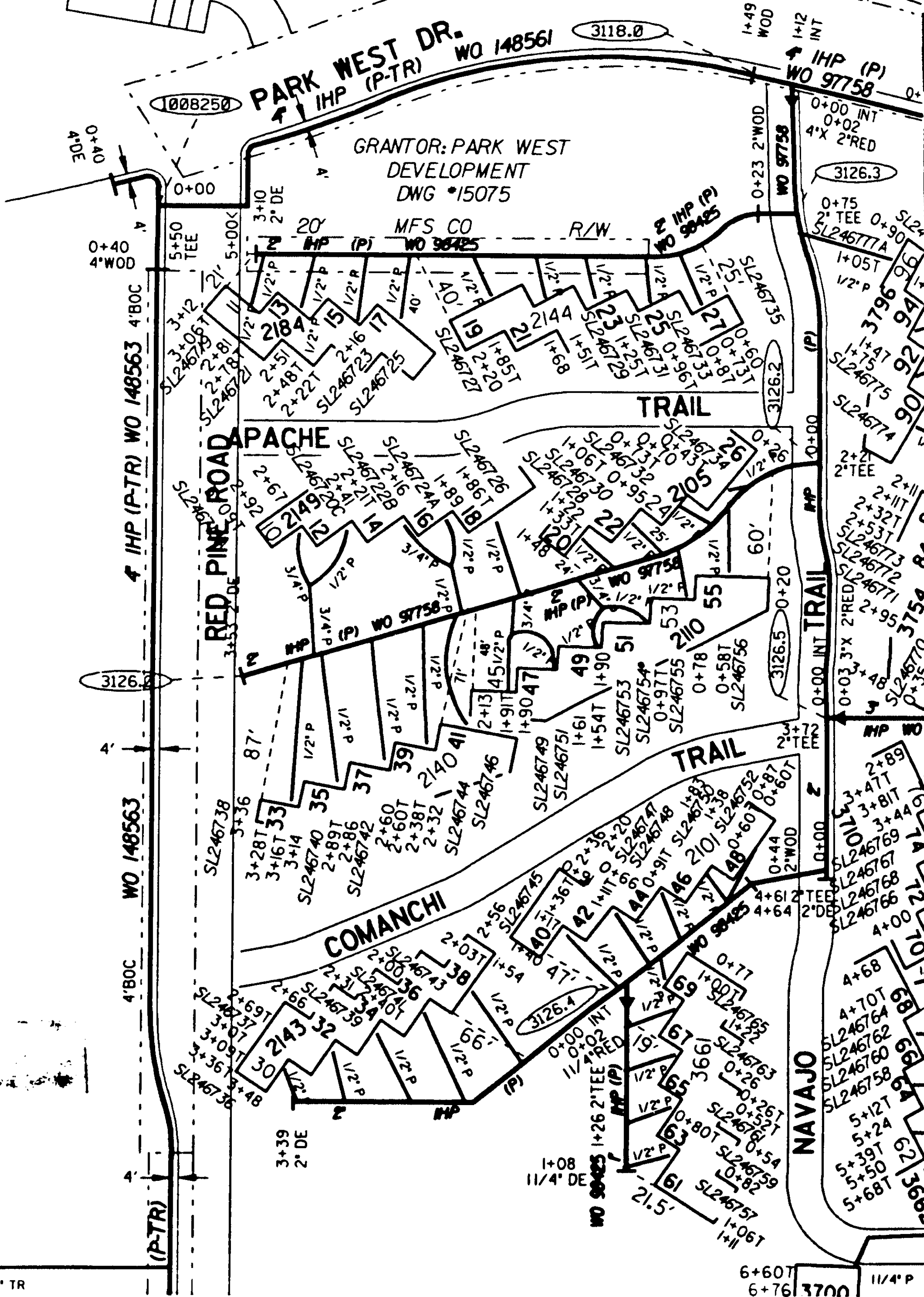
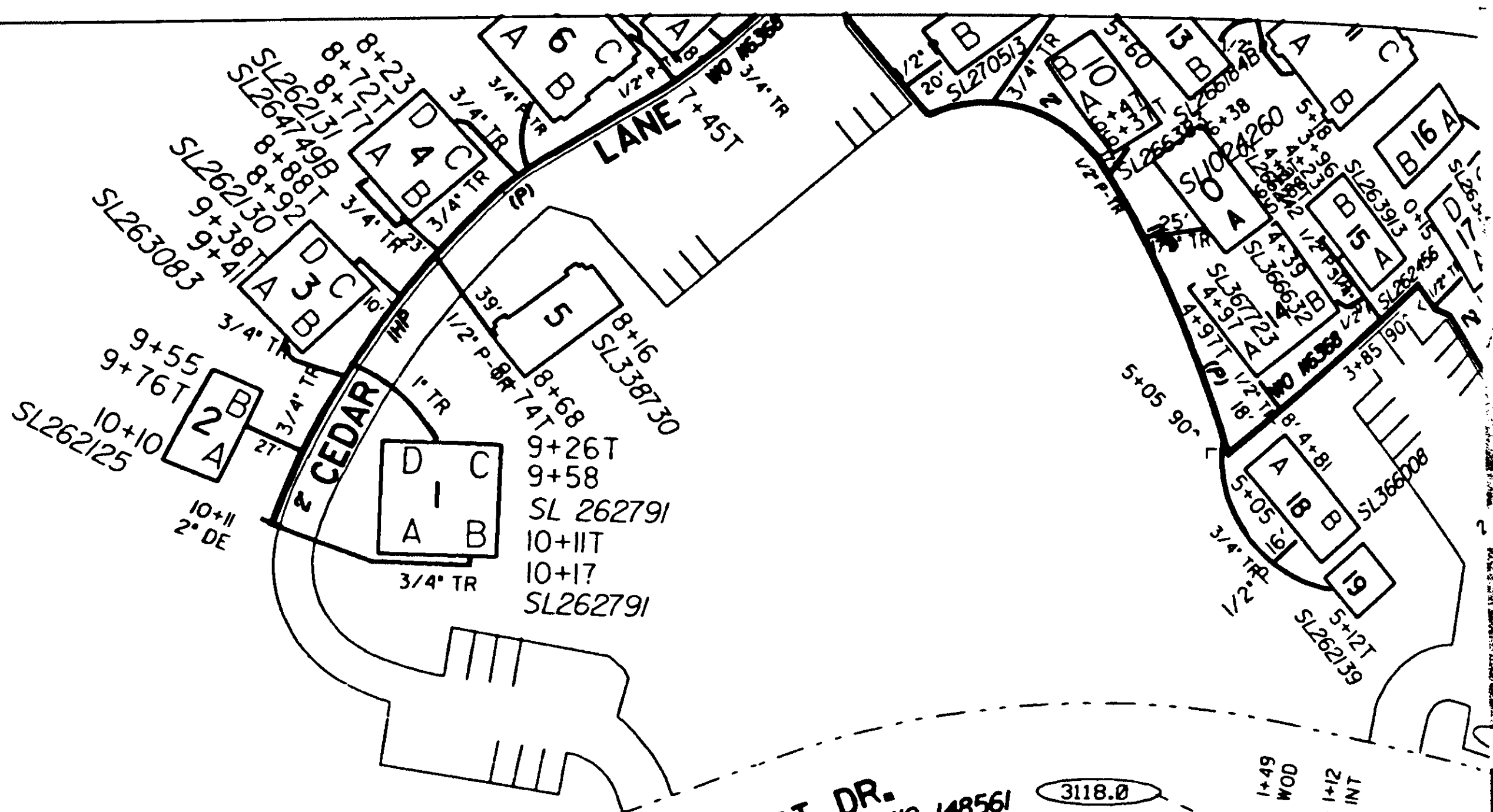
On the 6th day of May, 19 98, personally appeared before me
Harold C. Bowers, and Michael Gates who, being duly sworn,
did say that they are Trustees of RED PINE COMMUNITY ASSOCIATION,
and that the foregoing instrument was signed on behalf of said corporation by authority of a
resolution of its Board of Directors (or)* its Bylaws, and said Harold C. Bowers and
Michael Gates acknowledged to me that said corporation duly executed the same.




Notary Public

*Strike clause not applicable

00513660 Bk01168 Pg00695



00513660 8x01168 Pg00696

6+18T

3/4" TR

3/4" TR

6+60T

6+76T

3700

11/4" P

6+39
6+70
7+00

C

3725

A

SLJ035501

7+17

SL242552

CLUB HOUSE

8+00
3' BK OF
8+14 4'

3126.6

1008248

PROP 4 IHP (P-TR) WO 151198

WO 148563

98'
3/4" TR

2025
C-1

SLJ050713

PROPERTY OWNER:
RED PINE COMMUNITY
ASSOCIATION
UT • 18935

2025
D-1

SLJ050715

PROP 2
IHP (P-TR)
WO 151198

2025
E-1

SLJ050716

2025
F-1

SLJ050717

NOTE: FOOTAGES ARE MAIN TO RISE

1008247

2' OFF EOA

GRAVEL ROAD

318'

11/4" TR

SLJ025722

3524
HOUSE

13+75
14+25

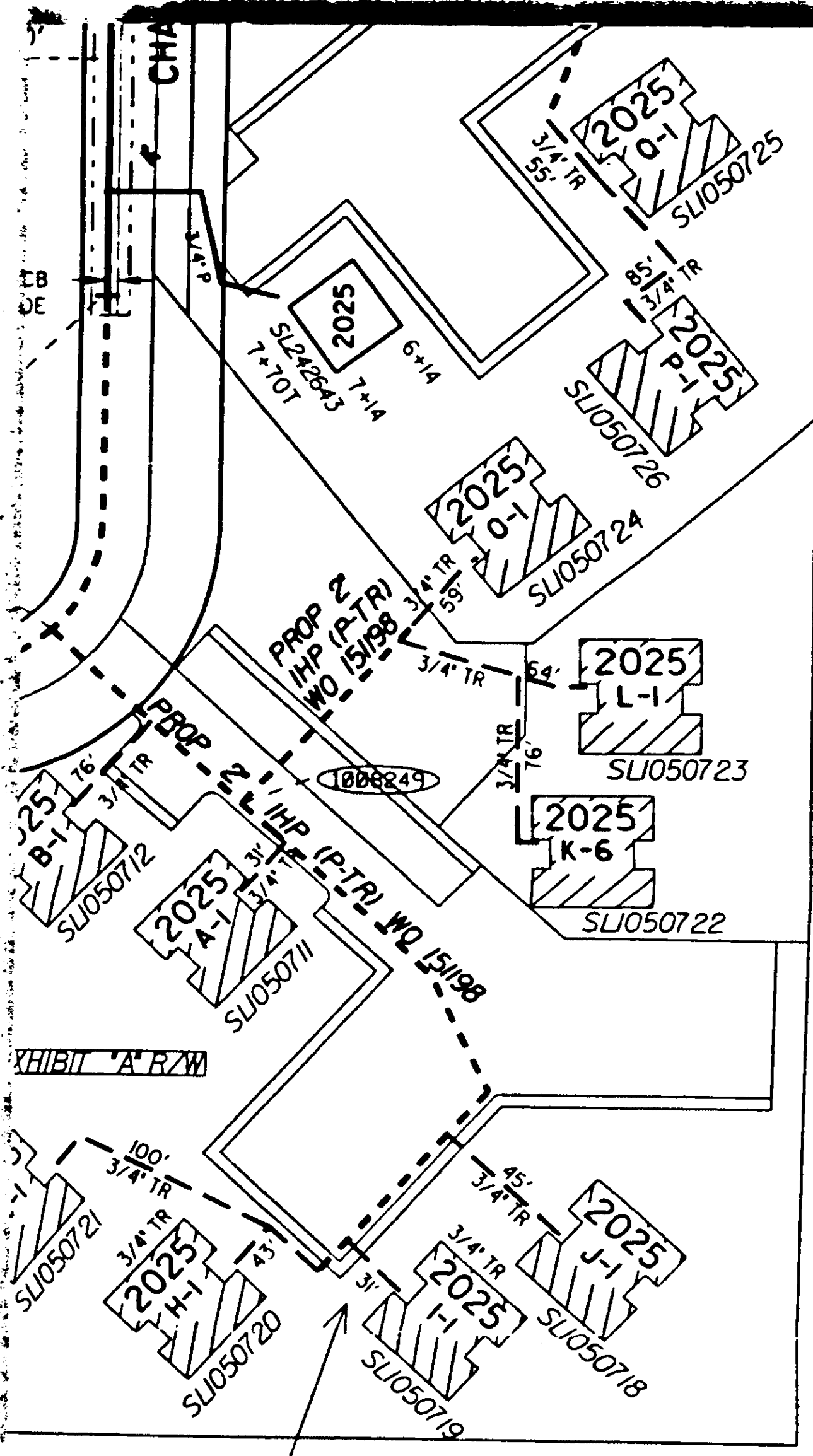
3/4" TR

14+65

3524

14+92

00513660 8601168 Pg00098



R DISTANCES

TOP VIEW

NOTE: ONE SERVICE
LINE PER BLDG
WITH AN 8 METER
HEADER SET

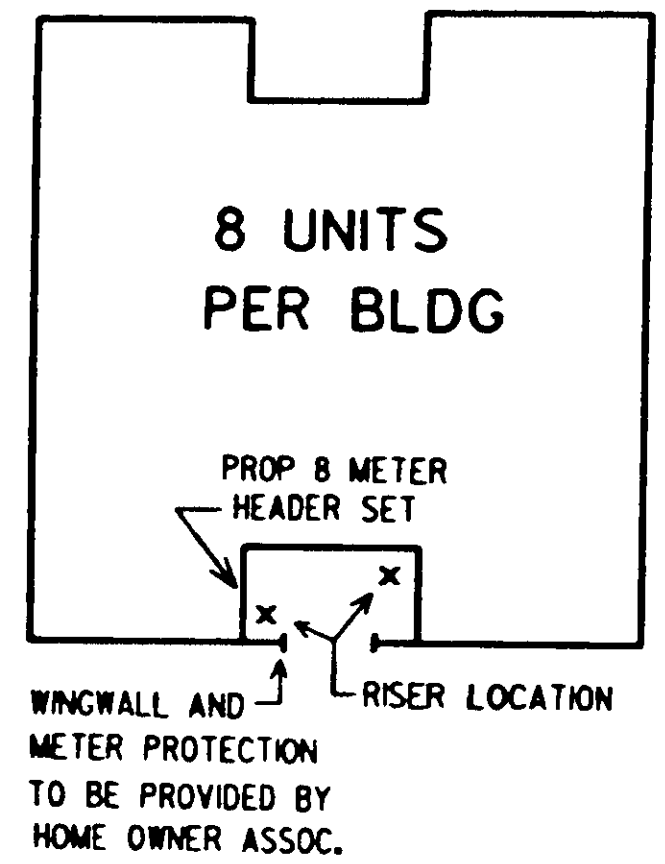


EXHIBIT "A"

ALL RIGHTS OF WAY TO BE
16' IN WIDTH, WITH CENTER OF
RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.

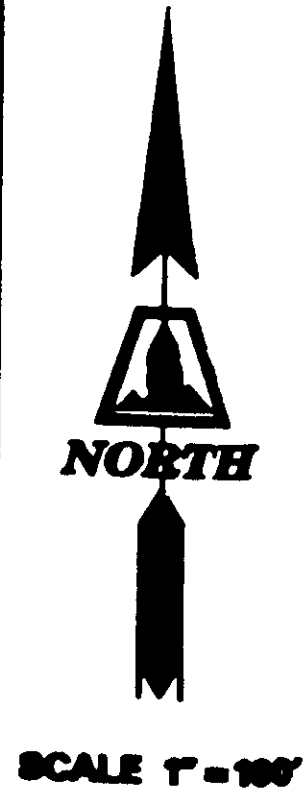
CAUTION:

DO NOT INSTALL GAS MAIN
CLOSER THAN 8FT. TO ANY
STRUCTURE.

00513660 Bk01168 Pg00699

Proposed Mountain Fuel IHP Main Extension

PROPOSED MAIN LOCATION	
• RUN PROPOSED GAS AS SHOWN IN PROPOSED MFS CO EXHIBIT "A" RIGHT-OF-WAY	
NOTES:	
1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111	
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.	
3. ASPHALT CUTS REQUIRED	
PROJECT CONTACT: <u>BLAKE</u>	
PHONE NO.: <u>645-8300</u>	
CHECKED BY <u> </u>	DRAWN BY <u>B. WELLS</u>
DATE <u>08-25-97</u>	MAP(S) <u>1998-2128</u>
APPROVED BY CORROSION ENGINEER <u>NA</u>	



RIGHT-OF-WAY APPLICATION	
DRAWING NO. <u> </u>	UTAH NO. <u>10235</u>
CLEARED BY PROPERTY SECTION	
DATE <u> </u>	BY <u> </u>
CHECKED BY <u> </u>	DRAWN BY <u>B. WELLS</u>
CITY/CO <u>PARK CITY</u>	AREA <u>SALT LAKE</u>
SUBDIVISION <u>REDPINE CONDOS</u>	
JOB LOCATION <u>2020 NORTH CHALET DR</u>	
PERMITS	
<input type="checkbox"/> HIGHWAY <u> </u> FT	<input checked="" type="checkbox"/> CITY <u>130</u> FT
<input type="checkbox"/> COUNTY <u> </u> FT	<input type="checkbox"/> NONE
PERMIT CODE <u>031</u>	RAC <u>455</u> SERVICES <u>24</u>
PROP APPROX <u>980</u> FT OF <u>2" (P-TR)</u> PIPE	
PROP APPROX <u>555</u> FT OF <u>4" (P-TR)</u> PIPE	
PROP APPROX <u> </u> FT OF <u> </u> PIPE	
TOTAL JOB FOOTAGE <u>1,515</u> FT	
WO 151198	