

**WHEN RECORDED, RETURN TO,
AND MAIL TAX NOTICES TO:**

The Michael Dennis Sullivan Trust dated May 16, 1997
14900 Hindry Ave.
Hawthorne, CA 90250
Attn: Jackie Lopez

139958-WHTA

00-0009-8645, 00-0020-8411,
00-0009-8579, 00-0009-8561,
00-0009-8603, 00-0012-2184

WATER RIGHT DEED

VHW PROPERTIES NO. 5, L.L.C., a Utah limited liability company (“Grantor”), hereby CONVEYS AND WARRANTS against all who claim by, through, or under the Grantor, to **MICHAEL DENNIS SULLIVAN, AS TRUSTEE OF THE MICHAEL DENNIS SULLIVAN TRUST DATED MAY 16, 1997**, with the address first stated above (“Grantee”), for the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the following described water rights diverted and used in Wasatch County, State of Utah as identified of record with the Utah Division of Water Rights:

All of water right number 55-1467, together with all applications and any water user’s claim pertaining to the listed water right.

All of Grantor’s interest in any water right appurtenant to or used on the real property more particularly described in Exhibit A, together with all applications pertaining thereto.

[Signature Page Follows]

WITNESS the hand of said Grantor this 17 day of December 2021.

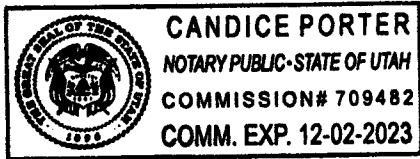
GRANTOR:

VHW PROPERTIES NO. 5, L.L.C.,
a Utah limited liability company

By: Von H. Whitby
Name: VON H. WHITBY
Title: MANAGER

STATE OF UTAH)
COUNTY OF Salt Lake : ss

The foregoing instrument was acknowledged before me this 17 day of December 2021 by Von H. Whitby the Manager of VHW PROPERTIES NO. 5 L.L.C., a Utah limited liability company



[Signature]
Notary Public

**EXHIBIT A
PROPERTY DESCRIPTION**

PARCELS 1 AND 2:

Beginning at the East quarter corner of Section 4, Township 4 South, Range 6 East, Salt Lake Base and Meridian; thence West 1320 feet; thence North 630.77 feet; thence East 970.44 feet; thence South 69°12'08" East 345.67 feet; thence South 460 feet to the beginning.

PARCEL 3:

Beginning North 89°31'49" West 2669.08 feet and South 88°45'48" West 1224.81 feet and South 2172.82 feet from the Northeast corner of Section 3, Township 4 South, Range 6 East, Salt Lake Meridian; thence South 00°00'09" East 480.30 feet; thence South 89°08'11" West 1472.59 feet; thence North 00°08'52" West 485 feet; thence North 89°27' East 1499.61 feet to the beginning.

PARCEL 4:

Beginning 84 feet East of the Northwest corner of the Southwest quarter of Section 3, Township 4 South, Range 6 East of the Salt Lake Meridian and running thence East 1566 feet; thence South 1916 feet; thence South 64°30' West 360 feet; thence North 89°15' West 1242 feet, more or less, to the point due South of the point of beginning; thence North 2055 feet, more or less, to the point of beginning.

TOGETHER WITH the following:

The West 84 feet of the North 2055 feet of the Southwest quarter of Section 3, Township 4 South, Range 6 East, of the Salt Lake Base and Meridian.

LESS AND EXCEPTING the following:

Beginning 1105 feet South and 84 feet East of the East quarter corner of Section 4, Township 4 South, Range 6 East of the Salt Lake Meridian; thence running South 500 feet; thence West 435.6 feet; thence North 500 feet; thence East 435.6 feet to the place of beginning.

Also described by survey as follows:

Beginning at the West quarter corner of Section 3, Township 4 South, Range 6 East, Salt Lake Base and Meridian; thence East 1650 feet; thence South 1916 feet; thence South 61°49'12" West 347.19 feet; thence North 33.03 feet; thence South 78°37'47" West 309.79 feet; thence South 88°05'55" West 33.70 feet; thence North 75°57'04" West 244.13 feet; thence North 66°02'38" West 131.57 feet; thence South 88°16'17" West 180.61 feet; thence South 63°14'51" West 144.26 feet; thence South 69°40'19" West 114.81 feet; thence South 88°03'23" West 176.60 feet; thence North 68°47'16" West 60.00 feet; thence North 486 feet; thence East 84 feet; thence North 500 feet; thence West 84 feet; thence North 1105 feet to the point of beginning.

PARCEL 5:

Beginning North 566.29 feet from the Southeast corner of Section 4, Township 4 South, Range 6 East, Salt Lake Base and Meridian; thence North 486 feet; thence West 351.60 feet; thence North 500 feet; thence East 351.60 feet; thence North 1105 feet; thence West 1295.03 feet; thence South 00°46'38" East 178.82 feet; thence South

00°02'02" West 2102.05 feet; thence North 64°58'28" East 946.72 feet; thence North 83°51'49" East 110.65 feet; thence South 73°29'56" East 80.58 feet; thence South 46°11'51" East 73.07 feet; thence South 47°01'12" East 186.22 feet; thence South 68°47'16" East 60.68 feet to the point of beginning.

PARCEL 6:

Beginning 1105 feet South and 84 feet East of the East quarter corner of Section 4, Township 4 South, Range 6 East of the Salt Lake Meridian; thence running South 500 feet; thence West 435.6 feet; thence North 500 feet; thence East 435.6 feet to the place of beginning.

Tax Id No.: 00-0009-8645, 00-0020-8411, 00-0009-8579, 00-0009-8561, 00-0009-8603, 00-0012-2189

WATER RIGHTS ADDENDUM TO WATER DEEDS

Grantor: VHW Properties No. 5, LLC

Grantee: Michael Dennis Sullivan, as Trustee of the Michael Dennis Sullivan Trust dated May 16, 1997

Water Right No(s): 55-1467

In connection with the foregoing water rights conveyance, Grantor hereby assigns to Grantee all water rights listed which are not yet capable by law of being conveyed by deed (e.g., pending or unapproved water rights) and all applications pertaining to the water rights listed (e.g., all change applications, extension applications, non-use applications, etc.). Grantor also makes the following declarations and disclosures:

SECTION 1 - TYPE OF DEED Check one box only - Must match language in the deed

- The foregoing deed is a warranty deed. (Grantor is making all standard warranties.)
- The foregoing deed is a special warranty deed. (Grantor is only warranting that Grantor has not previously conveyed title to others, i.e., a warranty of title as to all claiming by or through Grantor.)
- The foregoing deed is a quit claim deed. (Grantor is making no warranties.)
- The language in the foregoing deed is controlling as to the type of deed and associated warranties, if any. (County Recorder should forward a copy of this form to the Utah Division of Water Rights if any box above is checked)

SECTION 2 - APPURTENANT WATER RIGHTS Check one box only

- All of Grantor's water rights approved for use on the following described parcel(s) are being conveyed.
- In addition to any specifically identified rights, all other water rights owned by Grantor and approved for use on the following described parcel(s) are being conveyed. Wasatch County Parcel Nos.: 00-0009-8645, 00-0020-8411, 00-0009-8579, 00-0009-8561, 00-0009-8603, and 00-0012-2189, ~~00-0009-8900~~
- No water rights other than those specifically identified by water right number are being conveyed.

SECTION 3 - WATER RIGHTS CONVEYED IN WHOLE OR IN PART Check all applicable boxes

- 100% of the following water rights described in the deed are being conveyed. Water Right Nos. 55-1467
- Only the portion indicated of the following water rights described in the deed are being conveyed.
 - acre-feet from Water Right No. for: families; acres of irrigated land; stock water for Equivalent Livestock Units; and/or for the following other uses:
 - acre-feet from Water Right No. for: families; acres of irrigated land; stock water for Equivalent Livestock Units; and/or for the following other uses:
 - acre-feet from Water Right No. for: families; acres of irrigated land; stock water for Equivalent Livestock Units; and/or for the following other uses:
- The language in the foregoing deed is controlling as to quantity, if any.

SECTION 4 - OTHER DISCLOSURES Check all applicable boxes

- Grantor is endorsing and delivering to Grantee stock certificates for shares of stock in the following water company:
- Other water related disclosures:

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: *Van A. Whittier*

Grantee's Acknowledgment of Receipt: *Michael Sullivan*

Grantee's Mailing Address: 14900 Hindry Ave., Hawthorne, CA 90250

4895-81 NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS