

5123414

WHEN RECORDED, MAIL TO:

NOV 22

MAIL

5123414  
09 SEPTEMBER 91 03:00 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
DRAPER CITY  
REC BY: REBECCA GRAY , DEPUTY

City of Draper  
12441 SOUTH NINTH EAST  
P.O. BOX 1020  
DRAPER, UTAH 84020

Space Above for Recorder's Use

WARRANTY DEED

Vern L. & Linda Richins , grantor

of Draper , County of Salt Lake , State of Utah,

hereby CONVEY and WARRANT to Draper City Corp.

, grantee

of Draper City , County of Salt Lake , State of Utah

for the sum of \$10.00 and other consideration DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point which is South 0 02'20" West 803.93 Ft. East 1,666.45 Ft. and South 89 02'41" East 36.93 Ft. from the Northwest corner of Section 33, Township 3 South, Range 1 East SLB & M and thence running S 89 02'41" E. 8.49 Ft., thence S 21 24'59" E 73.73 Ft. to the P.C. of a curve (radius point bears N 68 35'01" E 100 Ft.), thence southeasterly along the arc of said curve 24.00 Ft., thence S 35 10'00" E 92.06', thence N 89 55'41" W 3.62', thence N 38 45'01" W 95.98 Ft. to the P.C. of a curve (radius point bears N 51 14'59" E 100.00 Ft), thence Northwesterly along the arc of said curve 36.06 Ft., thence N 18 05'32" W 62.25' to the point of beginning.

Containing 0.035 Ac.

WITNESS the hand of said grantor , this day of , 19

Signed in the presence of

*Vern L. Richins*  
*Linda A. Richins*

STATE OF UTAH, } ss.  
County of Salt Lake

On the Nineteenth day of March 1987 personally appeared before me *Vern L. Richins & Linda Richins*

the signers of the above instrument, who duly acknowledged to me that they executed the same.

*Barbara L. Davis*  
Notary Public

My commission expires 4-23-88 Residing in Draper, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 88 W. NINTH SO., S.L.C. L-1108

BK 6354 PG 0873