

Property Tax ID # 00-0017-3703

Ent 511590 Bk 1388 Pg 5-5
Date: 02-DEC-2021 1:32:34PM
Fee: \$40.00 Check Filed By: AA
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: FIRST AMERICAN TITLE INSURANCE
COMPANY

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
21793393.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of SEPTEMBER, 2020, and recorded in Book 1315, Page 195, as Entry No. 485551 in the office of the WASATCH County Recorder, State of UT, executed by BRIDGETTE ANN OSGUTHORPE AND COLBY ALAN OSGUTHORPE as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC. is named as Beneficiary and COTTONWOOD TITLE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. ALL OF LOT 2, LAZY A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE WASATCH COUNTY RECORDER.

PROPERTY ADDRESS: 1336 WEST 3000 SOUTH, HEBER, UT 84032

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 27th day of OCTOBER, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT _____

My Commission Expires:

Rev 04/21

lynzie Smith
weber

11/01/2023

