

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, Jake (14. Collular Toleshowe (2.), hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: 2830 Sc. 7462 West Magna, Wash

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

5109266

08 AUGUST 91 03:12 PM

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH
SL COUNTY PLANNING DIVISION
REC BY: DIANE KILPACK , DEPUTY

Acknowledge(s) and Disclose(s):

- 1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
 - SURFACE FAULT RUPTURE
 - X HIGH LIQUEFACTION POTENTIAL
 - **MODERATE LIQUEFACTION POTENTIAL**
 - ___ AVALANCHE PATH
 - **ROCKFALL PATH**
- prepared for the above-described property which addresses the specific of the above-described property which addresses the specific of the hazards and their potential effect on the proposed property and the occupants thereof in terms of the property and the report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. (21-91-2154) which is available for public inspection.

In consideration for approval by Salt Lake County of the development of the above-described property, I/we do hereby agree and covenant to comply with all of the conditions and requirements for development set by the Salt Lake County Planning Commission or Development Services Director to minimize potential adverse effects from natural hazards.

This agreements shall be a covenant running with the land and shall be binding upon the undersigned, any future owners, encumbrancers, their successors, heirs and assignees.

encumbrancers, their succe	essors, heirs and assignees.
7/25/9/ Date	The transfer of the same of th
	Signature(s) of Owner(s)
**************************************	**************************************
STATE OF UTAH)
COUNTY OF SALT LAKE)	: ss.)
The foregoing instrum day of, 19, b	ent was acknowledged before me this
	Names(s)
My Commission Expires:	Notary Public Residing at
**************************************	**************************************
STATE OF UTAH)	
COUNTY OF SALT LAKE)	s ss.
day of <u>Hugust</u> , 19 <u>9/</u> , by	ent was acknowledged before me this <u>J5</u> Y <u> Cuglas livest</u> Name Dehalf of <u>Salt lake Cita Cillular Telaphone</u> Corporation/Partnership
My Commission Expires:	Dale Button
7-18-94	Notary Public Residing at
Planning Di	A Commission Basines

Salt Lake City, UT 84190-4200

(80.1) 468-2061

FORM F:\USERS\CVN\DISCFORM.2 9/27/89

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VTDI 14-28-201-005-0000 DIST 26 HARDMAN, NORMAN F & CAROL E TOTAL ACRES 3.52 PRINT UPDATE REAL ESTATE 40790 41000 BUILDINGS LEGAL MOTOR VEHIC TAX CLASS NE 0 TOTAL VALUE 81790 7462 W 2820 S EDIT 1 BATCH NO MAGNA, UT 840441548 BATCH SEQ Ø LOC: 7462 W 2820 S EDIT 1 **BOOK 0000** PAGE 0000 DATE 00/00/00 SUB: TYPE UNKN PLAT

PROPERTY DESCRIPTION
COM 704.34 FT E FR NW COR OF NE 1/4 SEC 28, T 15, R 2W, SL
MER., E 279.2 FT; S 656 FT; W'LY ALG N SIDE OF 2820 SO.
STREET 100 FT; N 125 FT; W 180 FT; N 509.35 FT TO BEG. 3.62
AC.