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KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: DOROTHY SINFIELD, DEPUTY

WHEN RECORDED, RETURN TO:

DONALD F. DALTON
411 EAST 100 SOUTH
SALT LAKE CITY, UTAH 84111

5826602

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF
THE SUPERIOR POINT CONDOMINIUMS

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE SUPERIOR POINT CONDOMINIUMS ("First Amended Declaration") is executed pursuant to the Utah Condominium Ownership Act (the "Act") and the Declaration this 18th day of July, 1991, by POWDERHORN ASSOCIATES ("Declarant").

RECITALS

A. Declarant has heretofore filed for record on April 13, 1990 a Declaration of Condominium ("Declaration") of the Superior Point Condominiums with the Salt Lake County Recorder, as Entry No. 4904834, Book 6212, Pages 2486-2536, together with a Record of Survey Map ("Map"), Entry No. 4904833.

B. The Declaration contains provisions for expansion of the Superior Point Condominiums to include additional units within the Additional Land as defined in the Declaration.

D. Declarant desires by filing this First Amended Declaration, together with a supplemental Record of Survey Map ("Supplemental Map") to expand Superior Point Condominiums to include portions of the Additional Land, to be known as the Superior Point Condominiums Phase II, and to adjust the percentages of undivided interest of all units in the Superior Point Condominiums as permitted by the Declaration.

DECLARATION

1. Declarant hereby incorporates that portion of the Additional Land as described in Appendix B attached hereto and incorporated herein by this reference into the Superior Point Condominiums, together with the buildings located thereon containing a total of three units, and designated on the Supplemental Map as Units A, B, and C, which buildings are similar in construction to the original buildings described in the Declaration, and consist of three stories.

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2. Attached hereto and incorporated by reference is an Amended Appendix A to the Declaration, which reallocates the undivided interest in the Common Areas and Facilities among all Units in the Superior Point Condominiums, including the Units described in the Declaration, as well as Units added hereby, all in accordance with the Act.

3. Both this First Amended Declaration and the Supplemental Map shall be considered supplemental to the Declaration and to the Map and any supplements or additions thereto, and except as expressly amended by this First Amended Declaration and the Supplemental Map, the Declaration and the Map and its supplements shall remain in full force and effect and shall not be cancelled, suspended or otherwise abrogated by the recording of this First Amended Declaration and the Supplemental Map.

DATED the year and day first above written.

POWDERHORN ASSOCIATES,
A Utah General Partnership,
By and through its General Partner
SKI RESORT ASSOCIATES, A Utah
Limited Partnership

SKI RESORT ASSOCIATES, By and
through its General Partner
Ski Resort Development, Inc.

By: 
Walter J. Plumb, III, Secretary

STATE OF UTAH)
) : SS
COUNTY OF SALT LAKE)

On this 18th day of July, 1991, personally appeared before me Walter J. Plumb, III, who being by me duly sworn, did say that he is the Secretary of Ski Resort Development, Inc., General Partner of SKI RESORT ASSOCIATES, a Utah Limited Partnership, and that the within and foregoing instrument was signed in behalf of the Limited Partnership by authority of the Certificate and Agreement of Limited Partnership and a resolution of the Board of

Directors of Ski Resort Development, Inc., and that the Limited Partnership executed the same on behalf of and as General Partner of POWDERHORN ASSOCIATES.

My Commission Expires:

1-11-93

Kristie Meyers
NOTARY PUBLIC
Residing In: Salt Lake City UT



AMENDED APPENDIX A
SUPERIOR POINT CONDOMINIUMS

<u>Unit Number</u>	<u>Approximate Sq. Footage</u>	<u>Share of Ownership of Common Areas and Facilities</u>
PHASE I - A	1972	.1378
PHASE I - B	1769	.1236
PHASE I - C	1883	.1316
PHASE I - D	2360	.1650
PHASE II - A	2119	.1481
PHASE II - B	2226	.1556
PHASE II - C	1978	.1383
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	14,307	1.0000

APPENDIX B

DESCRIPTION OF ADDITIONAL LAND TO BE ADDED TO
THE SUPERIOR POINT CONDOMINIUMS

BEGINNING at a point which is North $71^{\circ}42'58''$ East 113.55 feet and North $65^{\circ}50'04''$ East 143.92 feet and North $34^{\circ}00'00''$ West 139.28 feet and North $56^{\circ}00'00''$ East 70.17 feet from Corner No. 2, Blackjack Mining Lode Claim Survey No. 5288 (P.C.B. of Sugarplum Amended); thence North $44^{\circ}12'35''$ East 22.96 feet; thence North $55^{\circ}48'17''$ East 72.36 feet; thence South $34^{\circ}00'00''$ East 79.22 feet; thence South $20^{\circ}00'00''$ West 83.08 feet; thence North $70^{\circ}00'00''$ West 46.98 feet; thence North $34^{\circ}00'00''$ West 85.10 feet to the beginning.

Contains 0.228 acre.