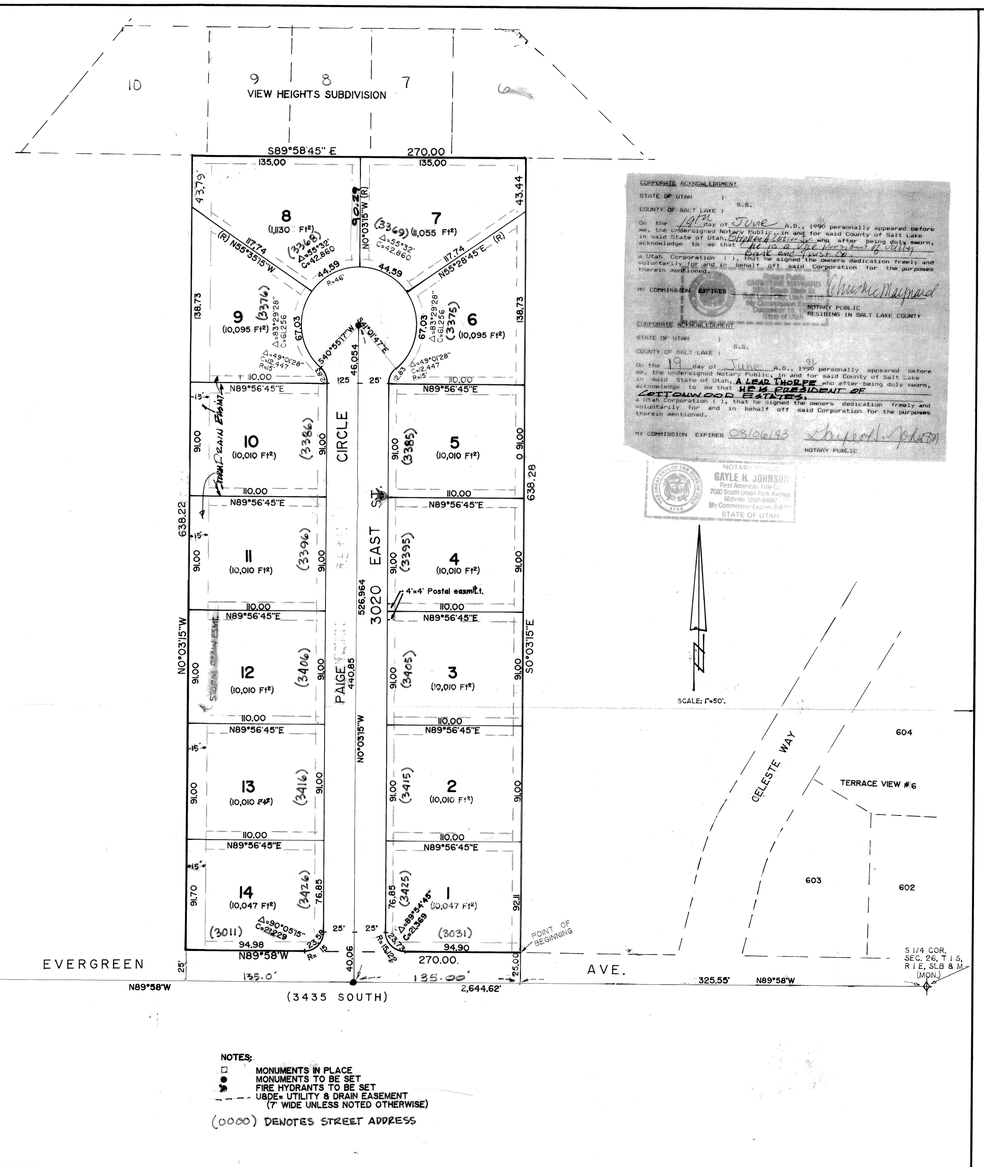
COUNTY SURVEYOR STANDARD SUBDIVISION FORM



NOTES:
- □ MONUMENTS IN PLACE
- ● MONUMENTS TO BE SET
- ⚑ FIRE HYDRANTS TO BE SET
- ---- USDE• UTILITY & DRAIN EASEMENT (7' WIDE UNLESS NOTED OTHERWISE)

(0000) DENOTES STREET ADDRESS

PROJECT NAME AND STREET NAMES APPROVED — COUNTY ADDRESS COORDINATOR — DATE — DEPARTMENT OF PUBLIC WORKS

UNLOCKED FOR ZONING — ZONE: R1-8 — Area 8000 — Width 65 — Setback 25' — Dated 23 April 91

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

MILLCREEK RIDGE SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF EVERGREEN AVE., SAID POINT BEING N89°58'W ALONG THE SECTION LINE 325.55 FEET AND NO°03'15"W 25.00 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 26, T 1 S, R 1 E, SLB & M, AND RUNNING THENCE
N89°58'W	270.00	FEET; THENCE
NO°03'15"W	638.28	" TO A POINT ON THE SOUTH LINE OF VIEW HEIGHTS SUBDIVISION; THENCE
N89°58'45"W	270.00	" ALONG " " " ; "
SO°03'15"E	638.28	" TO THE POINT OF BEGINNING.

CONTAINS 3.956 AC. 14 LOTS

6-3-91 DATE

RICHARD P. SORENSEN 1798

OWNER'S DEDICATION

Know all men by these presents that ___, the ___ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MILLCREEK RIDGE SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby We have hereunto set our hands this 18th day of June A.D. 19 91

PRESIDENT - COTTONWOOD ESTATES CORPORATION

MERVIN R. REID

ETHNA R. REID

VALLEY BANK AND TRUST COMPANY Vice President

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 18th day of June A.D. 19 91, personally appeared before me, the undersigned Notary Public, in and for said County of ___ in said State of Utah, the signer(s) of the above Owner's dedication, ___ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. (Mervin R. and Ethna R. Reid)

MY COMMISSION EXPIRES ___

NOTARY PUBLIC

RESIDING IN Salt Lake City COUNTY

MILLCREEK RIDGE SUBDIVISION

IN THE SW 1/4 SECTION 26, T 1 S, R 1 E,

SALT LAKE BASE & MERIDIAN

COUNTY HIGHWAY DEPT.	PLANNING COMMISSION	BOARD OF HEALTH	FLOOD CONTROL DEPT.	DEVELOPMENT SERVICES DIVISION	APPROVAL AS TO FORM	COUNTY COMMISSION	RECORDED # 5097443
APPROVED THIS ___ DAY OF ___ A.D., 19___	APPROVED THIS 23rd DAY OF April A.D. 1991	APPROVED THIS 28th DAY OF May A.D. 1991	APPROVED THIS ___ DAY OF ___ A.D. 19___	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 15th DAY OF June A.D. 19 91	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 18th DAY OF June A.D. 19 91 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF Salt Lake RECORDER AND FILED AT THE REQUEST OF Cottonwood Estates Corporation
DIRECTOR OF COUNTY HIGHWAYS	BY THE COUNTY PLANNING COMMISSION	DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL COORDINATOR	7-9-91 DATE / DIRECTOR	COUNTY ATTORNEY	ATTEST: CO. CLERK / CHAIRMAN, BD. OF CO. COMM.	DATE 7-15-91 TIME 3:10 P.M. BOOK 91-7 PAGE 102
	CHAIRMAN, CO. PLANNING COMM.						$ 27.00 FEE $
							DEPUTY COUNTY RECORDER

PL91-1029

16-26-378-004

16-26-32 $27.00

SALT LAKE BLUE

91-7-102

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA — REORDER BY NUMBER DTSAP — DRAWING NUMBER 91-7 P-102