

696
508925

RIGHT-OF-WAY EASEMENT

R/W RW 71569

SW 1-17-12W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100-----dollars (\$ 1.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet in width described by a center line with three feet on each side as follows: Commencing North 89°52' West 2542.7 feet and North 21°52' East 356.41 feet from South quarter corner Section 1, Township 1 North, Range 1 West, Salt Lake Base & Meridian; thence South 69°52'20" East 300 feet more or less to end.

Mountain State Bell
4.00
S. JOURNE Recorder, Davis County
at 12:47 P.M. MARGUERITE S. JOURNE Deputy Book
739
Date SEP 20 1978
at

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of August A.D. 19 78

At North Salt Lake, Utah

David B. Holbrook
Angela P. Holbrook

STATE OF UTAH } ss.
 County of Salt Lake }

On the 30th day of AUGUST, A.D. 19 78, personally

Abstracted
Indexed
Entered

appeared before me DAVID B. HOLBROOK & ANGELA P. HOLBROOK

the (~~one~~) (signers) of the above instrument, who duly acknowledged to me that ~~he~~ (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 30th day of AUGUST, 19 78

My commission expires OCTOBER 16, 1978

Robin J. [Signature]
Notary Public

Plotted
On Margin
Compared

