

WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

**Real Estate Lease
Subordination Agreement and Assignment of Rents**

This Subordination Agreement is entered into by:

WESTERN BURGER HOSPITALITY II LLC

("Lessee") for the benefit of Mountain West Small Business Finance ("MWSBF") and its successor in interest, the Small Business Administration ("SBA").

RECITALS 00-0020-8257
 00-0020-8258

A. Lessee has heretofore leased from:

RESDEV HOLDINGS, LLC

("Lessor") by lease dated October 1, 2021 for a term of twenty-five years (the "Lease") certain real and personal property described in SBA Loan Authorization, SBA 504 No.: 32419281-09 (the "Leased Premises") known as:

1260 and 1266 S. Hwy 189, Heber City, UT 84032

located in the County of Wasatch, State of Utah and described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

B. MWSBF and the SBA have authorized the making of an SBA 504 Loan, Loan No. 32419281-09, to Lessor in the amount of \$ 1,794,000.00, due and payable on or before a time to be determined by the U.S. Secretary of the Treasury (the "Loan").

C. The Loan is for the benefit of both Lessee and Lessor, in that the funds are to be used for the benefit of the business conducted on the Leased Premises purchased and/or renovated by Loan proceeds.

D. A condition of the Loan is that the Lease be subordinated to the lien of a trust deed executed by Lessor and recorded as a lien superior to the Lease.

AGREEMENT

NOW, THEREFORE, in consideration of disbursement of the Loan or any part thereof, and for other good and valuable consideration the receipt and legal sufficiency of which are hereby acknowledged, Lessee covenants and agrees as follows:

1. No Default. Lessee is not now in default in the performance of the Lease; and Lessee will perform the covenants and conditions required of is by the Lease for the term of the Loan and any extensions or renewals of it.

2. Subordination of Lease. All rights under the Lease together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, shall be and the same are hereby made subject, subordinate, inferior, and junior to the lien and title of MWSBF and the SBA represented by the SBA Note in the amount of \$ 1,794,000.00 and security instruments related to the Loan, including without limitation the Promissory Note, Deed of Trust, Security Agreement and UCC Financing Statements (filed with the Uniform Commercial Code Division for the State of Utah and as fixture filings in Wasatch County, Utah) (the "Loan Documents") and to all rights, powers, title, and authority of MWSBF and the SBA under or in any way related to or arising out of the Loan Documents and to all sums heretofore or hereafter advanced on the security of the Loan Documents or any of them, including all sums advanced or costs incurred as fees, expenses, disbursements, or charges in connection with the Loan Documents or the Loan. The Lease Rights, together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, are hereby subordinated to the Loan Documents the same and as fully as if the Loan Documents had been executed, delivered and, where appropriate, filed, prior to execution, delivery and filing of the Lease.

3. Assignment of Rents. The undersigned Lessee, for and in consideration of the moneys lent pursuant to the aforesaid note and other valuable consideration, receipt of which is hereby acknowledged, assign, transfer, and set over to CDC/SBA all sub-leases, including rents, profits, and income derived from the real estate and the building and improvements thereon, the full and complete right in SBA, in case of default in the payment of the indebtedness or any part thereof or failure to comply with any of the terms or conditions of the Note, Deed of Trust and Loan Agreements, as its assignee, to demand, collect, receive, and receipt for such rents, income and profits, to take possession of the premises and all leaseholds without having a receiver appointed therefore, to rent and manage the same from time to time and apply the net proceeds of the rents, income, and profits from the property on the indebtedness until all delinquencies, advances, and the indebtedness are paid in full by the application of the rents, or until title, is obtained through foreclosure otherwise.

4. This Agreement shall be binding upon and inure to the benefit of the personal representatives, successors and assigns of the parties hereto.

DATED October 1, 2021

LESSEE:

WESTERN BURGER HOSPITALITY II LLC


 By: Monty Hedlin, Manager

LEASE SUBORDINATION NOTARY PAGE

STATE OF Utah)
)
) :ss.
)
COUNTY OF Utah)

The foregoing instrument was acknowledged before me this October 1, 2021

by Monty Hedin, Manager

WESTERN BURGER HOSPITALITY II LLC

Jennie A Carter
Notary Public



EXHIBIT "A"

PARCEL 1:

LOTS 7 AND 8, VALLEY STATION SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WASATCH COUNTY RECORDER, STATE OF UTAH, RECORDED AUGUST 20, 2008 AS ENTRY NO. 339276 IN BOOK 972 AT PAGE 2269.

PARCEL 1A:

THE TERMS AND CONDITIONS OF THAT CERTAIN MAINTENANCE, CROSS ACCESS AND SEWER LINE EASEMENT AND TERMINATION OF RIGHT-OF-WAY AGREEMENT RECORDED AUGUST 19, 2008 AS ENTRY NO. 339257 IN BOOK 972 AT PAGE 2156 OF OFFICIAL RECORDS,.

PARCEL 1B:

EASEMENTS FOR ROADWAYS, WALKWAYS, INGRESS AND EGRESS, PARKING OF MOTOR VEHICLES, LOADING AND UNLOADING OF COMMERCIAL VEHICLES AS MORE PARTICULARLY DEFINED BY THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND (ECR), RECORDED AUGUST 26, 2008 AS ENTRY NO. 339496 IN BOOK 973 AT PAGE 594, AND AMENDED DECEMBER 29, 2010 AS ENTRY NO. 365811 IN BOOK 1028 AT PAGE 750 OF OFFICIAL RECORDS.

PARCEL 1C:

CROSS ACCESS AND UTILITY EASEMENTS AND THE TERMS AND CONDITIONS CONTAINED THEREIN, AS DISCLOSED BY THAT CERTAIN AGREEMENT RECORDED JUNE 10, 2009 AS ENTRY NO. 349092 IN BOOK 993 AT PAGE 1006, AND IN THAT AMENDMENT RECORDED SEPTEMBER 29, 2017 AS ENTRY NO. 443351 IN BOOK 1202 AT PAGE 1748 OF OFFICIAL RECORDS.