After Recording Return to: Orange Title Insurance Agency, Inc. 374 East 720 South Orem, Utah 84058 Phone: (800) 500-8757 ENT 50831:2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Aug 04 08:40 AM FEE 40.00 BY CS
RECORDED FOR Orange Title Insurance Agency
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No. 114705-UT Parcel ID # 08:164:0009

APPOINTMENT OR SUBSTITUTION OF TRUSTEE

ORANGE TITLE INSURANCE AGENCY, INC. with an address of 374 East 720 South, Orem, UT 84058 is hereby appointed Successor trustee under the trust deed executed by **OSCAR CABALLERO**, A MARRIED MAN, as trustor, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS is named as beneficiary and STEWART TITLE INSURANCE AGENCY OF UTAH as trustee, and filed for record on 9/18/2018, as Instrument No. 89469:2018 Records of Utah County, Utah. The undersigned beneficiary hereby ratifies and confirms all actions on its behalf by the successor trustee prior to the recording of this instrument.

The Trust Deed covers the following described real property situated in Utah County, Utah: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 7, PLAT "S", PAYSON CITY SURVEY, THENCE NORTH 00°08'46" WEST ALONG THE EAST BOUNDARY OF 600 EAST STREET, PAYSON, UTAH, 100.00 FEET; THENCE NORTH 89°46'26" EAST 81.35 FEET; THENCE SOUTH 00°13'34" EAST 100.00 FEET; THENCE SOUTH 89°46'26" WEST ALONG THE NORTH BOUNDARY OF 600 NORTH STREET, 81.50 FEET TO THE POINT OF BEGINNING.

TRUSTEE CONTACT INFORMATION: ORANGE TITLE INSURANCE AGENCY, INC. Phone: (800) 500-8757 Fax: (801) 285-0964 Hours: Monday-Friday 9a.m.-5p.m. JUL 3 1 2023 PENNYMAC LOAN SERVICES, LLC Dated Christine D'Angelo Title: Authorized Representative State of Texas County of ____, on this day personally appeared _ Before me, known to me (or proved to me on the oath of or through (description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this day of SEE ATTACHED Notary Public's Signature (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On 07/31/2023 before me, Armon Booth, Notary Public
(insert name and title of the officer)
personally appeared Christine D'Angelo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ARMON BOOTH Notary Public - California Ventura County Commission # 2374565 My Comm. Expires Sep 11. 2025
Signature (Seal)