

Ent 508127 Bk 1377 Pg 1726 - 1728
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2021 Sep 29 08:55AM Fee: \$40.00 TC
For: Amrock, LLC
ELECTRONICALLY RECORDED

Recording Requested By:

Connie Rodick Kohler
100 West 250 North
Midway, UT 84049

After Recording Mail To:

Connie Rodick Kohler
100 West 250 North
Midway, UT 84049

Mail Tax Statements To:

Connie Rodick Kohler
100 West 250 North
Midway, UT 84049

71273382-77059

APN: 00-0006-2724

QUITCLAIM DEED

Connie Rodick Kohler, an unmarried person, GRANTOR,

Whose current mailing address is 100 West 250 North, Midway, UT 84049

HEREBY quitclaim to

**Connie Rodick Kohler, as trustee of The Connie Rodick Kohler Revocable Living Trust, dated the
25th day of February 2000, GRANTEE,**

Whose current mailing address is 100 West 250 North, Midway, UT 84049

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, the following described tract of land in Wasatch County, State of UT:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

AND more commonly known as: 100 West 250 North, Midway, UT 84049

Prior Recorded Doc. Ref.: Deed: Recorded: _____; Book _____,
Page _____, Doc. No. _____

SUBJECT TO ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now or record

When the context requires, singular nouns and pronouns; include the plural.

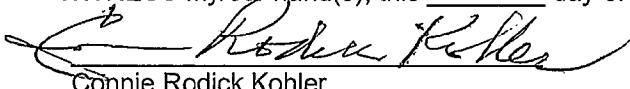
PRO

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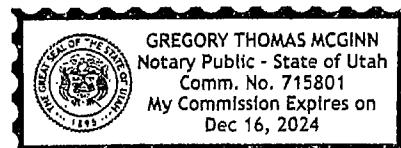
(Attached to and becoming a part of Quitclaim Deed dated 09/24/2021 between Connie Rodick Kohler, an unmarried person, as Seller(s) and Connie Rodick Kohler, as trustee of The Connie Rodick Kohler Revocable Living Trust, dated the 25th day of February 2000, as Purchaser(s).)

WITNESS my/our hand(s), this 24th day of September, 2021.



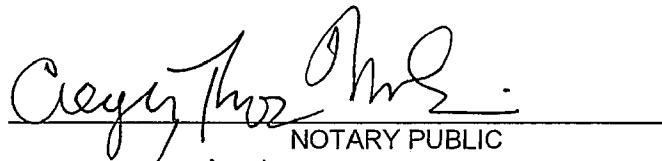
Connie Rodick Kohler

STATE OF Utah)
COUNTY OF WASATCH) ss



The foregoing instrument was acknowledged before me this 24th day, September, 2021, by Connie Rodick Kohler.

NOTARY STAMP/SEAL


NOTARY PUBLIC

Title: Utah Notary

MY Commission Expires: Dec. 16, 2024

Residing in Summit

PRO

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EXHIBIT A – LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF WASATCH IN THE STATE OF UT

BEGINNING 9.25 CHAINS WEST AND 8.67 CHAINS NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE MERIDIAN; AND RUNNING THENCE EAST 3.10 CHAINS; THENCE NORTH 2.21 CHAINS; THENCE EAST 73 LINKS; THENCE NORTH 1 DEG 30 MIN EAST 6.84 CHAINS; THENCE NORTH 87 DEG 15 MIN WEST 5 CHAINS; THENCE SOUTH 4 DEG EAST 7.10 CHAINS; THENCE EAST 48 LINKS; THENCE SOUTH 2.21 CHAINS TO THE PLACE OF BEGINNING

LESS AND EXCEPTING THE FOLLOWING:

COMMENCING AT THE INTERSECTION OF A FENCE LINE AND ROCK WALL SAID POINT BEING NORTH 777.23 FEET AND WEST 498.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (ESTABLISHED BY THE WASATCH COUNTY SURVEYOR 1975); THENCE SOUTH 86 DEG 03 MIN 20 SEC WEST ALONG SAID ROCK WALL ON THE NORTH SIDE OF 250 NORTH STREET 70.51 FEET; THENCE NORTH 88.01 FEET; THENCE SOUTH 86 DEG 24 MIN 45 SEC EAST ALONG A FENCE LINE 70.48 FEET; THENCE SOUTH ALONG A FENCE LINE 78.75 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING:

BEGINNING AT A POINT WHICH IS NORTH 11 DEG 11 MIN 01 SEC WEST 3280.942 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT HAVING STATE PLANE COORDINATES: Y=795 0666.915 FEET, X=2 007 376.670 FEET AND RUNNING THENCE NORTH 01 DEG 15 MIN 00 SEC WEST 145.86 FEET; THENCE NORTH 89 DEG 10 MIN 41 SEC EAST 183.96 FEET; THENCE SOUTH 01 DEG 15 MIN 00 SEC EAST 145.86 FEET; THENCE SOUTH 89 DEG 10 MIN 41 SEC WEST 183.96 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING:

ANY PORTION OF THE ABOVE SAID LEGAL DESCRIPTION THAT MAY BE WITHIN THAT CERTAIN ROAD KNOWN AS 250 NORTH IN MIDWAY.

TOGETHER WITH AND LESS AND EXCEPTING THEREFROM THAT PROPERTY DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT AND QUIT CLAIM DEED RECORDED JANUARY 14, 2015 AS ENTRY NO. 408220 IN BOOK 1121 AT PAGE 102 OF OFFICIAL RECORDS.

PRO

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