

EASEMENT

R/W RW081550

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of No/100 dollars (\$ No/100 ) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: THE NORTH FIVE (5') FEET OF LOTS 1 THRU 11, 18 THRU 22, THE EAST FIVE (5') FEET OF LOTS 7, 16, 17 OF ASHLEY PARK SUB-DIVISION No. "5"  
THE EAST FIVE FT. OR FRONT LOT LINES OF LOTS No. 1 THRU 10, AND THE NORTH FIVE (5') FEET OF LOT No. 10. ASHLEY PARK SUBDIVISION No. "6" LOCATED IN SEC. 15, T3S R.1E SLM

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 10 JUNE 91 01:02 PM  
 KATIE L. DIXON  
 RECORDER, SALT LAKE COUNTY, UTAH  
 U S WEST COMMUNICATIONS  
 REC BY: DIANE KILPACK , DEPUTY

situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 8th day of May, A.D., 1991  
 At Salt Lake City Grantor [Signature]

STATE OF UTAH )  
 ) SS  
 COUNTY OF Salt Lake )

On the 8th day of May, 1991, personally appeared before me Lon Peterson, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 8th day of May, 1991.



[Signature]  
 Notary Public

Quarter Section		R/W Number <u>RW081550</u>	Space Reserved For Recorders Certificate
Section	<u>15</u>	Exchange <u>DRAPER</u>	
Township	<u>3S</u>	Job Number <u>LI-1-6388</u>	
Range	<u>1E</u>	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	<u>SLM</u>		

BK 6324 Pg 1669

RIGHT-OF-WAY NO RH091550

JOB NO U-1-6358

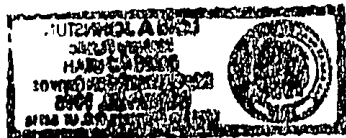
EXCHANGE DEAPER

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