では、10mmのでは、1

贸
\sim
တ
ယ
•—
Ţ
70
ന്
ယ
ယ
9

	₩
WHEN RECORDED, MAIL TO:	05 NAY 91 01:24 PM
Kennecott c/o Keith Hansen	RECORDER, SALT LAKE COUNTY.
P.O. Box 525	MERRILL TITLE REC BY: REBECCA GRAY , DE
Blngham Canyon, UT 84006	Space Above for Recorder's Use
Corporate Form)	
SHUPE BROTHERS COMPANY, also appearing of	record as SHUPE 8ROS. CO., a corporation; IUPE BROTHERS COMPANY OF GREELEY, COLORADD, with its principal office at
grantor, hereby conveys and warrants to KENNEOTT Corporation of Sait Lake City, Utah	UTAH COPPER CORFORATION, a Delaware Colo, Grantee,
TEN AND NO/100 DOLLARS and other good the following described tract of land in State of Utah: PARCEL 1	and valuable considerations. Sait Lake for the sum of DCLLARS, County,
BEGINNING at a point 125 feet East 266 Section 32, Township 1 North, Range 2 running thence East 205 feet; thence A thence South 169 feet to the point of	lorth 169 feet: thence West 205 feet:
Parcel Identification Number 07-32-351	-004.
PARCEL 2	
quorum. In witness whereof, the grantor has caused its corporate officers this	leed and the transfer represented thereby was duly authorized the grantor at a lawful meeting duly held and attended by a ename and seal to be hereunto affixed by its duly authorized A.D., 19 91.
	•
Attesi.	SHUPE BROTHERS COMPANY2. Company
(Corporate Seal)	President.
STATE OF UTAH)
COUNTY OF	} 5s.
On the day of May , 1991	, A.D., personally appeared before me
each duly acknowledged to me that said corporation execut corporation.	c, the said JOHN L. SHUPE is the secretary Company, and that the within and foregoing uthority of a resolution of its board of directors, and said and
My Commission Expires: $I - 29 - 1994$ FORM 101C.1 — WARRANTY DEED CORP. — Kelly Co., 55 W. Ninth South, S.	Residing at: Lucky, Co. 80624 MT-19608

(continued)

Meridian; running thence North 199.24 feet; thence East 205 feet; thence South 199.98 feet; thence Westerly 205 feet to the point of BEGINNING.

Parcel Identification Number 07-32-351-005 and 07-32-351-006.

PAPICEL 3

BEGINNING at a point 495 feet North and 125 feet East from the Southwest corner of Section 32, Township 1 North, Range 2 West, Salt Lake Base and Meridian; running thence South 89°48' East 154.46 feet; thence Southwesterly 131.34 feet along the arc of a 180.0 foot radius curve to the left (Note: Tangent to said curve at its point of beginning bears South 83°15'19" West); thence North 89°48' West 40.89 feet; thence North 60 feet to the point of BEGINNING.

Parcel identification Number 07-32-351-008.

The foregoing conveyance shall include all of the Grantor's rights, title and interest in and to any and all improvements, minerals, oil, gas and water in, under, on or appurtment to said real property.

The effects of that certain Warranty Deed dated May 14, 1981, recorded May 26, 1981, as Entry No. 3567820, in Book 5251, at Page 882, wherein Shupe Brothers Company appears as Grantor and Utah Department of Transportation appears as Grantee.