Ent 505924 Bk 1370 Pg 1921 – 1922 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2021 Aug 20 01:14PM Fee: \$40.00 TC For: First American – Union Heights Center ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Raines Holdings, LLC, a Louisiana limited liability company 650 Poydras Street, Ste 650 New Orleans, LA 70130

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

This Warranty Deed is being recorded to correct the grantor in Warranty Deed entry #503132 recorded 07/01/2021

Escrow No. **394-6148146 (CS)** A.P.N.: **00-0020-1232**

Alexander Del Mar Joiley, Grantor, of **Draper, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Raines Holdings, LLC, a Louisiana limited liability company, Grantee, of New Orleans, Orleans Parish County, State of LA, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

UNIT 305, CONTAINED WITHIN THE ZERMATT RESORT PLAT "C", ALSO KNOWN AS THE VILLAS PHASE 1, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MARCH 25, 2002 IN WASATCH COUNTY, AS ENTRY NO. 243106, IN BOOK 552, AT PAGE 498 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 08, 2002 IN WASATCH COUNTY, AS ENTRY NO. 241536 IN BOOK 545 AT PAGE 100 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

A.P.N.: **00-0020-1232**

Warranty Deed - continued

File No.: 394-6148146 (CS)

Witness, the hand(s) of said Grantor(s), this $\frac{8}{19}$ /2021.

Alexander Del Mar Jolley

STATE OF

County of

Dalt Lake)ss

WITNESS my hand and official seal.

My Commission Expires:

6-11-2022

Votary Public

