

ENT 5056:2024 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Jan 26 01:03 PM FEE 40.00 BY KR
RECORDED FOR First American - Union Heig
ELECTRONICALLY RECORDED

Recording Requested by:

First American Title Insurance Company
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)569-3369

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
William Roger Adamson
848 E Windsong Way
Eagle Mountain, UT 84005

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **051-6299204 (dem)**
A.P.N.: **66-826-0551**

William Roger Adamson, Grantor, of **Eagle Mountain , Utah** County, State of **UT**, hereby CONVEYS
AND WARRANTS only as against all claiming by, through or under it to

William Roger Adamson and Aricka Adamson, husband and wife, as joint tenants, Grantee,
of **Eagle Mountain , Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable
considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

**LOT 551, SAGE PARK PHASE A PLAT 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

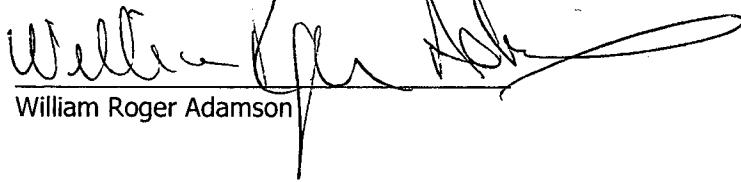
Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2024 and thereafter.

Witness, the hand(s) of said Grantor(s), this **January 25, 2024** .

A.P.N.: 66-826-0551

Special Warranty Deed - continued

File No.: 051-6299204 (dem)

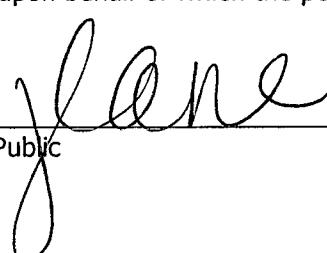

William Roger Adamson

STATE OF UT)
County of Utah)
)ss.

On January 25, 2024, before me, the undersigned Notary Public, personally appeared William Roger Adamson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: January 4, 2028


Notary Public