

R/W 67678

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$1.00-----) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: A part of Northeast Quarter of Section 26 and a part of Northwest Quarter of Section 25, Township 9 North, Range 2 West, Salt Lake Base and Meridian; Beginning at a point being an existing fence corner on the Westerly right-of-way line of 500 West Street located East 250.77 feet and South 1322.61 feet from Northwest Corner of Section 25, Southwesterly to the right along the arc of a curve whose radius is 1254.40 feet a distance of 501.20 feet, South 36°06'01" West along said Westerly right-of-way line 296.65 feet to an existing boundary line fence, North 89°58'50" West along said existing fence 534.63 feet to an existing fence corner, North 2°30'46" West 723.38 feet to a point being in an existing West right-of-way line fence, South 87°47'07" East 699.05 feet to an existing fence corner being described of record as being located South 1320.00 feet from Northwest Corner of said Section 25, South 89°09'37" East along said existing fence 250.31 feet to point of beginning.

situate in County of BOX ELDER-----, State of UTAH-----,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of May A.D., 1976.

At Brigham City Community Hospital
Brigham City, Utah 84302

By: Val H. Christensen
Val H. Christensen
Administrator

STATE OF UTAH
County of BOX ELDER ss.

On the 10th day of May, A.D. 1976, personally appeared before me Val H. Christensen, who, being by me duly sworn, did say that he is the president (or other officer) of Brigham City Community Hospital, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said Val H. Christensen acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 10th day of May 1976.
My commission expires 4/29/77

Flora R. Robinson
Notary Public

ABST'D. IN BOOK

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26-9-2
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EXHIBIT A

BRIGHAM CITY HOSPITAL
950 So. 500 WEST

PLACE FOLLOWING HARDWARE

- 2- H202 CABLE TERMINAL SECTIONS
- 2- 3 202
- 2- 134 AIA-100 PROTECTORS
- 4- 66MI-50 BLOCKS
- 2- 1B3 A2 BACKBOARDS

MOUNT TERMINAL SECTIONS ON
3/4" PLYWOOD PROVIDED BY SUBSCRIBER
ON WEST WALL
#6 GROUND WIRE TO BE
PROVIDED BY SUBSCRIBER

ADD. 101-150+
202, 51-100
PC-100-70

800, 101-175+
BC.HC. 1-25

#950

TEL. E1

7

400' -
BKMA-2
ADD. 101-150+
202, 51-100+
BDD. 101-175+
*BC.HC. 1-25
+5c

PLACE
SUB. O
PLAST

Parking

BRIGHAM CITY
HOSP. CABLE

TELEPHONE
CABLE
PLACEMENT

R/W NOTE
CONTACT LARRY HODG
ON 734-9481 CONCERN

ASSIGNMENT NOTE
CABLE 202 J PRS. 1-600
ALL BE UNDER TAPER COE
PLEASE UPDATE RECOR
CADER REPORT.
USE CA. 2 PRS. 501-1

OLD FENCE LINE

525' F
ALT W-2
ADD. 1-150 + 202, 51-100

NORTH

LC 22400

P 900

745'

110860

950

2

5

6