

Monument Title Insurance, Inc.  
Escrow No. 00023559  
HUD Case #521-645650  
**When Recorded Mail To:**  
**Eric K. Vaughan**  
**4115 Mountain View Drive**  
**Eagle Mountain, UT 84005**

### **SPECIAL WARRANTY DEED**

This indenture, Made July 12, 2011 by and between **The Secretary of Housing and Urban Development, of Washington D.C., its successors and assigns**, (hereinafter referred to as "Grantor"), 1670 Broadway, 21<sup>st</sup> Floor, Denver, CO 80202, and

**Eric K. Vaughan, A Single Man**  
( hereinafter referred to as "Grantee" );

**Witneseth:** That the said Grantor, for and in consideration of the sum of **Ten Dollars ( \$10.00 ) and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in **Utah**, State of **UTAH**:

**Lot 47, MOUNTAIN VIEW PHASE 2, according to the official plat thereof on file and of record in the Utah County Recorder's Office.**

Tax ID No. 46-530-0047

**THIS DEED IS NOT TO BE IN EFFECT UNTIL:** July 14, 2011

**Being** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended ( 12 U.S.C. 1701 ) and The Department of Housing and Urban Development Act ( 42 U.S.C. 3531.)

**And**, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that

at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

**Subject to All** covenants, restrictions, easements, conditions and rights appearing of record; **Subject to** taxes for the year **2011** and thereafter; and **Subject to** any state of facts an accurate survey would show.

**In Witness Whereof** the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of **Pemco, Ltd.**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By Pemco, Ltd., pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent and granted by letter on October 1, 2010

Pemco, Ltd.  
**Pemco, Ltd as Asset Manager #C-OPC-23642**

State of Colorado )

(ss

County of Arapahoe )

For HUD by

Deborah Centeno

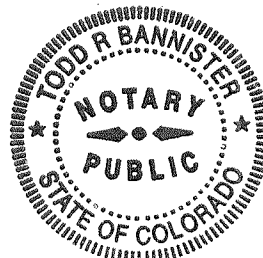
Its: \_\_\_\_\_

Sworn to and subscribed before me by Deborah Centeno  
the Closing Specialist (title) of Pemco, Ltd., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 12 day of July, 2011.

Commission Expires: 9-17-12

[Signature]  
Notary Public

Residing In: Colorado



My Commission Expires  
09-17-2012