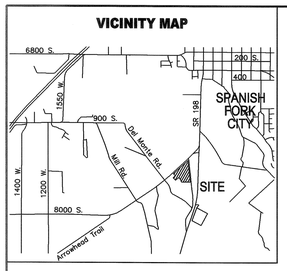
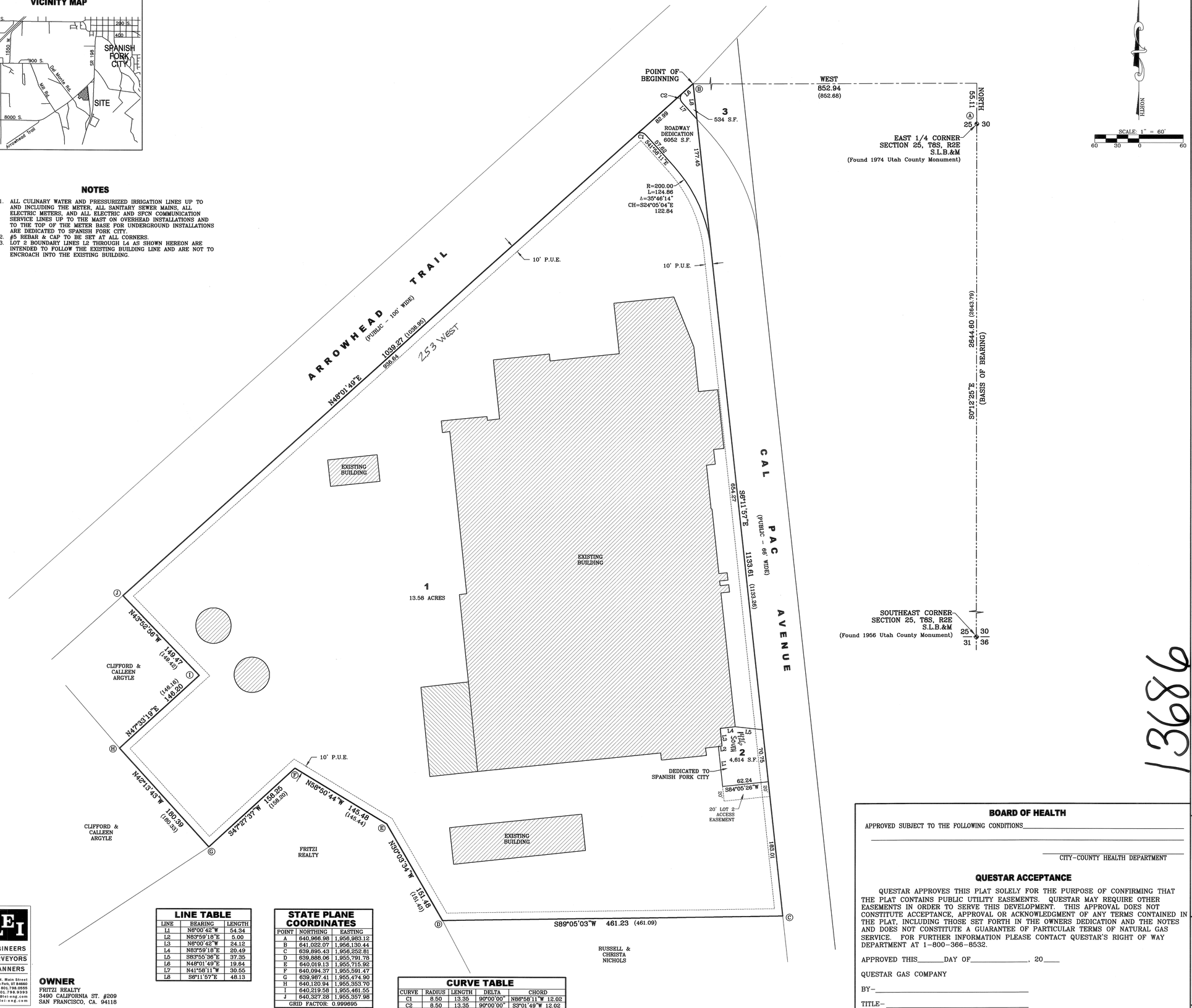
VICINITY MAP



NOTES

1. ALL CULINARY WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
2. #5 REBAR & CAP TO BE SET AT ALL CORNERS.
3. LOT 2 BOUNDARY LINES L2 THROUGH L4 AS SHOWN HEREON ARE INTENDED TO FOLLOW THE EXISTING BUILDING LINE AND ARE NOT TO ENCROACH INTO THE EXISTING BUILDING.



LINE TABLE

LINE	BEARING	LENGTH
L1	N6°00'42"W	54.34
L2	N83°59'18"E	5.00
L3	N6°00'42"W	24.12
L4	N83°59'18"E	20.49
L5	S83°55'36"E	37.35
L6	N48°01'49"E	19.64
L7	N41°58'11"W	30.55
L8	S6°11'57"E	48.13

STATE PLANE COORDINATES

POINT	NORTHING	EASTING
A	640,966.98	1,956,983.12
B	641,022.07	1,956,130.44
C	639,895.43	1,956,252.81
D	639,888.06	1,955,791.78
E	640,019.13	1,955,715.92
F	640,094.37	1,955,591.47
G	639,987.41	1,955,474.90
H	640,120.94	1,955,353.70
I	640,219.58	1,955,461.55
J	640,327.28	1,955,357.98
GRID FACTOR: 0.999695		

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	
C1	8.50	13.35	90°00'00"	N86°58'11"W	12.02
C2	8.50	13.35	90°00'00"	S3°01'49"W	12.02

LEI ENGINEERS SURVEYORS PLANNERS
3302 N. Main Street
Spanish Fork, UT 84660
Phone: 801.798.0555
Fax: 801.798.9393
office@lei-eng.com
www.lei-eng.com

OWNER
FRITZI REALTY
3490 CALIFORNIA ST. #209
SAN FRANCISCO, CA. 94118

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT POINT LOCATED NORTH 55.11 FEET AND WEST 852.94 FEET FROM THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST. SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S6°11'57"E	1133.61	ALONG THE WESTERLY RIGHT-OF-WAY LINE OF CAL PAC AVENUE
S89°05'03"W	461.23	
N30°03'34"W	151.48	
N58°50'44"W	145.48	
S47°27'37"W	158.25	
N42°13'43"W	180.39	
N47°33'19"E	146.20	
N43°52'56"W	149.47	TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ARROWHEAD TRAIL
N48°01'49"E	1039.27	ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF ARROWHEAD TRAIL TO THE POINT OF BEGINNING

CONTAINING 13.84 ACRES

BASIS OF BEARING: S0°12'25"E FROM THE EAST 1/4 CORNER TO THE SOUTHEAST CORNER OF SECTION 25, T8S, R2E, SLB&M.

1-20-2011
DATE

Ryan W. Hall
SURVEYOR (See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 8th DAY OF FEBRUARY, A.D. 20 11

Fritzi Realty
By Robert S. Tandler
Robert S. Tandler, CO CEO

CORPORATE ACKNOWLEDGMENT

REBECCA L. VOIGT
Commission # 1843820
Notary Public - California
San Francisco County
My Comm. Expires Apr 9, 2013

STATE OF California
S.S.
COUNTY OF San Francisco

ON THIS 8th DAY OF February, 20 11, PERSONALLY APPEARED BEFORE ME Robert S. Tandler WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT HE/SHE IS THE CO CEO OF Fritzi Realty AND THAT SAID DOCUMENT WAS SIGNED BY ~~HIM~~/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID Robert S. Tandler ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

MY COMMISSION EXPIRES 04/09/2013
NOTARY ADDRESS 3450 Sacramento St. SFCA 94118

Rebecca L. Voigt
A NOTARY PUBLIC COMMISSIONED IN ~~UTAH~~ CA
PRINTED FULL NAME OF NOTARY Rebecca L. Voigt

CORPORATE ACKNOWLEDGMENT

STATE OF_____
S.S.
COUNTY OF_____

ON THIS_____, DAY OF_____, 20____, PERSONALLY APPEARED BEFORE ME_____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT HE/SHE IS THE_____ OF_____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID_____ ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

MY COMMISSION EXPIRES_____
A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY ADDRESS_____
PRINTED FULL NAME OF NOTARY_____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF SPANISH FORK COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF January, A.D. 20 11

APPROVED BY ~~MAYOR~~ City Manager

ATTEST_____ CLERK-RECORDER Deputy

APPROVED_____ ENGINEER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF January, A.D. 20 11, BY THE_____ PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS_____

CITY-COUNTY HEALTH DEPARTMENT

QUESTAR ACCEPTANCE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS_____DAY OF_____, 20____

QUESTAR GAS COMPANY

BY-_____

TITLE-_____

13686

PLAT "A"

FRITZI

SUBDIVISION

SPANISH FORK UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

ENT 50430:2012 Map # 13686
JEFFERY SMITH
UTAH COUNTY RECORDER
2012 Jun 18 3:24 pm FEE 33.00 BY SS
RECORDED FOR SPANISH FORK CITY CORPORATI

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
STATE OF UTAH RYAN W. HALL No. 6310734 1-20-11 NATIONAL LAND SURVEYOR		CITY SUBBOUND Spanish Fork UTAH ENGINEER	MUNICIPAL SUBBOUND Spanish Fork UTAH SEAL

This form approved by Utah County and the municipalities therein.

WED 09 FEB 2011 12:24:52 PM