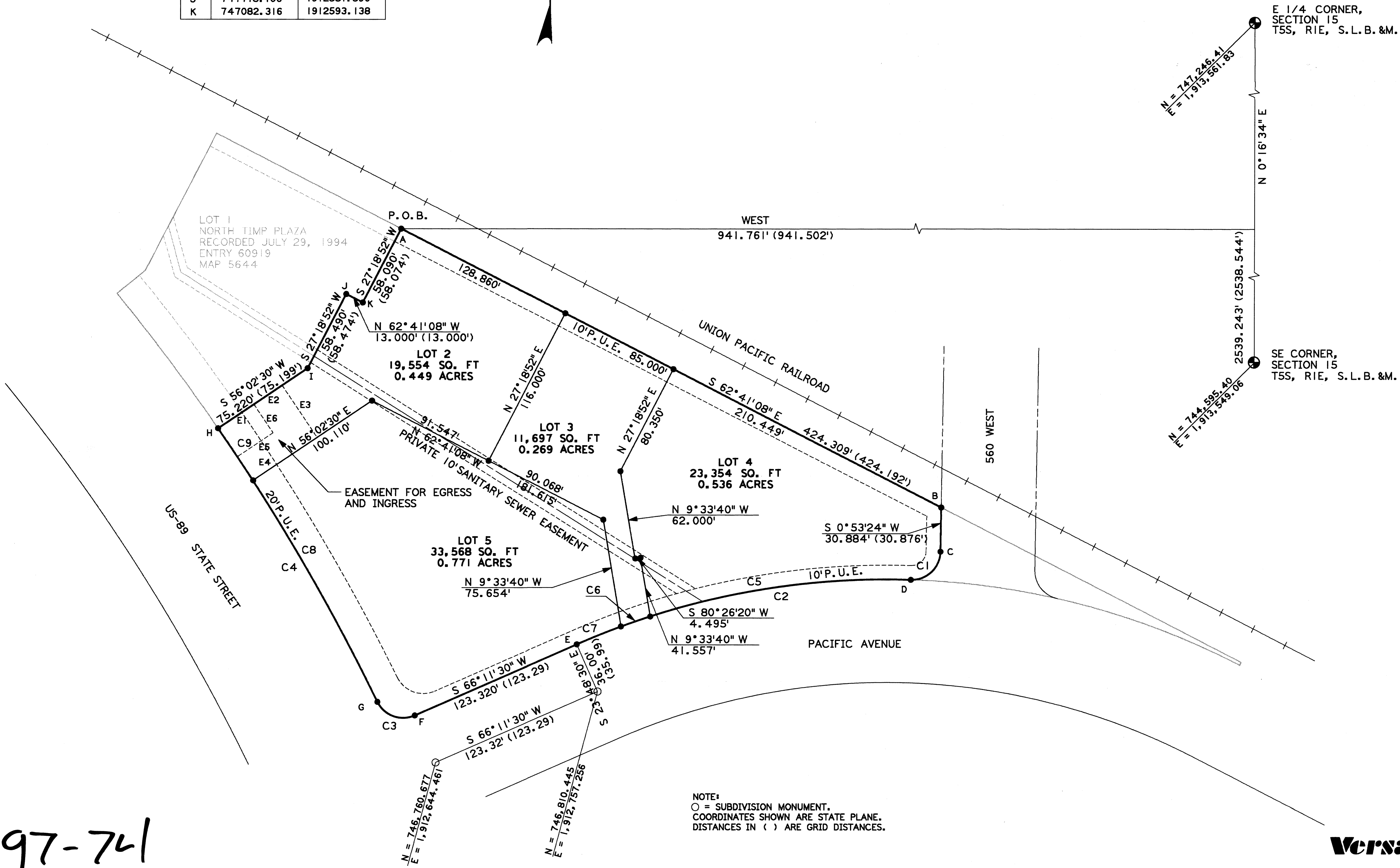
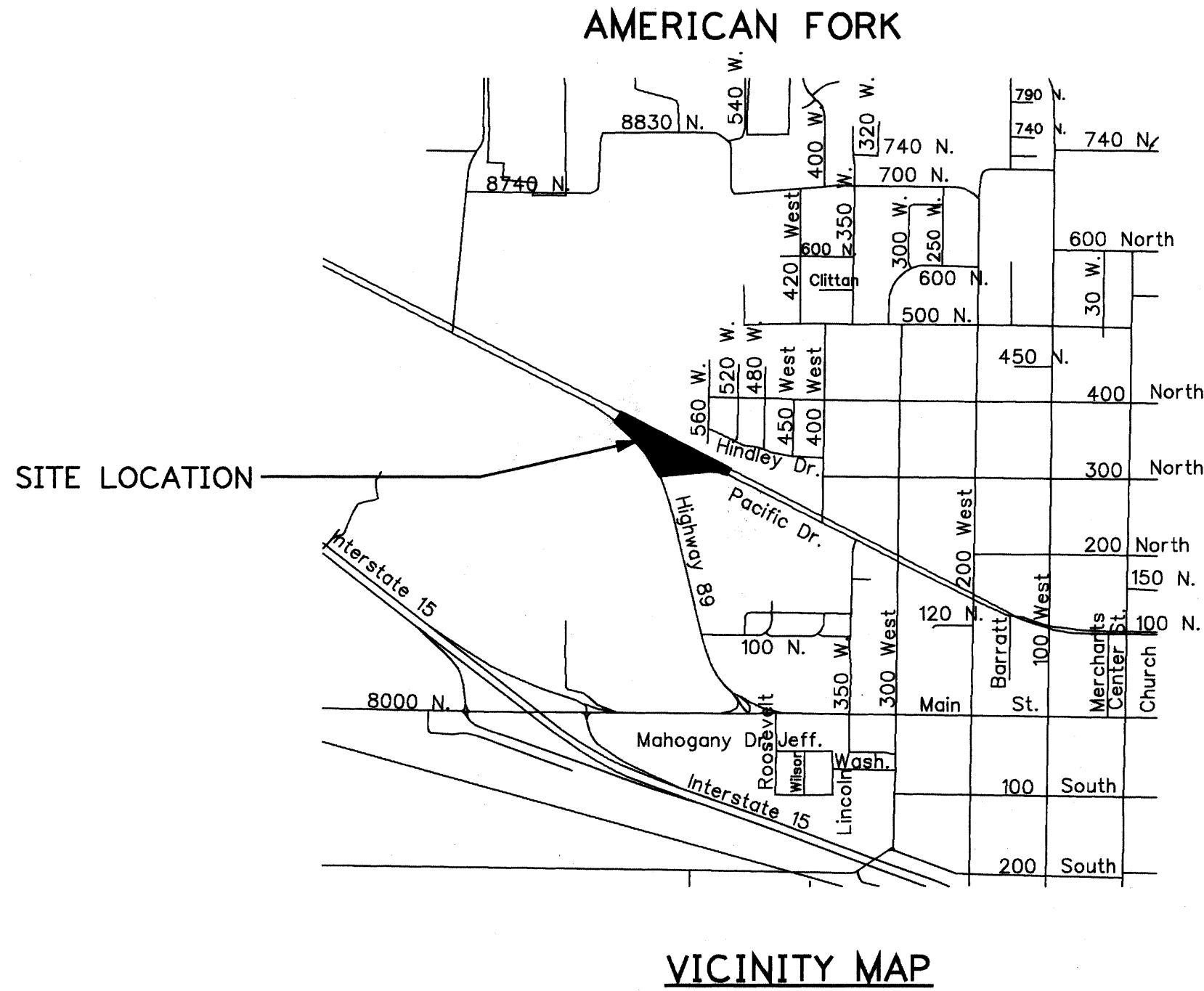


CURVE TABLE						
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	20.000'	90°52'49"	31.723'	20.310'	S 46°19'48" W	28.501'
C2	536.000'	25°34'43"	239.287'	121.671'	S 78°58'51" W	237.304'
C3	20.000'	87°51'19"	30.667'	19.265'	N 69°52'50" W	27.750'
C4	1476.700'	8°35'50"	221.579'	110.998'	N 30°15'09" W	221.372'
C5	536.000'	19°39'02"	183.831'	92.827'	S 81°56'41" W	182.931'
C6	536.000'	2°21'59"	22.138'	11.071'	S 70°56'11" W	22.137'
C7	536.000'	3°33'38"	33.310'	12.292'	S 67°58'19" W	33.305'
C8	1476.700'	6°53'46"	177.738'	88.975'	N 29°24'03" W	177.630'
C9	1476.700'	1°42'04"	43.843'	21.923'	N 33°41'58" W	43.841'

EASEMENT TABLE		
NO.	BEARING	LENGTH
E1	N 56°02'30" E	30.06
E2	N 56°02'30" E	23.75
E3	S 33°57'30" E	44.32
E4	S 56°22'52" W	54.00
E5	S 56°22'52" W	30.00
E6	S 33°57'30" E	24.18

STATE PLANE COORDINATE TABLE		
NO.	NORTH	EAST
A	747133.915	1912619.786
B	746939.263	1912993.681
C	746908.392	1912996.202
D	746888.717	1912975.592
E	746843.372	1912742.727
F	746793.604	1912629.933
G	746803.147	1912603.883
H	746994.319	1912492.384
I	747036.324	1912554.758
J	747718.106	1912581.590
K	747082.316	1912593.138



**SURVEYOR'S CERTIFICATE**

I, **VICTOR E. HANSEN**, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. **3877** AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING N 0°16'34" E ALONG THE SECTION LINE 2539.243 FEET AND WEST 941.761 FEET FROM THE SOUTHEAST CORNER OF SECTION 15 T.5S. R.1E.

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 62°41'08" E	424.309	TO A POINT ON THE WEST LINE OF 560 WEST
S 0°53'24" W	30.884	ALONG WEST LINE OF 560 WEST
ALONG ARC OF CURVE	31.723	CHORD BEARS S 46°19'48" W, 28.501 FEET.
ALONG ARC OF CURVE	239.287	CHORD BEARS S 78°58'51" W, 237.304 FEET.
S 66°11'30" W	123.320	ALONG NORTH LINE OF PACIFIC AVENUE
ALONG ARC OF CURVE	30.667	CHORD BEARS N 69°52'50" W, 27.750 FEET.
ALONG ARC OF CURVE	221.579	CHORD BEARS N 30°15'09" W, 221.372 FEET.
N 56°02'30" E	75.220	TO THE POINT OF BEGINNING.
N 27°18'52" E	58.490	
S 62°41'08" E	13.000	
N 27°18'52" E	58.090	

AREA = 2.024 ACRES

BASIS OF BEARING = N 0°16'34" E ALONG EAST SECTION LINE ACCORDING TO THE UTAH STATE PLANE COORDINATE SYSTEM.

DATE **JUNE 22, 1995** SURVEYOR **VICTOR E. HANSEN**

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS **31** DAY OF **JULY**, A.D. 19**95**

BY: **Wallace Woodbury, Attorney-in-Fact** BY: **ANTO BUSINESS INC.**  
**W. E. Woodbury, Woodbury, ATTORNEY IN FACT** **GRANTING PRESIDENT**  
**W. E. Woodbury, Woodbury** **GARY M. JOHNSON**

**ACKNOWLEDGEMENT**

STATE OF UTAH, S.S.  
COUNTY OF UTAH  
ON THE **31** DAY OF **JULY**, A.D. 19**95**, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES **01/01/97** **Wm A. Winters**  
**Wm A. Winters**  
NOTARY PUBLIC  
(SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE **City Council** OF **American Fork**  
COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

APPROVED **David M. Winters** ATTEST **Richard L. Winters**  
**David M. Winters** **Richard L. Winters**  
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS \_\_\_\_\_

CITY-COUNTY HEALTH DEPARTMENT \_\_\_\_\_

**FIRE MARSHAL**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS \_\_\_\_\_

FIRE MARSHAL \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**

APPROVED THIS **3** DAY OF **May**, A.D. 19**95**, BY THE **American Fork City** PLANNING COMMISSION.  
**Richard M. Winters** **Richard M. Winters**  
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

**CONDITIONS OF APPROVAL**

\_\_\_\_\_

**NORTH TIMP PLAZA  
PLAT B  
AMEND LOT 2 PLAT A**

ENT 50415 MAP 6197  
**RANDALL A. COVING**  
UTAH COUNTY RECORDER  
1995 AUG 4 11:48 AM FEE 34.00  
RECORDED FOR AMERICAN FORK CITY

**SUBDIVISION**

AMERICAN FORK SCALE: 1" = 40 FEET UTAH COUNTY, UTAH

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY-COUNTY HEALTH DEPARTMENT SEAL FIRE MARSHAL SEAL PLANNING COMMISSION SEAL

**Versar INC.**

6197-N.TIMP.B DESIGN FILE: WDBRYTM2.DGN

6197-741