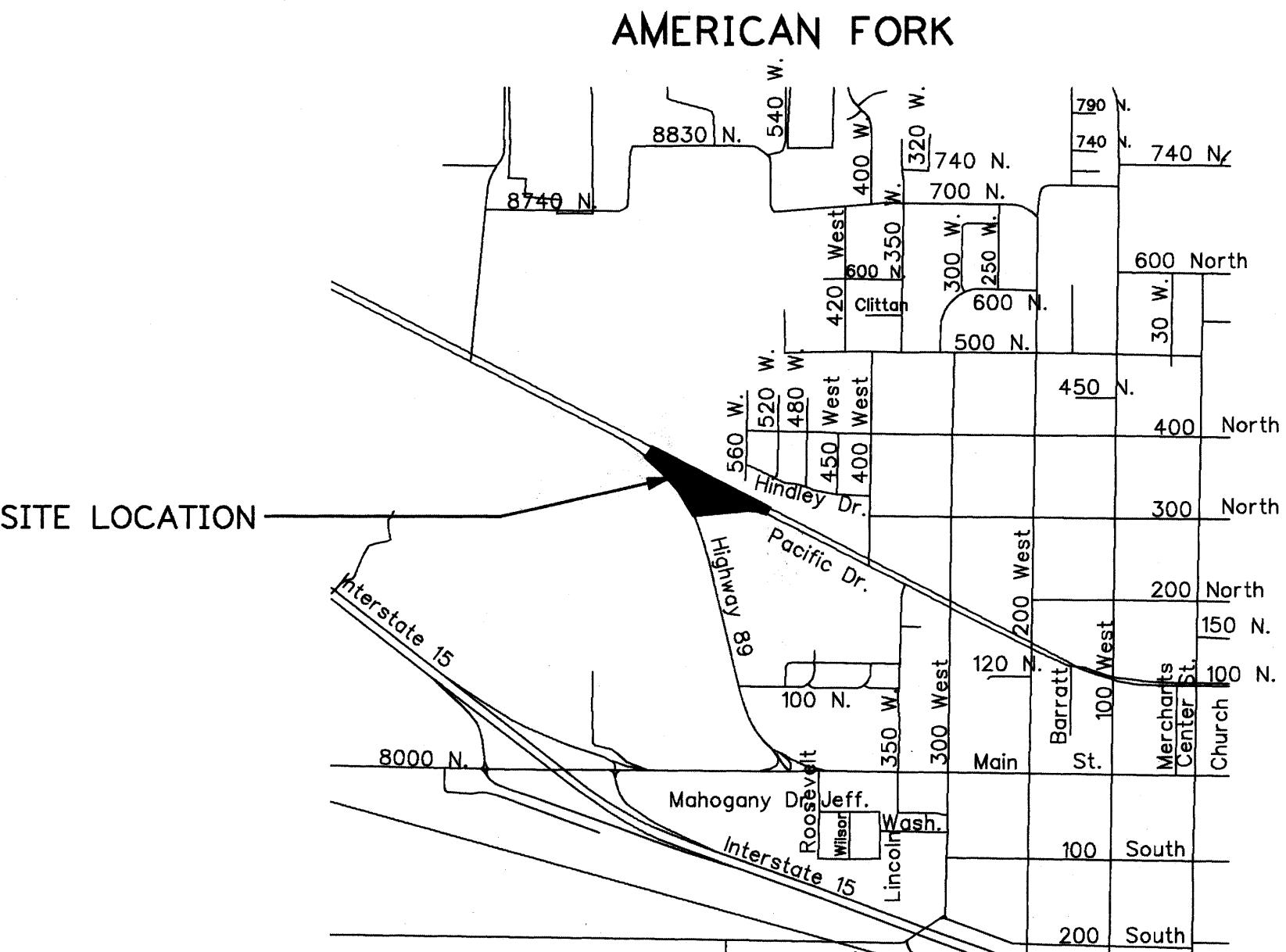


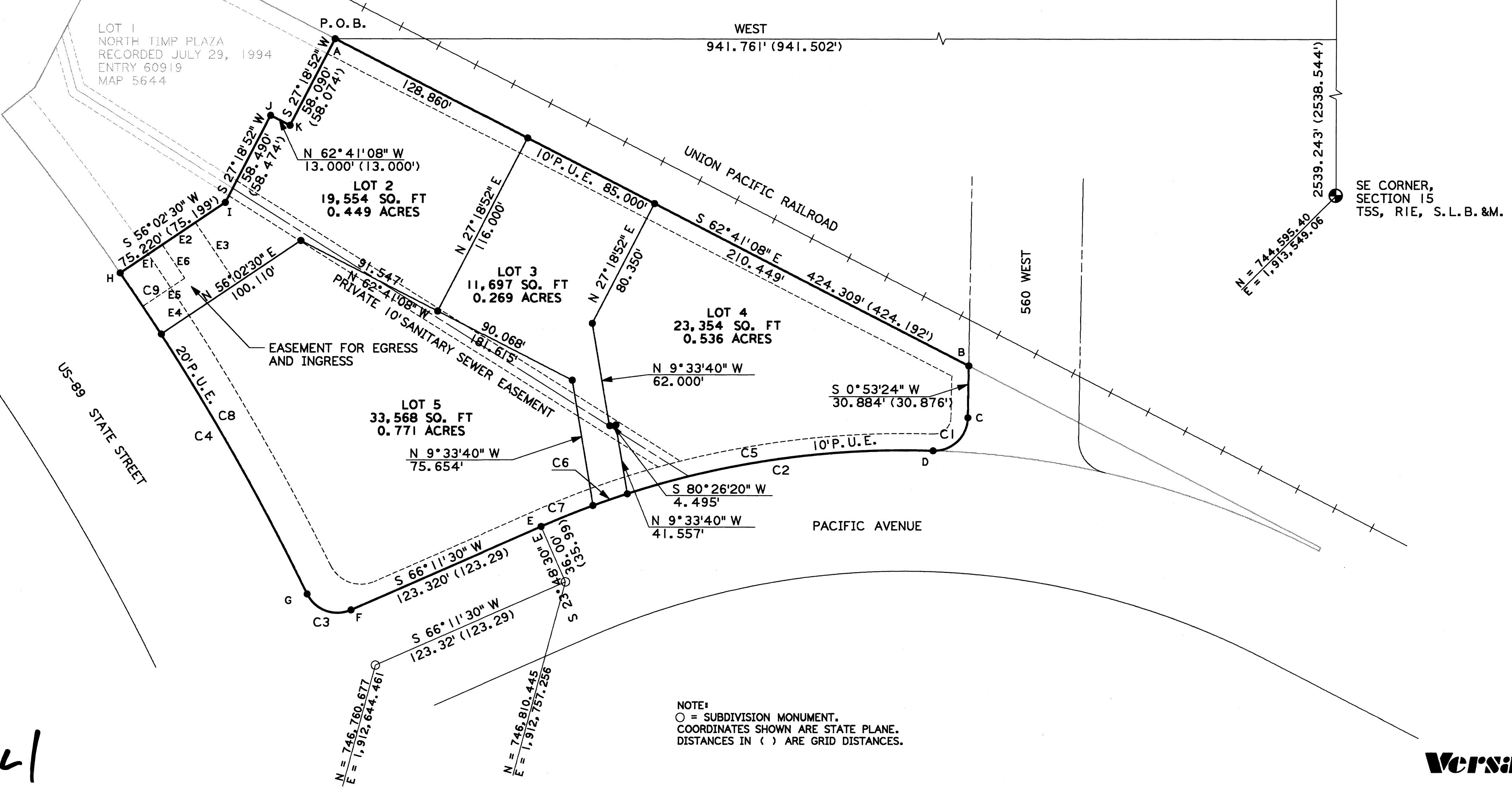
| CURVE TABLE | | | | | | |
|-------------|-----------|------------|----------|----------|----------------|----------------|
| CURVE | RADIUS | DELTA | LENGTH | TANGENT | CHORD BEARING | CHORD DISTANCE |
| C1 | 20,000' | 90° 52'49" | 31.723' | 20.310' | S 46° 19'48" W | 28.501' |
| C2 | 536,000' | 25° 34'43" | 239.287' | 121.671' | S 78° 58'51" W | 237.304' |
| C3 | 20,000' | 87° 51'19" | 30.667' | 19.265' | N 69° 52'50" W | 27.750' |
| C4 | 1476.700' | 8° 35'50" | 221.579' | 110.998' | N 30° 15'09" W | 221.372' |
| C5 | 536,000' | 19° 39'02" | 183.831' | 92.827' | S 81° 56'41" W | 182.931' |
| C6 | 536,000' | 2° 21'59" | 22.138' | 11.071' | S 70° 56'11" W | 22.137' |
| C7 | 536,000' | 3° 33'38" | 33.310' | 12.292' | S 67° 58'19" W | 33.305' |
| C8 | 1476.700' | 6° 53'46" | 177.738' | 88.975' | N 29° 24'03" W | 177.630' |
| C9 | 1476.700' | 1° 42'04" | 43.843' | 21.923' | N 33° 41'58" W | 43.841' |

| EASEMENT TABLE | | |
|----------------|----------------|--------|
| NO. | BEARING | LENGTH |
| E1 | N 56° 02'30" E | 30.06 |
| E2 | N 56° 02'30" E | 23.75 |
| E3 | S 33° 57'30" E | 44.32 |
| E4 | S 56° 22'52" W | 54.00 |
| E5 | S 56° 22'52" W | 30.00 |
| E6 | S 33° 57'30" E | 24.18 |

| STATE PLANE COORDINATE TABLE | | |
|------------------------------|------------|-------------|
| NO. | NORTH | EAST |
| A | 747133.915 | 1912619.786 |
| B | 746939.263 | 1912993.681 |
| C | 746908.392 | 1912996.202 |
| D | 746888.717 | 1912975.592 |
| E | 746843.372 | 1912742.727 |
| F | 746793.604 | 1912629.933 |
| G | 746803.147 | 1912603.883 |
| H | 746994.319 | 1912492.384 |
| I | 747036.324 | 1912554.758 |
| J | 747718.106 | 1912581.590 |
| K | 747082.316 | 1912593.138 |



VICINITY MAP



6197-741

Versar, Inc.

SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8677 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING N 0° 16' 34" E ALONG THE SECTION LINE 2539.243 FEET AND WEST 941.761 FEET FROM THE SOUTHEAST CORNER OF SECTION 15 T.5S. R.1E. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE | DISTANCE | REMARKS |
|--------------------------------------|----------|---|
| S 62° 41'08" E | 424.309 | TO A POINT ON THE WEST LINE OF 560 WEST |
| S 0° 53'24" W | 30.884 | ALONG WEST LINE OF 560 WEST |
| ALONG ARC OF CURVE | 31.723 | CHORD BEARS S 46° 19'48" W, 28.501 FEET. |
| TO NORTH LINE OF PACIFIC AVENUE | | |
| ALONG ARC OF CURVE | 239.287 | CHORD BEARS S 78° 58'51" W, 237.304 FEET. |
| S 66° 11'30" W | 123.320 | ALONG NORTH LINE OF PACIFIC AVENUE |
| ALONG ARC OF CURVE | 30.667 | CHORD BEARS N 69° 52'50" W, 27.750 FEET. |
| TO EASTERLY LINE OF STATE HIGHWAY 89 | | |
| ALONG ARC OF CURVE | 221.579 | CHORD BEARS N 30° 41'58" W, 221.372 FEET. |
| N 56° 02'30" E | 75.220 | ALONG EASTERLY LINE OF STATE HIGHWAY 89. |
| N 27° 18'52" E | 58.490 | |
| S 62° 41'08" E | 13.000 | |
| N 27° 18'52" E | 58.090 | TO THE POINT OF BEGINNING. |

AREA = 2.024 ACRES

BASIS OF BEARING = N 0° 16' 34" E ALONG EAST SECTION LINE ACCORDING TO THE UTAH STATE PLANE COORDINATE SYSTEM.

June 22, 1995

SURVEYOR (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC IMPROVEMENTS AND EASEMENTS SHOWN ON THIS PLAT FOR THE USE AND BENEFIT OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETOFORE SET OUR HANDS THIS 31 DAY OF JULY A.D. 1995.

SBW ASSOCIATES WALLACE WOODBURY
By: Wallace Woodbury, Attorney
By: W. Richards Woodbury, ATTORNEY
W. Richards Woodbury, WOODBURY

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF UTAH S.S.
ON THE 31 DAY OF JULY A.D. 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION, WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 04/19/1

Wim A. Kuykendall

NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
City Council of American Fork
THE COUNTY OF UTAH APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON. HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 23 DAY OF MAY A.D. 1995.

John S. Becker

Randy Stevens

Carl M. Ollie

APPROVED: Edward R. DeYoung ATTEST: CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHAL APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

FIRE MARSHAL

PLANNING COMMISSION APPROVAL APPROVED THIS 3 DAY OF MAY A.D. 1995, BY THE PLANNING COMMISSION.

Carl M. Ollie DIRECTOR-SECRETARY

NORTH TIMP PLAZA

PLAT B

AMEND LOT 2 PLAT A

ENT 50415 MAP # 6197
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 JUN 24 1995 10:54:00
RECORDED FOR AMERICAN FORK CITY

SUBDIVISION AMERICAN FORK UTAH COUNTY, UTAH

