

Ent 503677 Bk 1365 Pg 9 - 12
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2021 Jul 12 01:48PM Fee: \$40.00 TC
For: uDeed, LLC
ELECTRONICALLY RECORDED

Recording Requested By:

Bruce F. Becker, Trustee
50 South Jones Boulevard, Unit 100
Las Vegas, NV 89107

After Recording Mail To:

uDeed, LLC - 97124C
9041 S. Pecos Road, Suite 3900
Henderson, NV 89074

Mail Tax Statements To:

MEB ENTERPRISES, LLC
50 South Jones Boulevard, Unit 100
Las Vegas, NV 89107

APN: 00-0014-3292

WARRANTY DEED
TITLE OF DOCUMENT

Bruce F. Becker, Trustee of the Bruce F. Becker 1998 Irrevocable Trust dated September 9, 1998, and Barry W. Becker, Trustee of the Barry W. Becker 1998 Irrevocable Trust dated September 9, 1998, GRANTOR,

Whose current mailing address is 50 S. Jones Boulevard, Unit 100, Las Vegas, Nevada 89107

HEREBY convey and warrant to

MEB ENTERPRISES, LLC a Nevada limited liability company, GRANTEE,

Whose current mailing address is 50 S. Jones Boulevard, Unit 100, Las Vegas, Nevada 89107

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, the following described tract of land in Wasatch County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Prior Recorded Doc. Ref.: Warranty Deed, to be recorded concurrently herewith; AND Affidavit of Successor Trustee, to be recorded concurrently herewith; AND Trustee's Deed: Recorded: November 15, 2010; BK 1025, PG 0613, Doc. No. 364446

SUBJECT TO ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

When the context requires, singular nouns and pronouns, include the plural.

WITNESS, the hand of said grantor, this 1ST day of JUNE, 2021

The Bruce F. Becker 1998 Irrevocable Trust dated September 9, 1998



Bruce F. Becker, Trustee

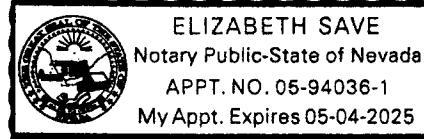
STATE OF NEVADA
COUNTY OF CLARK) ss

On this 1ST day of JUNE, in the year 2021, before me,
ELIZABETH SAVE (NOTARY PUBLIC), personally appeared **Bruce F. Becker**,
Trustee, proved on the satisfactory evidence to be the person(s) whose name(s) (is/are)
subscribed to this instrument, and acknowledged he/she/they executed the same.

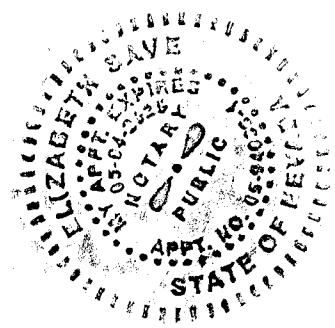
NOTARY STAMP/SEAL



NOTARY SIGNATURE



(seal)



WITNESS, the hand of said grantor, this 1st day of JUNE, 2021

The Barry W. Becker 1998 Irrevocable Trust dated September 9, 1998

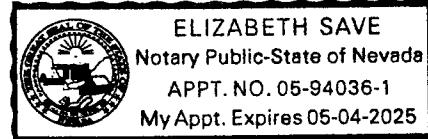


Barry W. Becker, Trustee

STATE OF NEVADA
COUNTY OF CLARK) ss

On this 1st day of JUNE, in the year 2021, before me,
ELIZABETH SAVE (NOTARY PUBLIC), personally appeared Barry W. Becker,
Trustee, proved on the satisfactory evidence to be the person(s) whose name(s) (is/are)
subscribed to this instrument, and acknowledged he/she/they executed the same.

NOTARY STAMP/SEAL



NOTARY SIGNATURE

(seal)

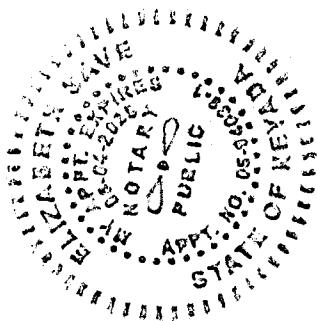


EXHIBIT "A"
LEGAL DESCRIPTION

ALL OF THAT CERTAIN PROPERTY SITUATED IN WASATCH COUNTY, STATE OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, SAID CORNER BEING LOCATED 52.11 FEET NORTH AND 1.91 FEET WEST OF THE WASATCH COUNTY SURVEYOR'S BRASS CAP REFERENCE MARKER; THENCE SOUTH $0^{\circ}01'42''$ EAST 679.72 FEET ALONG THE SECTION LINE; THENCE SOUTH $52^{\circ}18'$ WEST 497.60 FEET ALONG THE EXISTING NORTHERLY BOUNDARY FENCE LINE, AND IT'S EXTENSIONS, OF THE KAYE THOMAS PARCEL TO THE CENTERLINE OF LAKE CREEK; THENCE ALONG THE CENTERLINE OF LAKE CREEK THE FOLLOWING 8 COURSES; SOUTH $60^{\circ}28'$ EAST 78 FEET; THENCE SOUTH $82^{\circ}50'$ EAST 29 FEET; THENCE NORTH $70^{\circ} 07'$ EAST 82 FEET; THENCE SOUTH $73^{\circ}33'$ EAST 28 FEET; THENCE SOUTH $45^{\circ}29'$ EAST 94 FEET; THENCE SOUTH $0^{\circ}44'$ WEST 47 FEET; THENCE SOUTH $67^{\circ}50'$ EAST 60 FEET; THENCE NORTH $86^{\circ}05'$ EAST 71.13 FEET TO THE SECTION LINE; THENCE SOUTH $0^{\circ}01'42''$ EAST 208.52 FEET ALONG SAID SECTION LINE MORE OR LESS TO THE NORTH LINE OF THE BLAINE EPPERSON PROPERTY LINE; THENCE SOUTH $89^{\circ}45'13''$ WEST 272.43 FEET ALONG A FENCE LINE AND ITS EASTWARD EXTENSION TO THE NORTHEAST CORNER OF SAGE CREEK FARMS SUBDIVISION; THENCE NORTH $89^{\circ}49'53''$ WEST 1071.11 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION, AND ITS EXTENSION, TO THE 1/16 SECTION LINE; THENCE NORTH $0^{\circ}09'02''$ EAST 679.21 FEET ALONG SAID 1/16 SECTION LINE TO THE SOUTH BOUNDARY OF THE RUTH MAHONEY PARCEL; THENCE SOUTH $89^{\circ}40'02''$ EAST 252.96 FEET ALONG SAID BOUNDARY LINE AND ITS EXTENSION; THENCE NORTH $0^{\circ}00'00''$ EAST 843.13 FEET; THENCE NORTH $90^{\circ}00'00''$ EAST 1087.96 FEET TO THE SECTION LINE; THENCE SOUTH $0^{\circ}03'08''$ EAST 178.95 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.