5017second	RECORDING M.S.T. & T. CO. FORM 7321
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2623

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

The Undersigned Cramitos (IIII)	
TEN AND NO/100 and dollars (\$ 100000000000000000000000000000000000	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A & foot exement over the grantors  Of the Grantors  Of the Grantors	
An easement six feet (6') in width described by a center line with three feet (3') on either side as follows: Commencing West 300.58 feet and South 1,134.73 feet and North 18°06' West 108.03 feet and South 86°16' West 183 feet from the Northeast corner of Section 15, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 18°06' West 60 feet more or less to end.	<b>;</b>
de la companya della companya della companya de la companya della	
situate in County of, State of, State of, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and	
TOGETHER with the fight of lagrest and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.  The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.  Signed and delivered this	Ji.
At Risky, U. Shirt	
STATE OF UTAH County of Salt Lake   Ss.  On the	
appeared before me SARAH E, TARK (A. WIDOW)	
the (signer) (see ) of the above instrument, who duly acknowledged to me that (she) (she) executed the same.  WITNESS my hand and official seal this 35 day of Sanuary, 1974  My commission expires 70BER 16, 1974  Notary public	BOOK 1364 PAGE 209
Notary Public	Œ
HOUNTAIN BELL  MOUNTAIN BELL  MOUNTA	BOOK 1360 PAGE 285