

5 W 14 2 0 1 1 1

538
501589

Quit Claim Deed

Parcel No. 236:132:AQ
Project No. FI-236(2)
Ref. Project No.
I-15-7(18)326

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director,
Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS TO
DAVID L. COOK and MERRY JO COOK, husband and wife, as joint tenants ^{Grantee, of}

Fruit Height County of Davis State of Utah, for
\$10. and other valuable considerations
the sum of Dollars, the following described parcel of land in Davis
County, State of Utah, to-wit:

A tract of land situate in NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T. 4 N., R. 1 W., S.L.B.&M.
The boundaries of said tract of land are described as follows:

Beginning on the northeasterly right of way and no-access line of a freeway
known as Project No. I-15-7(18)326 at a point 818.0 ft. south, 34.5 ft. west and
262.33 ft. N. 24°49' W. from the NE corner of the SW $\frac{1}{4}$ of Section 28, T. 4 N.,
R. 1 W., S.L.B.&M; thence N. 24°49' W. 157.87 ft. along said right of way and
no-access line to a point of tangency with an 1804.86-foot radius curve to the
right; thence Northwesterly 44.94 ft. along the arc of said curve; thence
N. 48°28' E. 32.06 ft. to the southwesterly right of way line of State Highway
No. U-106; thence S. 41°32' E. 194.07 ft. along said right of way line to the
NE corner of a tract of land owned by D. L. Cook; thence S. 48°28' W. 90.93 ft.
to the point of beginning.

The above described tract of land contains 0.26 acre, more or less, and is
granted without access to or from the adjoining highways.

Together with and subject to any and all easements, restrictions and rights
of way appearing of record or enforceable in law and equity.

Signs, billboards, outdoor advertising structures, or advertising of any kind
as provided in 23 USC, Section 131, shall not be erected, displayed, placed or
maintained upon or within this tract, EXCEPT signs to advertise the sale, hire,
or lease of this tract or the principal activities conducted on this land.

Junkyards, as defined in 23 USC, Section 136, shall not be established or
maintained on this tract.

RECORDED AT REQUEST OF Utah Dept. of Transportation Fee Paid \$ 4.00
Date JUL 10 1978 at 12:50 PM MAIL ROOM S. LOURNE Recorder Davis County
BY Pauline M. [unclear] County Book 717 Page 517

- Platted
- On Map
- Compared
- Abstracted
- Indexed
- Entered

IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this
instrument to be executed this 9th day of June, A.D., 1978, by
its _____ Director.

UTAH DEPARTMENT OF TRANSPORTATION

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

By William S. Hurley
Director

On the 9th day of June, A.D. 1978, personally appeared before
me William S. Hurley who by me duly sworn did say that he is
the _____ Director, and he further acknowledged to me that said
instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

My Commission Expires June 18, 1981 Karel A. Fersley
Notary Public

8/20 [unclear]