

5015003

RIGHT-OF-WAY EASEMENT

R/W

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip 5 feet in width being 2 1/2 feet on each side of the following centerline:

Beginning at a point .5 feet West of the Southeast Corner of Lot 4, Pioneer Acres Subdivision, Phase 1, thence North 05 degrees 08'55" East 96.24 feet; thence North 89 degrees 50'45" West 40 feet to end,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

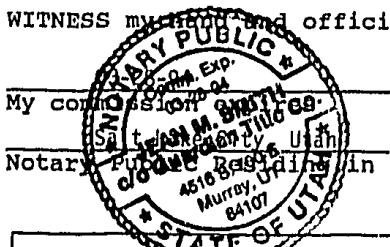
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of December, A.D., 1990
At Salt Lake City, Utah Grantor Subdivisions Inc by
Don Parker, President

STATE OF UTAH)
ss
COUNTY OF Salt Lake)

On the 7th day of December, 1990, personally appeared before me Don R. Parker, President of Subdivisions, Inc., the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7th day of December, 1990.



Jean M. Smith
Notary Public

M.S.T & T R/W Number <u>RW0CP1A201</u>		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	SE				
Section	31				
Township	2S				
Range	1E			Acct. Code 7045C	Agent BWP
Principal Meridian <u>SALT LAKE</u>		Mail to: Mountain States Telephone and Telegraph Co.		5015003 23 JANUARY 91 02:19 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH UB WEST COMMUNICATIONS REC BY: KARMA BLANCHARD, DEPUTY	
Exchange or Toll Line <u>MIDVALE</u>		UB WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			
Job Number <u>U-0-C084</u>					

BK 6284 PG 0993

RIGHT-OF-WAY NO. RJ081327

LOC NO. 3-O-C 084

EXCHANGER MIDVALE

P
7045C
8.00

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BERNIE W. PULSIPHER
RIGHT-OF-WAY AGENT

EK 62848094

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