When Recorded Mail to: GERALDINE JOHNSON TOYS "R" US, INC. 461 FROM ROAD PARAMUS, NEW JERSEY 07652

Commencement Agreement

Agreement made and entered into as of this day of November, 1990, between Heartland West Valley Commercial Limited Partners, a Minnesota limited partnership having an office c/o West Valley Management Corporation, 46 West Broadway, Suite 111, Salt Lake City, Utah 84101 ("Landlord") and Toys "R" Us, Inc., a Delaware corporation having an office at 461 From Roadon Baranus, New Jersey 07652 ("Tenant"). New Jersey 07652 ("Tenant").

OT JANUARY 91 11:32 AM
KATIE L. DIXOM
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
REC BY: DOROTHY SINFIELD, DEPUTY 59

RECITALS

A. Pursuant to a certain instrument entered into between Landlord and Tenant dated as of May 17, 1990 (hereinafter, together with the amendments thereto, if any, described in Paragraph B of this Recital, called the "Lease") a memorandum or short form of which Lease was recorded in the Office of the 3009251 Recorder, County of Salt Lake City, State of Utah in Look 6223 at page 2477, Landlord leased to Tenant a portion of the premises described on Exhibit A annexed hereto (the "Shopping Center"); to wit, the premises shown cross-hatched on the "Site Plan" annexed hereto as Exhibit B-1 and more particularly described on Exhibit B-2 annexed hereto.

B. The Lease has not been amended.
C. Fursuant to Section 2.01(b) of the Lease, Landlord and deliver to each other Tenant agreed to execute, acknowledge and deliver to each other duplicate originals of an agreement setting forth, among other things, the date on which the term of the Lease commenced (hereinafter called, and in the Lease defined as, "Commencement Date"), the expiration date of the Initial Term and the commencement and expiration dates of the renewal periods (as such terms are defined in the Lease).

NOW, THEREFORE, Landlord and Tenant agree as follows:

- The Commencement Date of the Lease, the expiration date of the Initial Term thereof and the commencement and expiration dates of each renewal period are as follows:
 - A. <u>Initial Term:</u>
 - (i) Commencement Date: October 8, 1990 (ii) Expiration Date: Canuary 31, 2016
 - First Renewal Period
 - (i) Commencement Date: February 1, 2016 (ii) Expiration Date: January 31, 2021

 - C. <u>Second Renewal Period</u>:
 (i) Commencement Date: February 1, 2021 (ii) Expiration Date: January 31, 2026

 - D. Third Renewal Period:
 (i) Commencement Date: February 1, 2026
 (ii) Expiration Date: January 31, 2031

 - E. Fourth Renewal Yeriod:

 (i) Commencement Date: February 1, 2031

 (ii) Expiration Date: January 31, 2036

 - F. Fifth Renewal Period:
 (i) Commencement Date: February 1, 2036
 (ii) Expiraiton Date: January 31, 204)

COURTESY RECORDING

This document is being moorded solely as a courtesy and an accommodation to the parties named therein, LASTOCK TITLE COMPANY hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

WEST VALLEY, UTAH PAGE 2

Nothing in this Agreement is intended to change or modify the rights of the parties under the Lease.

IN WITNESS WHEREOF, Landlord and Tenant have caused this Agreement to be executed as of the date first above written.

Tumolo Assistant -Secretary HEARTLAND WEST VALLEY COMMERCIAL LIMITED PARTNERS

By: West Valley Management Corp., its general partner

By: Michael L. Nielsen, President TOYS "R" US, INC.

By: W. L. Sand Michael P. Miller Senior Vice President -Real Estate

STATE OF UTAH COUNTY OF SALT LAKE)

The foregoing incompant was acknowledged before me this 21st.

day of Narmar av properties, by Michael L. Nielsen, President of West Valley Maragiment Company and Partner of Heartland West Valley Commission (Commission Transcorption)

My Commission (Expires April 1, 1992)

THOMAS G. BENNETT:

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THOMAS G. BENNETT 57 Wost 200 So., Sulle the siding at NOTARY

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this the day of Word, 1990, before me, the undersigned officer, personally appeared Michael Paul Miller and Michael L. Tumolo, who acknowledge themselves to be the Senior Vice President - Real Estate and Assistant Secretary, respectively, of TOYS "R" US, INC. a Delaware corporation and that they as such and Senior Vice President - Real Estate and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of said corporation by themselves as Senior Vice President - Real Estate and Assistant Secretary. - Real Estate and Assistant Secretary.

IN WITNESS WHEREOF, I hereunto set my hand and official NOTARY

Notary Public

DEBRAJ. BENKO NOTARY PUBLIC OF NEW JERSEY My Commission Expires April 4, 1994

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[SEAL] SUBLIC A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT POINT SOUTH 89.53.20" WEST 330.300 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, AND SOUTH 00.00.44" WEST 48.000 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 33; THENCE SOUTH 00.00.44" WEST 272.000 FEET; THENCE NORTH 89.53.20" EAST 297.000 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 2700 WEST STREET; SAID WESTERLY RIGHT OF THE CENTERLINE OF 2700 WEST STREET, SAID CENTERLINE OF EING THE NORTH/SOUTH CENTER SECTION LINE OF SAID SECTION 33; THENCE SOUTH 00.00.44" WEST 495.095 FEET; EASTERLY RIGHT OF WAY LINE OF MARKET STREET; THENCE SOUTH 89.56.30" WEST 498.900 FEET TO THE NORTH 00.00.20" EAST 142.384 FEET TO THE BEGINNING OF A POINT BEING NORTH 89.59.40" WEST; THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT BEARING TO RADIUS CURVE TO THE LEFT BEARING TO RADIUS CURVE TO THE RIGHT BEARING TO RADIUS POINT BEING NORTH 89.59.40" WEST; THENCE ALONG THE ARC CURVE TO THE RIGHT BEARING TO RADIUS POINT BEING NORTH 89.59.20" EAST; THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT BEARING TO RADIUS POINT BEING NORTH 163.031 FEET THROUGH A CENTRAL ANGLE OF 20.01.00"; THENCE NORTH 89.53.20" EAST 119.961 FEET; THENCE NORTH 163.031 FEET THENCE ALONG THE ARC OF SAID CURVE THENCE NORTH 89.53.20" EAST 119.961 FEET; THENCE NORTH 89.53.20" EAST 119.961 FEET; THENCE NORTH SAST 142.000 FEET TO THE POINT OF BEGINNING. BASIS OF BEARING BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, WHICH HAS A BEARING OF SOUTH 89.56.20" WEST.

PARCEL 2:

A PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

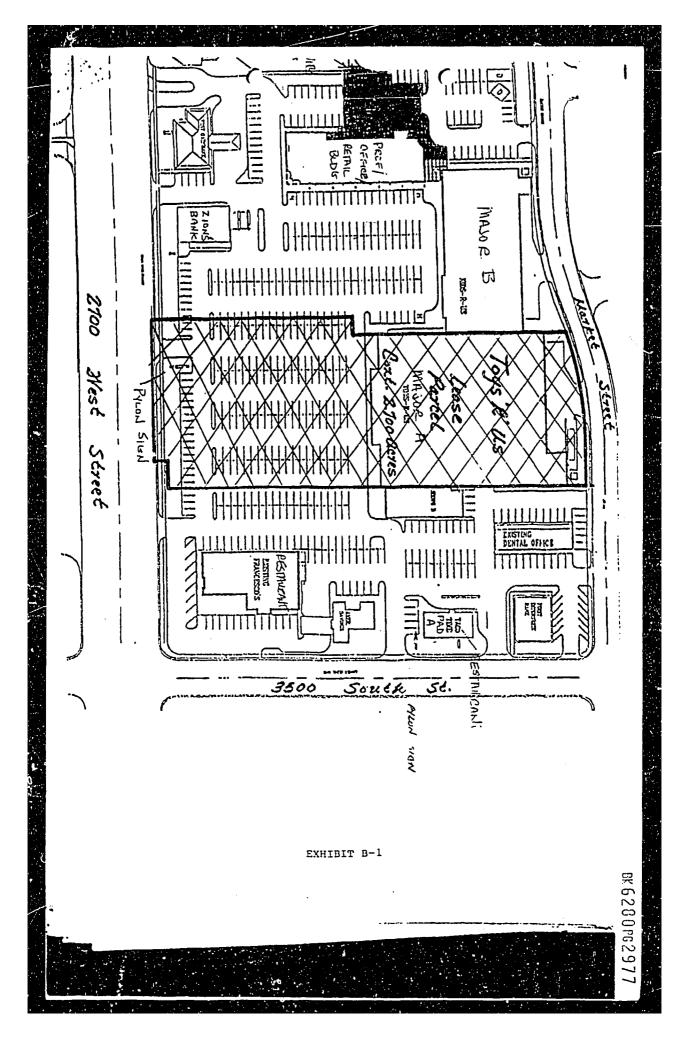
BEGINNING AT A POINT ON THE EAST LINE OF MARKET STREET, BEING 592.000 FEET SOUTH 89°53'20" WEST AND 273.952
FEET SOUTH 00°00'20" WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE NORTH 89°53'20" EAST 119.968 FEET; THENCE SOUTH 00°00'44"
WEST 58.170 FEET; THENCE SOUTH 89°53'20" WEST 119.961
FEET TO SAID EAST LINE; THENCE NORTH 00°00'20" EAST 58.170 FEET ALONG SAID EAST LINE TO THE POINT OF BECINNING.

PARCEL 3:

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BEGINNING AT A POINT ON THE WEST LINE OF 2700 WEST WHICH IS SOUTH 00°00'44" WEST ALONG THE QUARTER SECTION LINE 228.00 FEET AND SOUTH 89°53'20" WEST 50.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°00'44" WEST ALONG SAID WEST LINE OF 2700 WEST 92.00 FEET; THENCE SOUTH 89°53'20" WEST 280.00 FEET; THENCE NORTH 00°00'44" EAST 92.00 FEET; THENCE NORTH 89°53'20" FEET; THENCE NORTH 89°53'20" EAST 280.00 FEET TO THE POINT OF BEGINNING.





Consulting Engineers and Land Surveyors

2544 Linceln Ave., Suite 11 P.O. Bex 9307 Ogden, Utah 84409 Land Surveyors
Ogden (801) 394-4515
Solt Lake (801) 521-8529
FAX (801) 392-7544

January 23, 1990 Revised April 9, 1990 Revised May 17, 1990

MARKET STREET TOYS 'R' US LEASE PARCEL

A part of the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the East line of Market Street being 592.00 feet South 89°53'20" West along the Section line and 273.95 feet South 0°00'20" West from the Northeast corner of said Northwest Quarter of Section 33; running thence North 89°53'20" East 541.97 feet; thence South 0°00'44" East 46.05 feet; thence North 89°53'20" East 17.00 feet to the West line of 2700 West Street, said West line being 33.00 feet \sim Westerly of and parallel to the East line of said Northwest Quarter of $\stackrel{>}{\sim}$ Section 33; thence South 0°00'44" Hest 181.25 feet along said West line; thence South 89°53'20" West 260.00 feet; thence North 0°00'44" East 25.30 feet; thence South 89°53'20" West 276.24 feet to the East line of Market Street at a point in a curve in which the radius point bears North 72°03'36" East; thence along the Easterly line of Market Street as follows: Northwesterly along the arc of a 466.66 foot radius curve to the right 146.16 feet (Long Chord bears North 5°58'02" West 145.57 feet, Central Angle equal; 17°56'44") and North 0°00'20" East 58.17 feet to the point of beginning.

Contains 2.700 Acres

EXHIBIT B-2

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DK 6280PG2978