

**FIRST AMENDMENT TO THE  
MASTER DECLARATION OF COVENANTS,  
EASEMENTS AND RESTRICTIONS  
FOR  
JOVID MARK CONDOS  
ALSO KNOWN AS BLACK ROCK MOUNTAIN  
RESORT**

THIS FIRST AMENDMENT TO THE MASTER DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS FOR JOVID MARK CONDOS ALSO KNOWN AS BLACK ROCK MOUNTAIN RESORT (the "First Amendment to the Declaration") is adopted this 11th day of May 2021, by Jovid Mark, LLC, a Utah limited liability company ("Jovid Mark"), and Jovid Mark Residences, LLC, a Utah limited liability company ("JMR") (JMR together with Jovid Mark are referred to as the "Declarant"). The Declarant intends that this First Amendment to the Declaration shall amend the Declaration (defined below) as outlined more fully below.

**RECITALS**

A. On November 12, 2020, Declarant recorded that certain Master Declaration of Covenants, Easements and Restrictions for Jovid Mark Condos also known as Black Rock Mountain Resort, with the Wasatch County Recorder's Office as Entry No. 488439, in Book 1323, at Pages 1204-1306 (the "Declaration"), against that certain real property more fully described in Exhibit A attached hereto (the "Property");

B. This First Amendment to the Declaration is being made during the Period of Declarant Control and during such period the Declarant has "reserve[d] the unilateral right to construct Improvements on any area of the Common Elements and modify location, type and nature of the Common Elements as it shall determine in its sole and exclusive discretion[.] . . . Such construction and relocation rights shall not be subject to the Consent of Owners, the Board, Mortgagees or any other Person." Declaration at Section 2.8.

C. Pursuant to the Declarant's reserved Development Rights, the Declarant has "[t]he right to amend this Master Declaration, the Master Development Plan, maps or plats in connection with the exercise of any Development Right set forth in (a) – (d) [of Section 2.9 of the Declaration.]"

D. Section 2.7 of the Declaration also provides that "Notwithstanding any other provision of this Master Declaration to the contrary, but subject to the approval of the Municipal Authority as provided by law, Declarant, without obtaining the consent of any other Owner or Person, shall have the right to make any changes or modifications to its plan of development with respect to any property owned by Declarant in any way which Declarant desires including, but not limited to, changing all or any portion of the property owned by the Declarant or changing the nature or extent of the uses to which such property may be devoted."

E. The Utah Code provides, in part, that “the undivided interest of each unit owner in the common areas and facilities as expressed in the declaration shall have a permanent character and shall not be altered without the consent of two-thirds of the unit owners expressed in an amended declaration duly recorded.” Utah Code § 57-8-7(3). The Declarant owns more than two-thirds of units subject to the Declaration and this First Amendment to the Declaration; and,

F. The amendments made by this First Amendment of the Declaration involve actions that Declarant has the unilateral right to make, or involves property owned by Declarant or relate to Common Element changes approved by at least two-thirds of the unit owners.

G. The plat amendment attached as Exhibit B (“Plat Amendment B”) hereto amends Parcel A Jovid Mark Subdivision. Plat B Amendment splits Parcel A into Parcels A & B. Parcel B is the pool area and the remainder is Parcel A as previously recorded. Plat Amendment B amends the previous plat, as recorded 9-19-2017 as Entry No. 442839, Book 1201, Pages 1247-1266, in Wasatch County, Utah.

H. The plat amendment attached as Exhibit C hereto (“Plat Amendment C”) amends Units 254, 255, 352, 452, 454, and common areas (common elements). Parcel 453 has been eliminated. Parcels 151 and 257 are newly created via this Plat Amendment C and certain common areas (common elements) amended. Plat Amendment C amends the previous plat, as recorded 4-9-2019 as Entry No. 462319, Book 1248, Pages 1434-1543, in Wasatch County, Utah.

I. The plat amendment attached as Exhibit D hereto (“Plat Amendment D”) amends Units 251, 252 and common areas (common elements). Parcel 250 is newly created via Plat Amendment D and certain common areas (common elements) amended. Plat Amendment D amends the previous plat, as recorded 4-10-2019 as Entry No. 462341, Book 1248, Pages 1662-1761, in Wasatch County, Utah.

J. The plat amendment attached as Exhibit E hereto (“Plat Amendment E”) amends Units 256, 354, 355, 356, 357 and common areas (common elements). Parcels 258 and 358 to 367 are newly created and certain common areas (common elements) are amended via this Plat Amendment E. Plat Amendment D amends the previous plat, as recorded 4-10-2019 as Entry No. 462344, Book 1248, Pages 1768-1867, in Wasatch County, Utah.

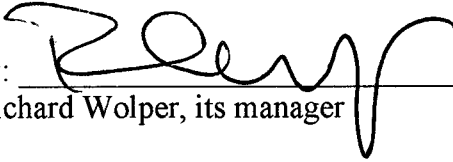
### **AMENDMENT ONE**

**NOW THEREFORE**, the Declaration is hereby amended to include the plat amendments set forth in Plat Amendment B, Plat Amendment C, Plat Amendment D and Plat Amendment E, as described more fully in the above Recitals and as set forth in Exhibits B through E attached hereto.

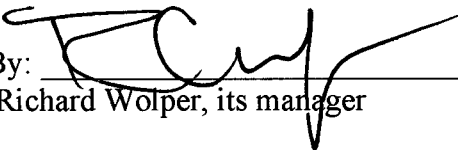
IN WITNESS WHEREOF, Declarant has executed and delivered this First Amendment to the Declaration. The provisions of this First Amendment to the Declaration shall be effective as of the date of its recordation in the Office of the Recorder of Wasatch County, Utah.

IN WITNESS WHEREOF, the undersigned Declarant has executed this First Amendment to the Declaration the day and year first above written.

JOVID MARK, LLC,  
a Utah limited liability company

By:   
Richard Wolper, its manager

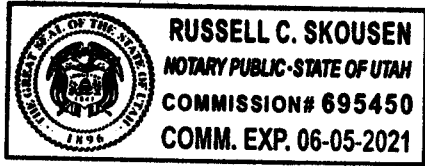
JOVID MARK RESIDENCES, LLC,  
a Utah limited liability company

By:   
Richard Wolper, its manager

STATE OF UTAH                    )  
  ):ss.  
COUNTY OF WASATCH        )

The foregoing instrument was acknowledged before me this 11th day of May 2021, by Richard T. Wolper, manager of Jovid Mark, LLC, a Utah limited liability company, and Jovid Mark Residences, LLC, a Utah limited liability company.

  
Notary



**EXHIBIT A**

**LEGAL DESCRIPTION OF PROPERTY**

**Parcel A:**

All of that certain real property situated in County of Wasatch, State of Utah designated as Parcel A, as shown on the plat for the Jovid Mark Subdivision, recorded on September 19, 2017 and filed as Entry No. 442839, in Book 1201, beginning at Page 1247, according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Parcel A Tax Parcel No.  
00-0021-2658

Area 7.46 acres

**Parcel 2:**

Units 253, 254, 255, 352, 353, 452, 453, 454, 455, 456, 457, 458, 551, 552 and 553, Jovid Mark Subdivision A Condo Plat Amending Parcels 2, 3 and 4 (1st amendment) (Phase 1), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 9, 2019 as Entry No. 462319 in Book 1248 at Page 1434 of Official Records.

Parcel 2 Tax Parcel Nos.

00-0021-4090  
00-0021-4091  
00-0021-4092  
00-0021-4093  
00-0021-4094  
00-0021-4095  
00-0021-4096  
00-0021-4097  
00-0021-4098  
00-0021-4099  
00-0021-4100  
00-0021-4101  
00-0021-4102  
00-0021-4103  
00-0021-4104

**Parcels 3 and 5:**

Units 205, 206, 207, 208, 209, 211, 251, 252, 305, 306, 307, 308, 309, 310, 311, 312, 405, 406, 407, 408, 409, 410, 411, 412, 505, 506, 507, 508, 509, 510, 511, 512, 605, 606, 607, 608, 609, 610, 611 and 612, Jovid Mark Subdivision A Condo Plat Amending Parcels 3 and 5 (2nd amendment) (Phase 2), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462341 in Book 1248 at Page 1662 of Official Records.

Parcels 3 and 5 Tax Parcel Nos.

00-0021-4105  
00-0021-4106  
00-0021-4107  
00-0021-4108  
00-0021-4109  
00-0021-4110  
00-0021-4111  
00-0021-4112  
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00-0021-4143  
00-0021-4144

**Parcels 4 and 7:**

Units 256, 313, 315, 317, 319, 354, 355, 356, 357, 413, 414, 415, 416, 417, 418, 419, 420, 513, 514, 515, 516, 517, 518, 519, 520, 613, 614, 615, 616, 617, 618, 619 and 620, Jovid Mark Subdivision A Condo Plat Amending Parcels 4 and 7 (3rd amendment) (Phase 3), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

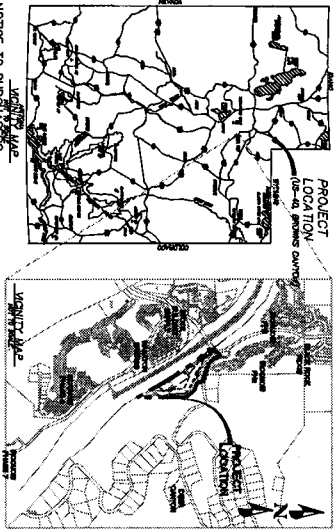
Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462344 in Book 1248 at Page 1768 of Official Records.

**Parcels 4 and 7 Tax Parcel Nos.:**

00-0021-4145  
00-0021-4146  
00-0021-4147  
00-0021-4148  
00-0021-4149  
00-0021-4150  
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00-0021-4174  
00-0021-4175  
00-0021-4176  
00-0021-4177

909 West Peace Tree Trail, Heber City, Utah 84032

EXHIBIT B



JOVID MARK SUBDIVISION AMENDING PARCEL A (9TH AMENDMENT) A SUBDIVISION PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6, S1/2 LANE BASE AND MERIDIAN

NOTICE TO BIDDERS: No building shall be constructed on either left bank, adjoinable side, including area, ditch, fan, road, ditch, flow, on a steeper slope than 30% grade, or other geological hazards, unless approved by Wasatch County...

- 1) No building shall be constructed on either left bank, adjoinable side, including area, ditch, fan, road, ditch, flow, on a steeper slope than 30% grade, or other geological hazards, unless approved by Wasatch County...

NOTICE: THE BIDDING FOR THESE MATERIALS AND SERVICES WILL BE HELD AT THE OFFICE OF THE COUNTY ENGINEER, 100 WEST MAIN STREET, SALT LAKE CITY, UTAH 84143, ON WEDNESDAY, APRIL 15, 2009, AT 10:00 AM.

Table with 2 columns: SHEET NO. and DESCRIPTION. Includes entries for 'SHEET NO. 1 OF 2' and 'SHEET NO. 2 OF 2'.

OWNER'S ACKNOWLEDGEMENT

I, the undersigned, do hereby certify that I am the owner of the above described parcel and that I have read and understand the contents of the above described plat and that I have approved the same.

OWNER'S DEMONSTRATION

I, the undersigned, do hereby certify that I am the owner of the above described parcel and that I have read and understand the contents of the above described plat and that I have approved the same.

OWNER'S DEMONSTRATION

I, the undersigned, do hereby certify that I am the owner of the above described parcel and that I have read and understand the contents of the above described plat and that I have approved the same.

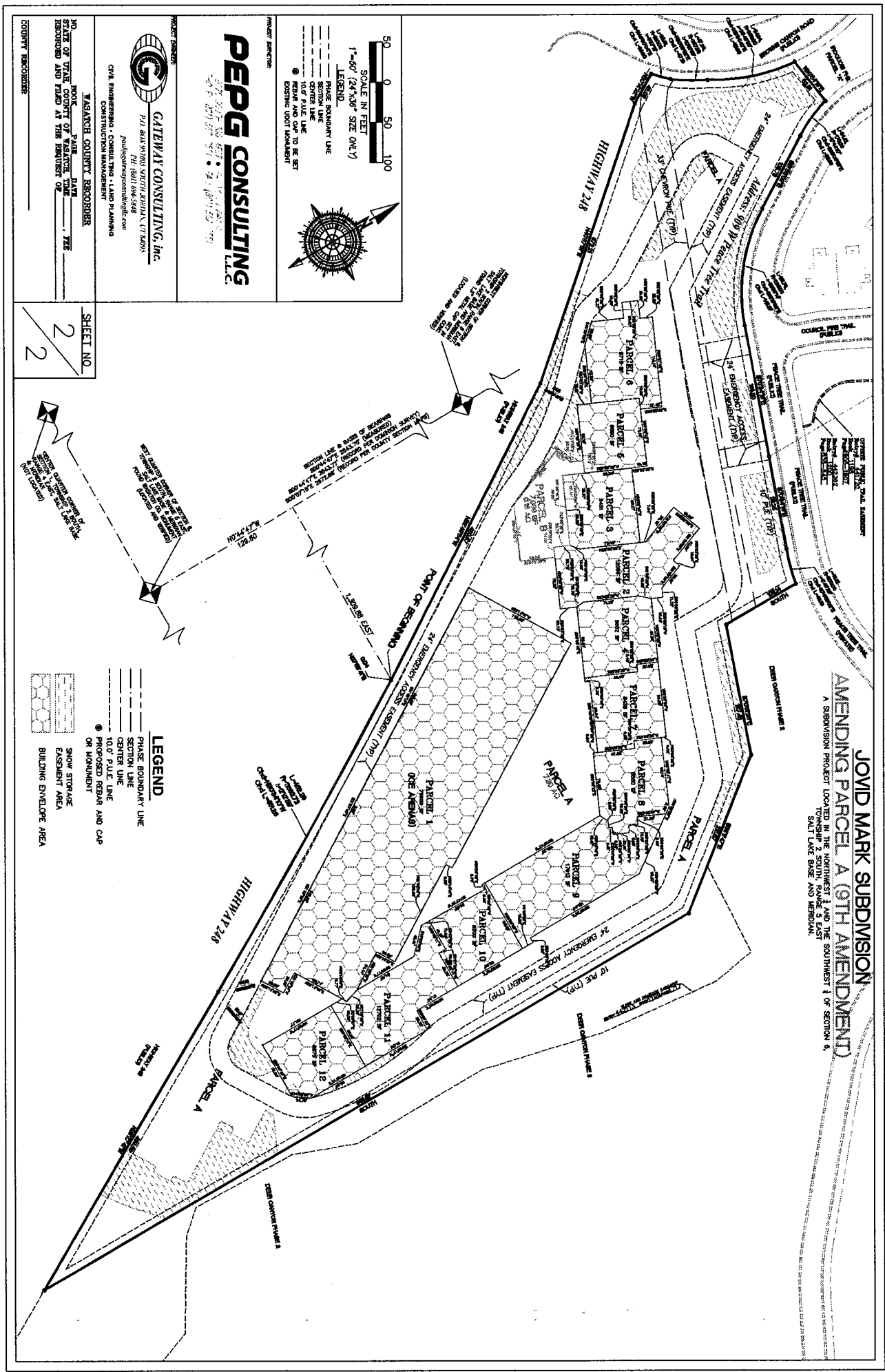
Table with 4 columns: APPROVED AS TO FORM AND CONTENT, APPROVED AS TO SUBSTANCE, APPROVED AS TO LOCATION, and APPROVED AS TO RECORDING. Includes signatures and dates for various entities like Wasatch County Health Dept, Wasatch County Planning Dept, etc.

PEPG CONSULTING L.L.C. logo and contact information. Includes address: 1000 S. 1000 W., Salt Lake City, UT 84143. Phone: (801) 487-5251.

GATEWAY CONSULTING, Inc. logo and contact information. Includes address: 1000 S. 1000 W., Salt Lake City, UT 84143. Phone: (801) 487-5251.

TABOR COUNTY RECORDER logo and contact information. Includes address: 1000 S. 1000 W., Salt Lake City, UT 84143. Phone: (801) 487-5251.





**JOYD MARK SUBDIVISION  
AMENDING PARCEL A (9TH AMENDMENT)**  
A SUBDIVISION PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 3 EAST  
SALT LAKE BASE AND MERIDIAN

**PEPG CONSULTING LLC**  
721 20th Street, South Jordan, UT 84095  
801.972.1000 • Fax: 801.972.1001

**GATEWAY CONSULTING, Inc.**  
721 20th Street, South Jordan, UT 84095  
801.972.1000 • Fax: 801.972.1001

**PROJECT ENGINEER:**  
TAMARCA GOURTY, REGISTERED  
PROFESSIONAL ENGINEER  
NO. 10070  
DATE: 07/15/2011  
NO. OF THIS PLAN: 1  
RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER:

**SHEET NO.**  
2 / 2

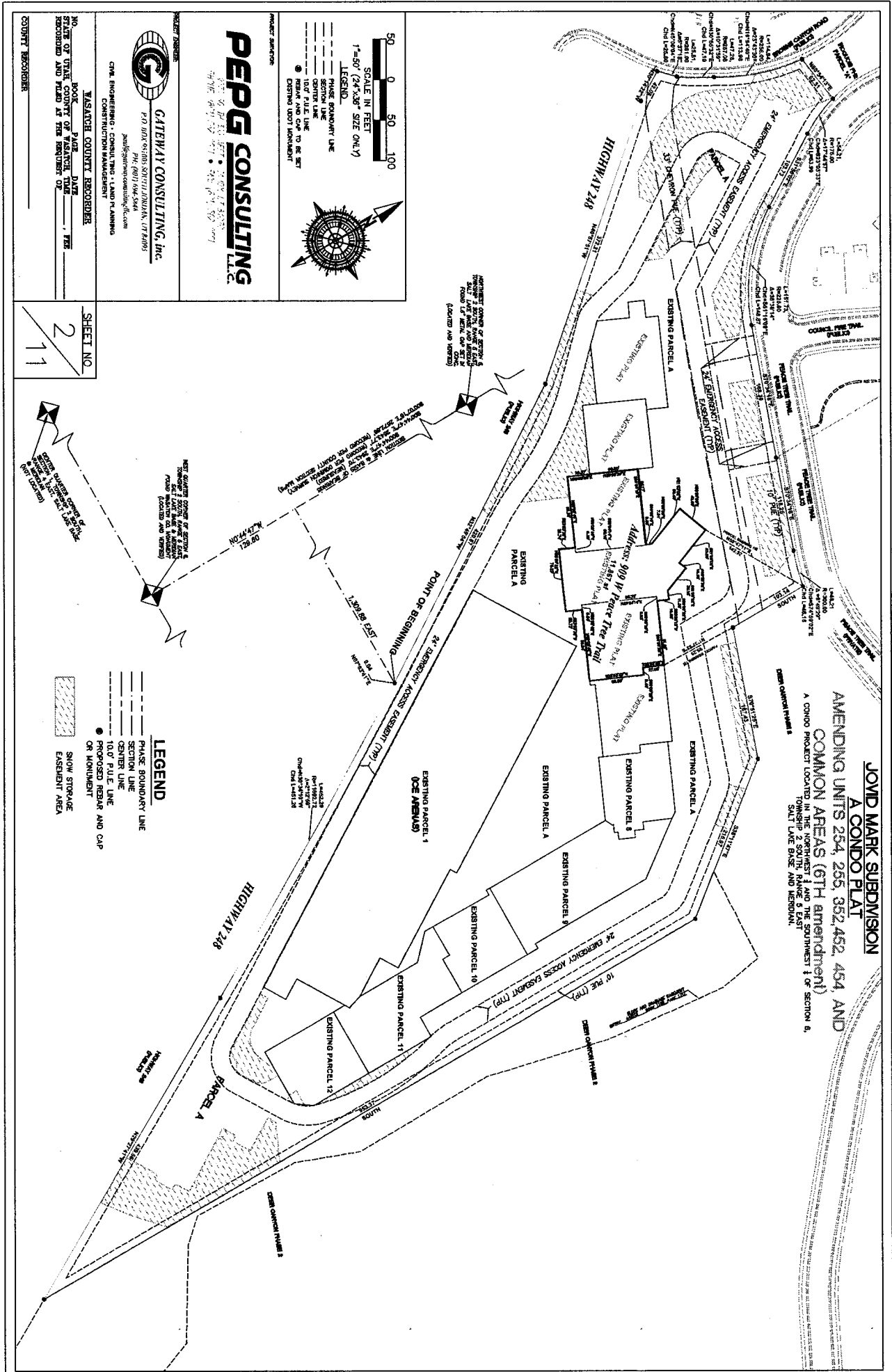
**LEGEND**  
PHASE BOUNDARY LINE  
SECTION LINE  
CENTER LINE  
TOD PAVEMENT LINE  
PROPOSED RESIN AND CAP OR MONUMENT  
SNOW STORAGE EASEMENT AREA  
BUILDING ENVELOPE AREA

**LEGEND**  
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SECTION LINE  
CENTER LINE  
TOD PAVEMENT LINE  
PROPOSED RESIN AND CAP OR MONUMENT  
SNOW STORAGE EASEMENT AREA  
BUILDING ENVELOPE AREA

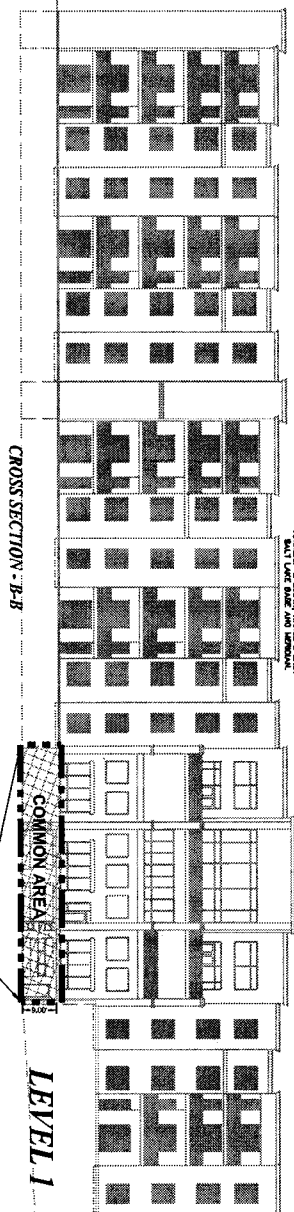
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CENTER LINE  
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PROPOSED RESIN AND CAP OR MONUMENT  
SNOW STORAGE EASEMENT AREA  
BUILDING ENVELOPE AREA

EXHIBIT C



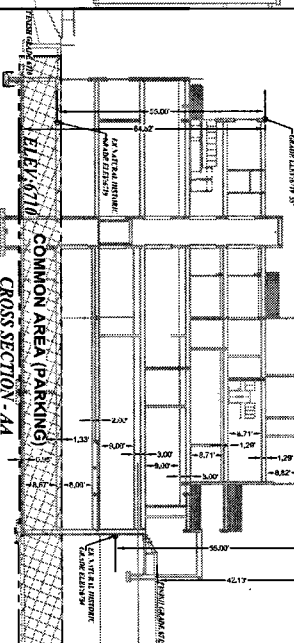
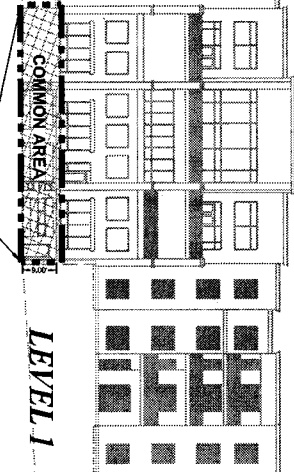


**PROFILE VIEW  
SOUTH ELEVATION**

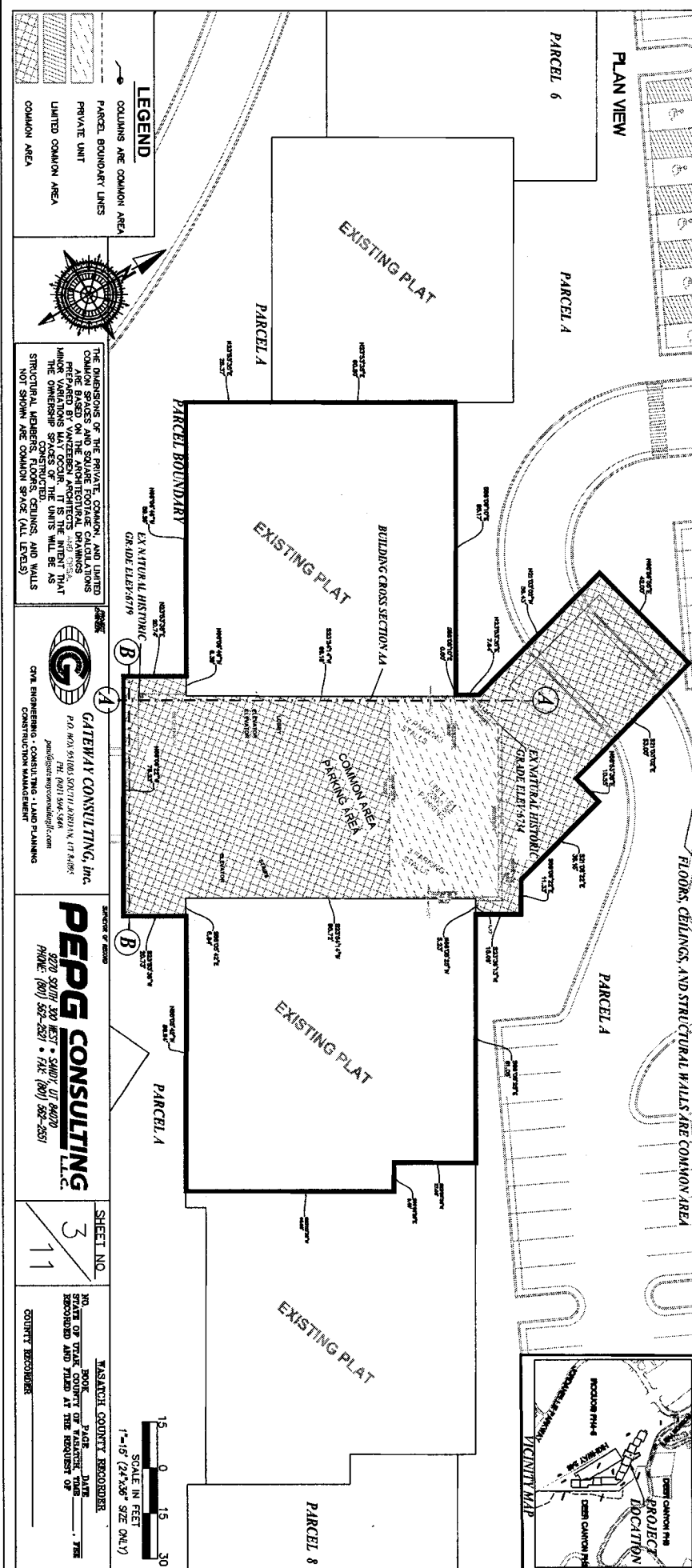


**JOYD MARK SUBMISSION  
A CONDO FLAT  
AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (6TH amendment)  
A CONDO PROJECT LOCATED IN THE IMPROVED 1 AND THE SURROUNDING 1 OF SECTION 4,  
RUE DE LA SOLE, AND RUE DE LA  
RUE DE LA SOLE, AND RUE DE LA**

CROSS SECTION - B-B



PLAN VIEW



**LEGEND**

- COULINGS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS PLAN ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS AND PARTNERS. MINOR VARIATIONS MAY OCCUR DURING CONSTRUCTION. THE DIMENSIONS OF THE COMMON AREAS SHOWN ARE COMMON SPACE (VAL LEVELS) NOT SHOWN ARE COMMON SPACE (VAL LEVELS)

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 91005 SOUTH LONDON, OH 43085  
TEL: (601) 585-5858  
www.gatewayconsulting.com

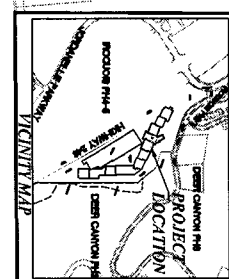
**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING, L.L.C.**  
2270 SOUTH 320 WEST • SANDUSKY, OH 44870  
PHONE: (801) 582-2821 • FAX: (801) 582-2851

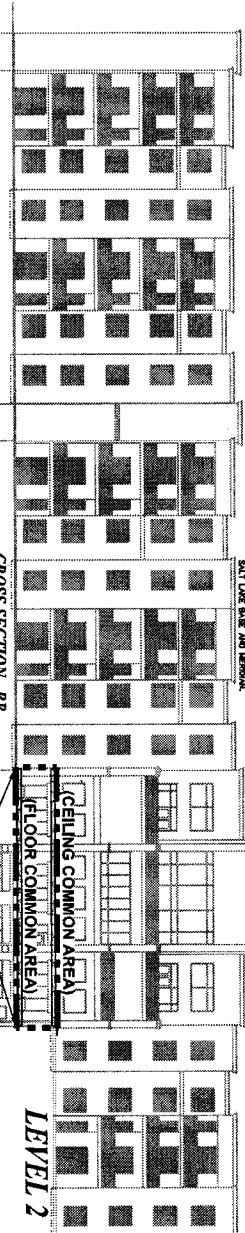
SHEET NO. 3/11

NO. OF THIS PROJECT OF DATE RECORDED AND FILED AT THE REQUEST OF COUNTY RECORDER

SCALE IN FEET  
1"=15' (24"x36" SIZE ONLY)



**PROFILE VIEW  
SOUTH ELEVATION**



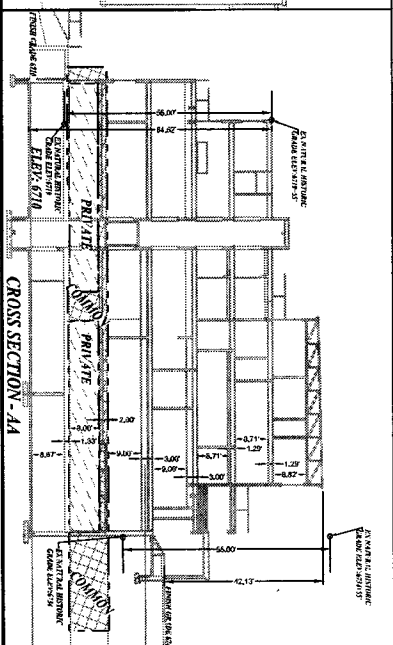
**JOYD MARK SUBMISSION  
A CONDO FLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (6TH AMENDMENT)  
A CONDO PROJECT LOCATED IN UNITS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

**FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA**

**CROSS SECTION - BB**

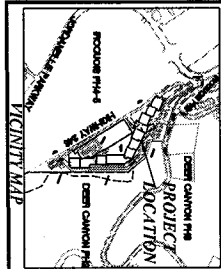
CEILING COMMON AREA  
FLOOR COMMON AREA

LEVEL 2



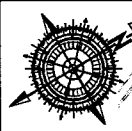
**CROSS SECTION - AA**

**PLAN VIEW**



**LEGEND**

- COULING ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDERBILT ARCHITECTS AND ENGINEERS, INC. (VANDERBILT) SHALL BE THE BASIS FOR THE DIMENSIONS OF THE UNITS. THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THE UNITS' ARCHITECTURAL DRAWINGS. THE DIMENSIONS OF THE COMMON SPACES (ALL LEVELS) NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941005, SUITE 101, JARVIS, FL 32024  
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**CIVIL ENGINEERING CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
5875 SOUTH 70 WEST, SUITE 101, BOCA RATON, FL 33433  
PHONE: (561) 362-2381 • FAX: (561) 362-2351

SHEET NO. **4** / **11**

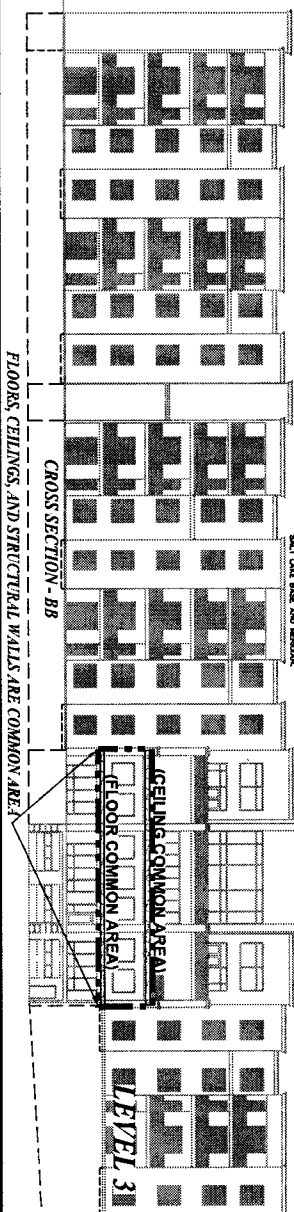
DATE OF THE SUBMITTAL OF THIS SET: **11/11/2011**

DATE OF THE RECORDING AND FILED AT THE REQUEST OF: **PEPG CONSULTING L.L.C.**

COUNTY RECORDERS: **MIAMI DADE COUNTY RECORDERS**

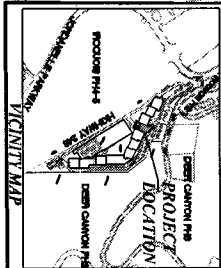
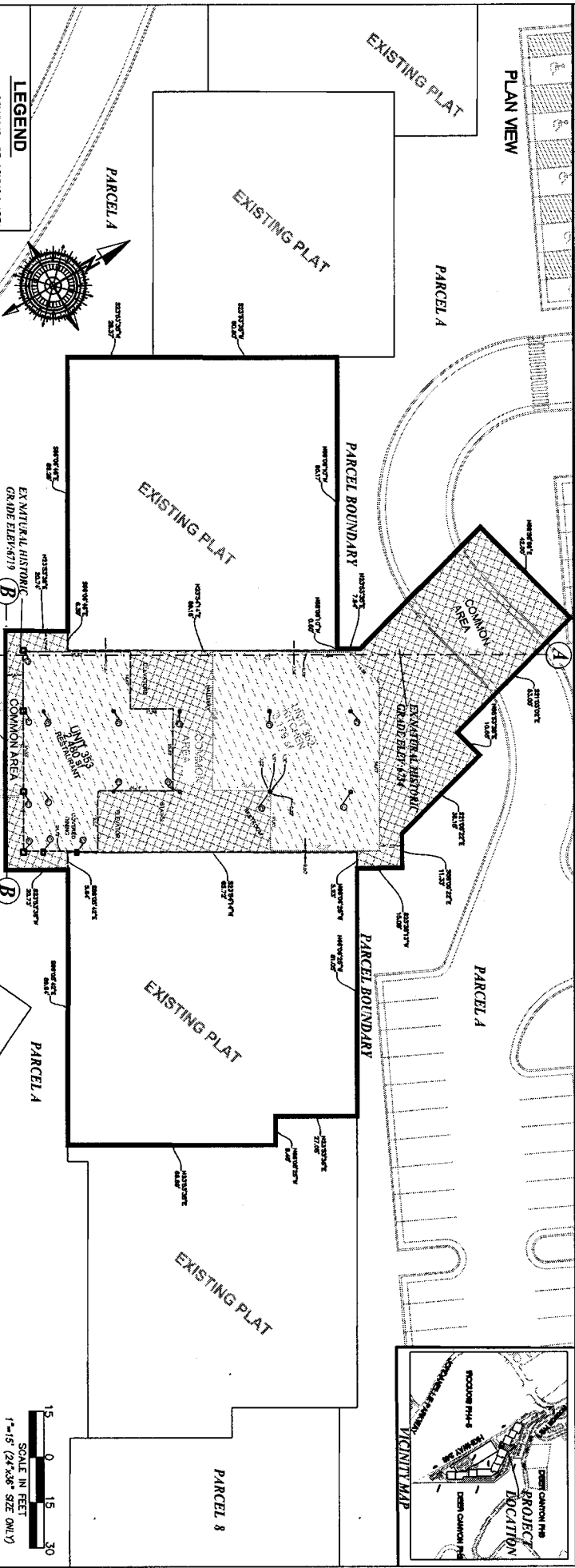
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**PROFILE VIEW  
SOUTH ELEVATION**



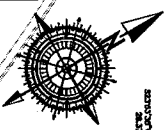
**JOYD MARK SUBDIVISION  
A CONDO FLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (9TH REZONING)  
A COND UNIT UNDER CONSTRUCTION  
DATE: 12/20/2011  
DRAWN BY: J. W. WILSON  
CHECKED BY: J. W. WILSON

**PLAN VIEW**



**LEGEND**

- COLLING ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS ARCHITECTURAL DRAWING PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. ARE BASED ON THE SURVEY DATA PROVIDED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS ARCHITECTURAL DRAWING PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. ARE BASED ON THE SURVEY DATA PROVIDED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS ARCHITECTURAL DRAWING PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. ARE BASED ON THE SURVEY DATA PROVIDED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC.

**CATERVA CONSULTING, Inc.**  
P.O. BOX 541000 SOUTH JARVIS, ALABAMA 36588  
PH: (205) 595-5344  
www.caterva.com

**CIVIL ENGINEERING CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
6723 92ND AVE WEST • SUITE 117 RICHMOND, MI 48063  
PHONE: (248) 852-2521 • FAX: (248) 852-2525

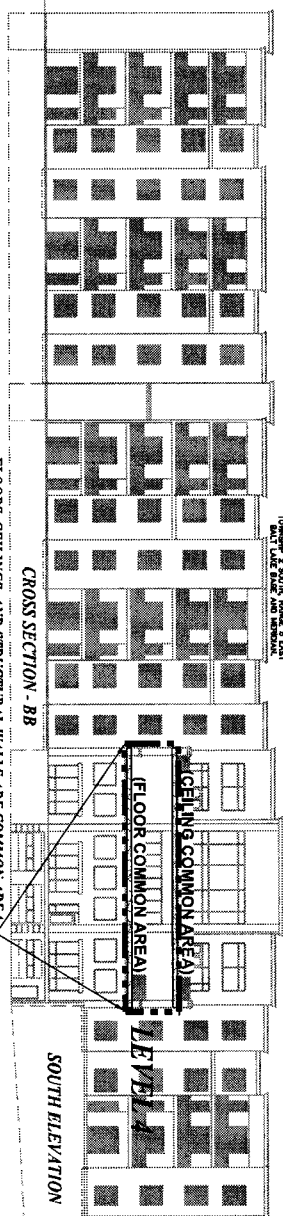
SHEET NO. **5/11**

DATE OF THIS DRAWING: \_\_\_\_\_  
DATE OF THIS DRAWING: \_\_\_\_\_  
DATE OF THIS DRAWING: \_\_\_\_\_

SCALE IN FEET  
1" = 15' (24" x 36" SIZE ONLY)

WASHTENAW COUNTY REGISTERED  
REGISTERED PROFESSIONAL ENGINEER  
REGISTERED PROFESSIONAL ARCHITECT

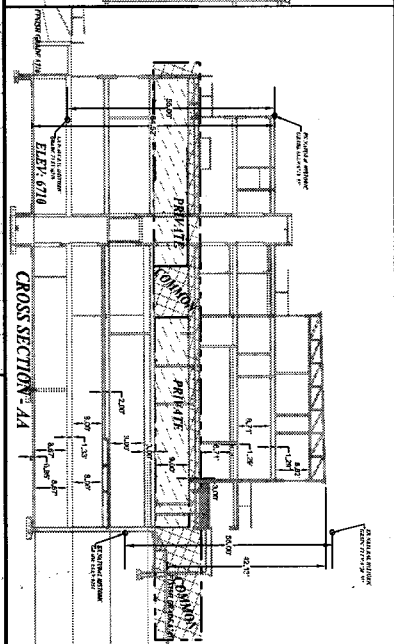
**PROFILE VIEW  
SOUTH ELEVATION**



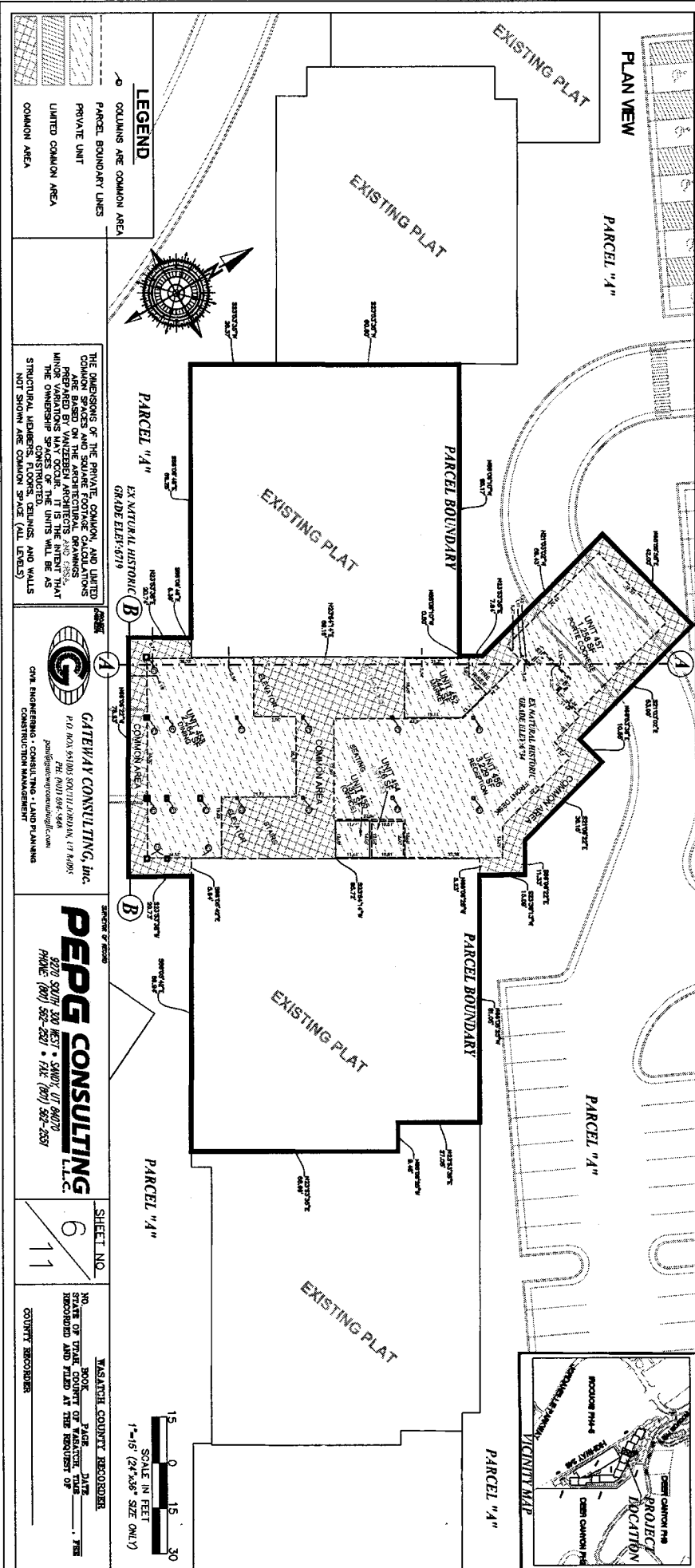
AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (9TH AMENDMENT)  
A CONDO FLAT  
TOWERS 250, 251, 350, 351, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

**JOYD MARK SUBDIVISION  
A CONDO FLAT**

**CROSS SECTION - BB**  
FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA



**PLAN VIEW**



**LEGEND**

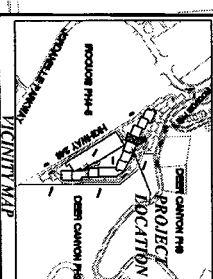
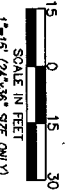
- COLLARS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZIEBEL ARCHITECTS AND ENGINEERS, INC. ARE BASED ON THE ASSUMPTION THAT THE OWNERSHIP SPACES WILL BE AS SHOWN ON THIS PLAN. THE DIMENSIONS OF COMMON SPACES, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERVA CONSULTING, Inc.**  
P.O. BOX 841000 SOUTH JARVIS, UT 84085  
TEL: (801) 594-4948  
caterva@comcast.net  
catervaconsulting.com

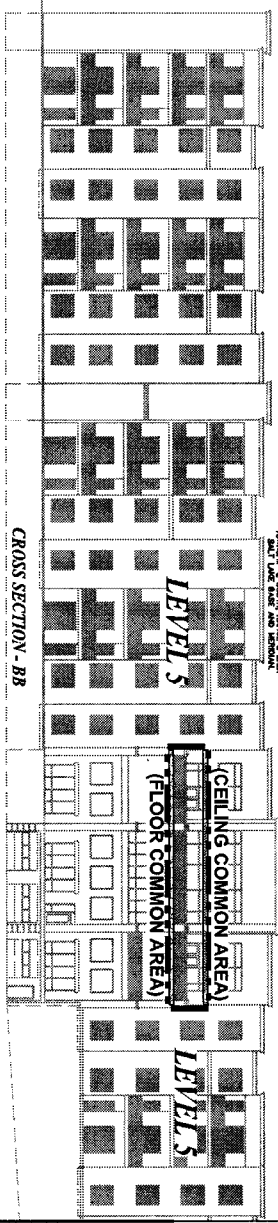
**PEPG CONSULTING L.L.C.**  
5272 SOUTH 200 WEST • SANDY, UT 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2521

SHEET NO. 6/11  
NO. OF THIS BOOK OF PLATS RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER  
MAYNARD COUNTY RECORDER





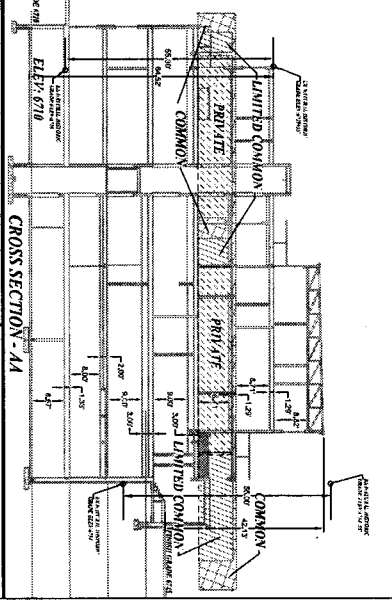
**PROFILE VIEW**  
SOUTH ELEVATION



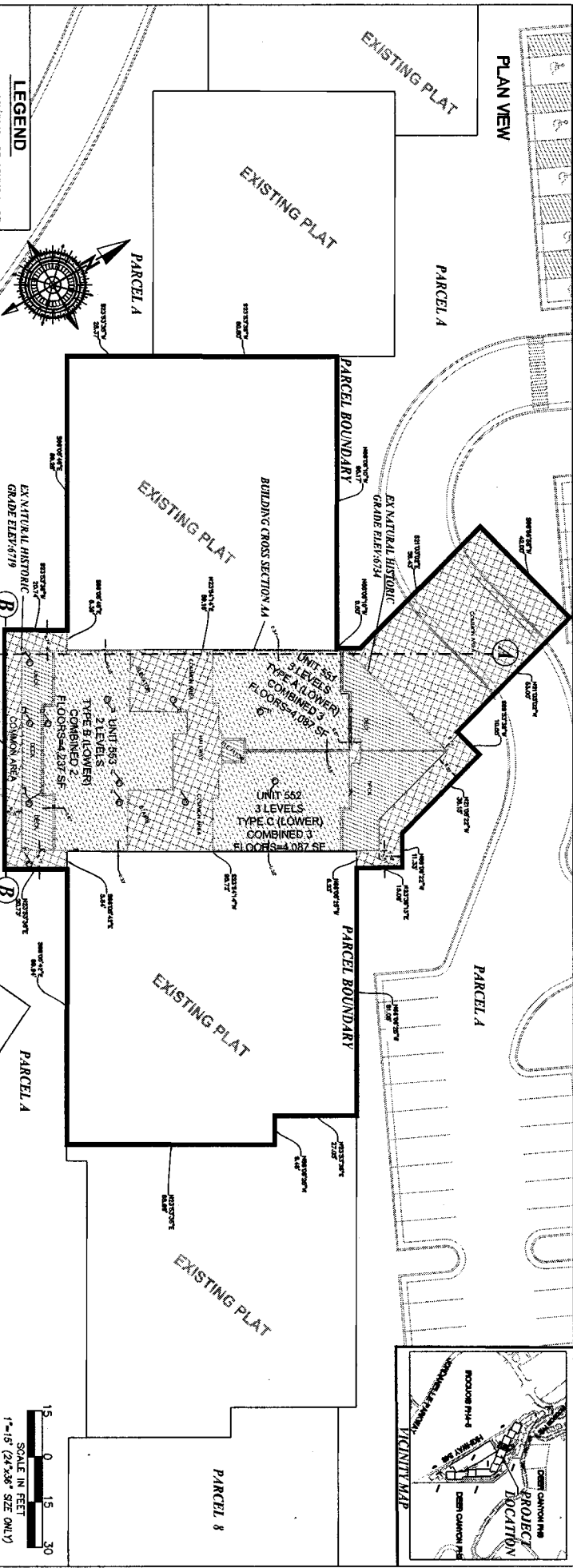
**JOIND MARK SUBMISSION**  
A CONDO PLAN

AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (5TH amendment)  
A CONDO PROJECT LOCATED IN THE NORTHERN PART OF THE SOUTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 2 SOUTH, RANGE 3 EAST,  
COUNTY OF WASHINGTON, STATE OF WASHINGTON

**CROSS SECTION - BB**



**PLAN VIEW**



**LEGEND**

- COLLINS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANIERSEN ARCHITECTS AND DESIGNERS, INC. ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS SHOWN ON THIS PLAN WILL BE AS STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**GAZWAY CONSULTING, Inc.**  
P.O. BOX 941005 SOUTH JARVIS, I.T. 7, IOWA  
PH. (502) 504-9400  
info@gazwayconsulting.com  
www.gazwayconsulting.com

**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

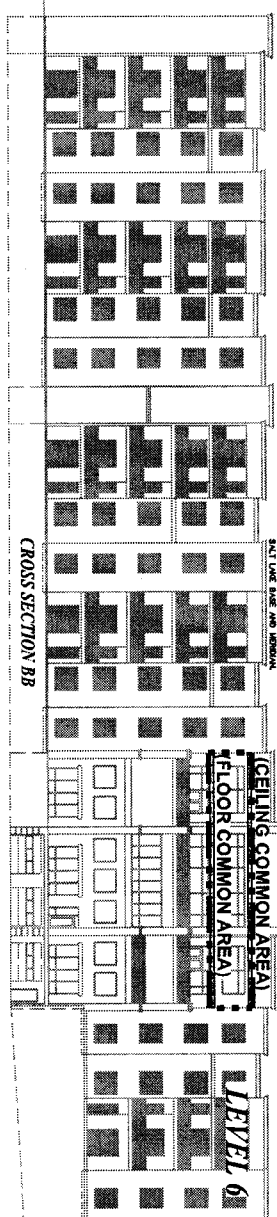
**PEPG CONSULTING, L.L.C.**  
4275 92ND ST. WEST • SUITE 107 8407  
PHOENIX, AZ 85045  
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SHEET NO. **7/11**

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COUNTY RECORDERS

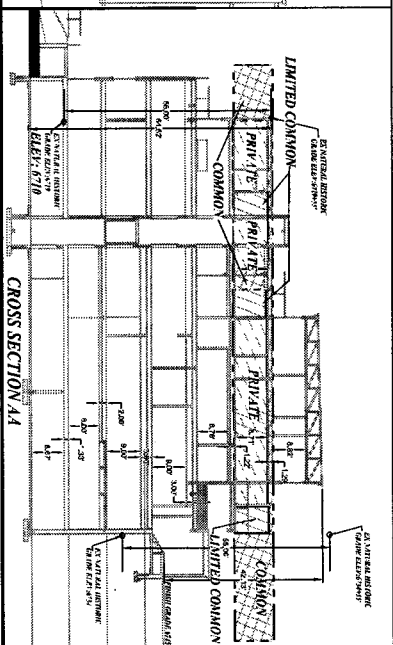
SCALE IN FEET  
1" = 15' (24" x 36" SIZE ONLY)

**PROFILE VIEW  
SOUTH ELEVATION**



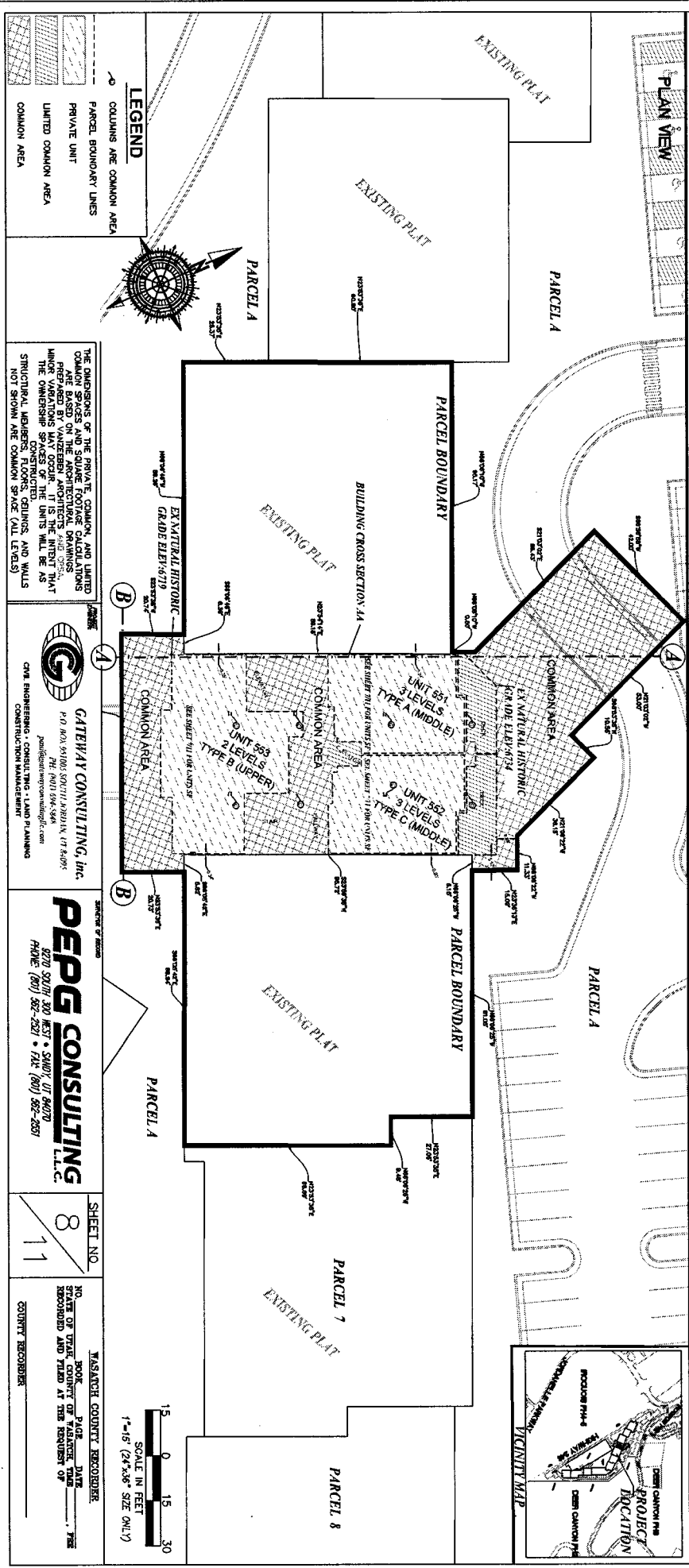
**JOYD MARK SJOBOMSON  
A CONDO PLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (9TH GROUND FLOOR)  
A CONDO PROJECT UNDER THE PROVISIONS OF THE CONDO ACT, R.S. 40:91, AS AMENDED, AND THE CONDO ACT, R.S. 40:92, AS AMENDED.

**CROSS SECTION BB**



**CROSS SECTION AA**

**PLAN VIEW**



**LEGEND**

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDEBEEK ARCHITECTS AND DESIGN, INC. (VAD) ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACES (ALL LEVELS).

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**CIVIL ENGINEERING, CONSULTING, LAND PLANNING  
CONSTRUCTION MANAGEMENT**

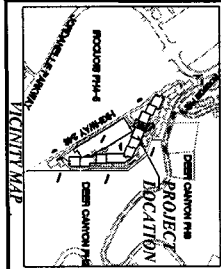
**PEPG CONSULTING L.L.C.**  
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PHONE (801) 582-2521 • FAX (801) 582-2521

SHEET NO. **8/11**

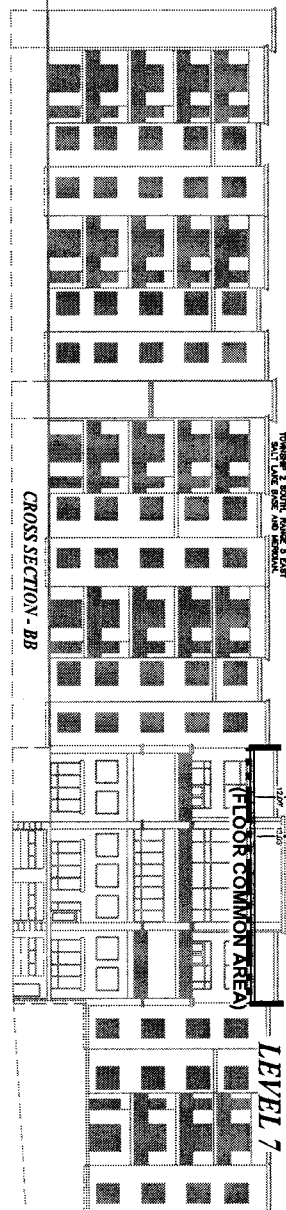
DATE OF THIS SHEET: \_\_\_\_\_  
DATE OF THE LAST REVISION: \_\_\_\_\_

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1" = 15' (24" x 36" SIZE ONLY)

WASATCH COUNTY RECORDERS  
COUNTY RECORDERS

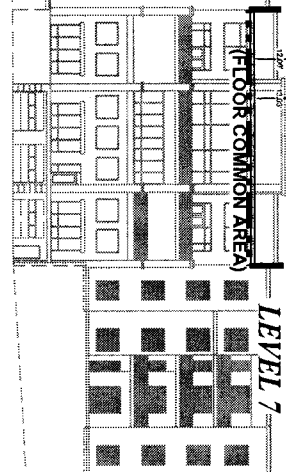


**PROFILE VIEW  
SOUTH ELEVATION**

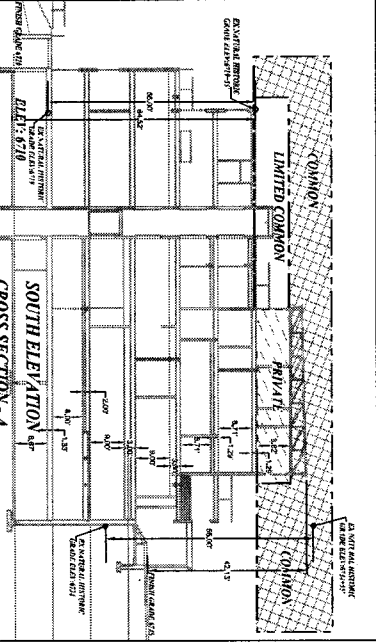


**JOVID MARK SUBDIVISION  
A CONDO FLAT**  
 ATTENDING UNITS 254, 255, 352, 452, 454, AND  
 COMMON AREAS (6TH FLOOR/COMMON)  
 A CONDO PROJECT LOCATED AT THE INTERSECTION OF ROUTE 4  
 AND UNIT LANE, WEST OF ROUTE 4  
 UNIT LANE, WEST OF ROUTE 4

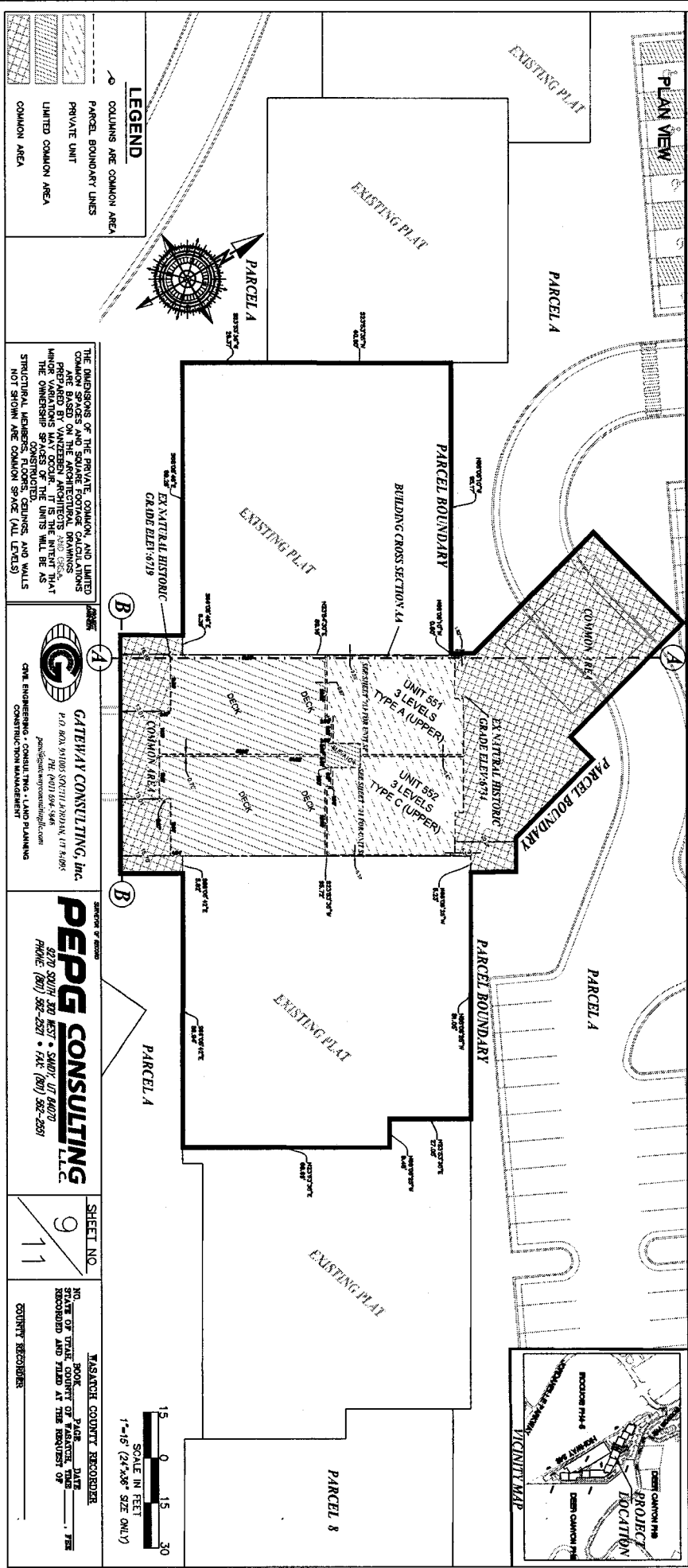
**(ROOF COMMON AREA)  
(FLOOR COMMON AREA)**



**LEVEL 7**



**PLAN VIEW**



**LEGEND**

- COLLINS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGN GROUP, INC. ARE BASED ON THE INFORMATION PROVIDED BY THE CLIENT. IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE PLANS. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
 P.O. BOX 41005 SOUTH AVENUE, LT 4, 1085  
 THE WOODS, 946-3446  
 csw@cwconsulting.com  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
 CONSTRUCTION MANAGEMENT

**PEPG CONSULTING LLC**  
 3270 SOUTH 300 WEST • SUITE 117, 7407  
 PHONE: (801) 352-2571 • FAX: (801) 352-2551

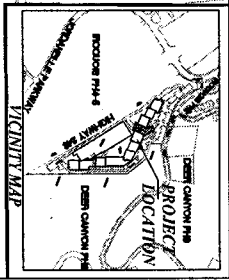
SHEET NO. **9** / **11**

NO. OF THIS BOOK OF PLANS  
 RECORDED AND FILED AT THE REQUEST OF  
 COUNTY RECORDER

MASACHUSETTS COUNTY RECORDER

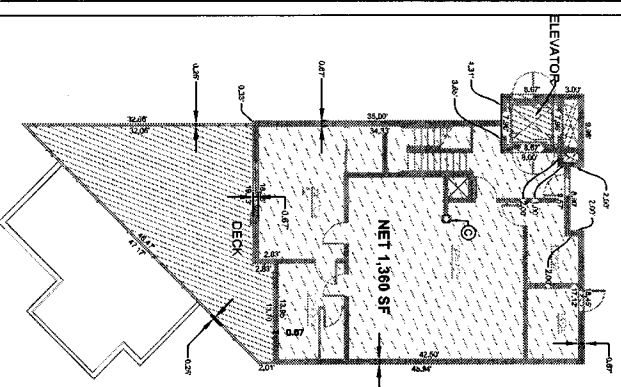
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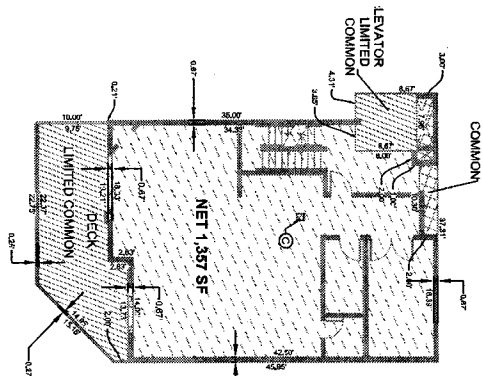


**JIVID MARK SUBDIVISION  
A CONDO FLAT**

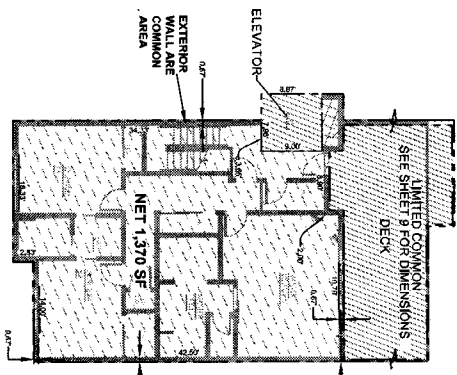
**AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (6TH amendment)**  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN.



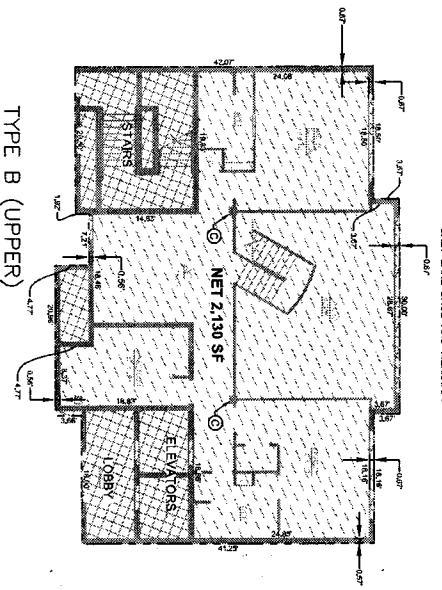
TYPE A (LOWER)



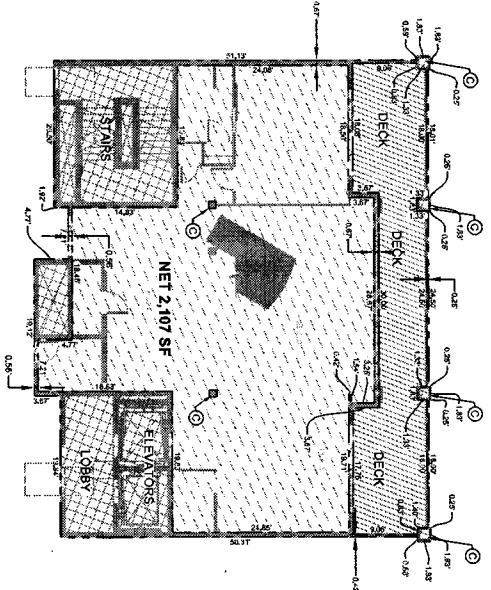
TYPE A (MIDDLE)



TYPE A (UPPER)



TYPE B (UPPER)



TYPE B (LOWER)

**LEGEND**

- COLLINGS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THESE ARCHITECTURAL DRAWINGS ARE BASED ON THE ARCHITECTURAL DIMENSIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. DIMENSIONAL VARIATIONS MAY OCCUR IF IT IS THE INTENT THAT THE DIMENSIONS SHOWN WILL BE AS CONSTRUCTED. THE DIMENSIONS OF COMMON SPACE (ALL LEVELS) NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 541003 SOUTH JORDAN, UT 84056  
TEL: (801) 596-5400  
ped@cwconsulting.com  
www.cwconsulting.com

**CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT**



**PEPG CONSULTING, LLC.**  
3270 SOUTH 300 WEST • SANDY, UT 84070  
PHONE: (801) 582-2571 • FAX: (801) 582-2551

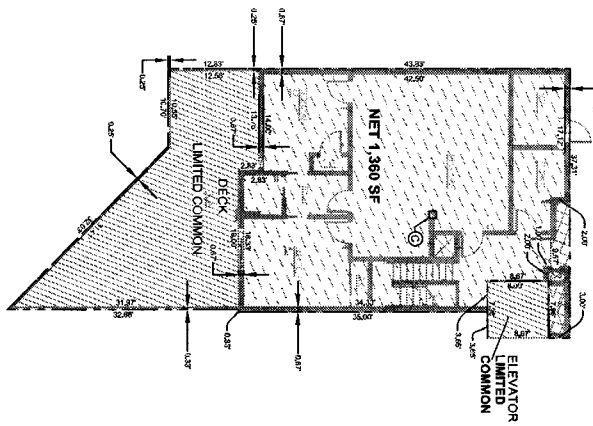
SHEET NO. **10/11**

REGISTERED PROFESSIONAL ENGINEER  
REGISTERED PROFESSIONAL ARCHITECT  
REGISTERED PROFESSIONAL LAND SURVEYOR

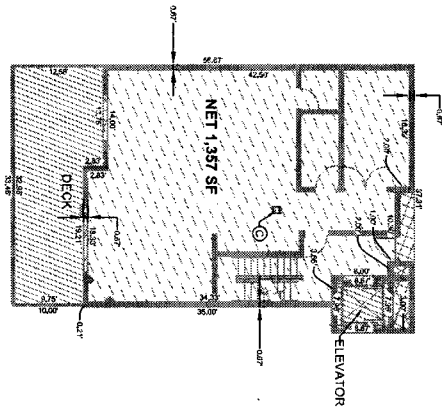
REGISTERED PROFESSIONAL ENGINEER  
REGISTERED PROFESSIONAL ARCHITECT  
REGISTERED PROFESSIONAL LAND SURVEYOR

**JOVID MARK SUBDIVISION  
A CONDO FLAT**  
**AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (6TH amendment)**  
 A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
 T13N R13E S13E, NEBRASKA  
 SALT LAKE BASIN AND HERBOLD

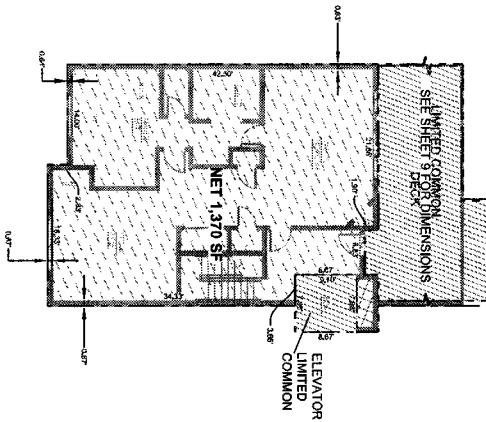
TYPE C (LOWER)



TYPE C (MIDDLE)



TYPE C (UPPER)



**LEGEND**

COLLINS ARE COMMON AREA

PARCEL BOUNDARY LINES

PRIVATE UNIT

LIMITED COMMON AREA

COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDEBEN ARCHITECTS AND ASSOCIATES, INC. (VANA) ARE BASED ON THE INTENT THAT THE OWNERSHIP SPACES SHOWN ON THESE UNITS WILL BE AS CONSTRUCTED. THE UNITS WILL BE AS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERWAY CONSULTING, Inc.**  
 P.O. BOX 91000 SOUTHLAND, TX 75165  
 PH: (800) 566-5844  
 www.caterwayconsulting.com  
**CIVIL ENGINEERING & CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT**

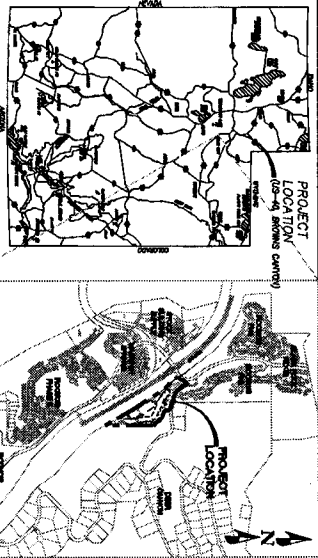
**PEPG CONSULTING L.L.C.**  
 2270 SOUTH 200 WEST • SANDY UT 84072  
 PHONE (801) 562-2521 • FAX (801) 562-2529



SHEET NO.	
1	1

YASATCH COUNTY RECORDER  
 BOOK PAGE DATE  
 RETURNED TO THE OFFICE OF THE COUNTY RECORDER AT THE ADDRESS ON THE BACK OF THIS RECORD

EXHIBIT D



JOVID MARK SUBDIVISION  
A CONDO FLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)  
(PHASE 2)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 5 EAST  
SALT LAKE BASIN AND MOUNTAIN,  
UTAH

AMENDMENT TO THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASIN AND MOUNTAIN, UTAH. PROJECT ADDRESS 809 W PEACE TRAIL

SHEET INDEX table with columns for SHEET, DESCRIPTION, and TOTAL SHEETS.

PROJECT ADDRESS 809 W PEACE TRAIL

NOTICE TO SUBSCRIBERS: Building on slopes between 25-30% requires an approved slope stability report. No building shall be constructed on wetlands or other areas where ground water is present within 75 feet of the surface, unless a geotechnical engineer has prepared a report...

MDA REQUIREMENTS UNIT BREAKDOWN table with columns for BLDG LEVEL, USE TYPE, RESIDENTIAL UNIT COUNT, # STALLS, # OF PARKING, and REQD. LDG. AREA(S) (SQ. FT.).

REQUIRED PARKING: 3 STALLS (1 STALL/RESIDENTIAL) AND 0 PARKING STALLS ABOVE GROUND IN PARCEL. (3) BELOW GROUND PARKING...

OWNER'S ACKNOWLEDGMENT: I, the undersigned, being of legal age and sound mind, do hereby certify that I am the owner of the above described property...

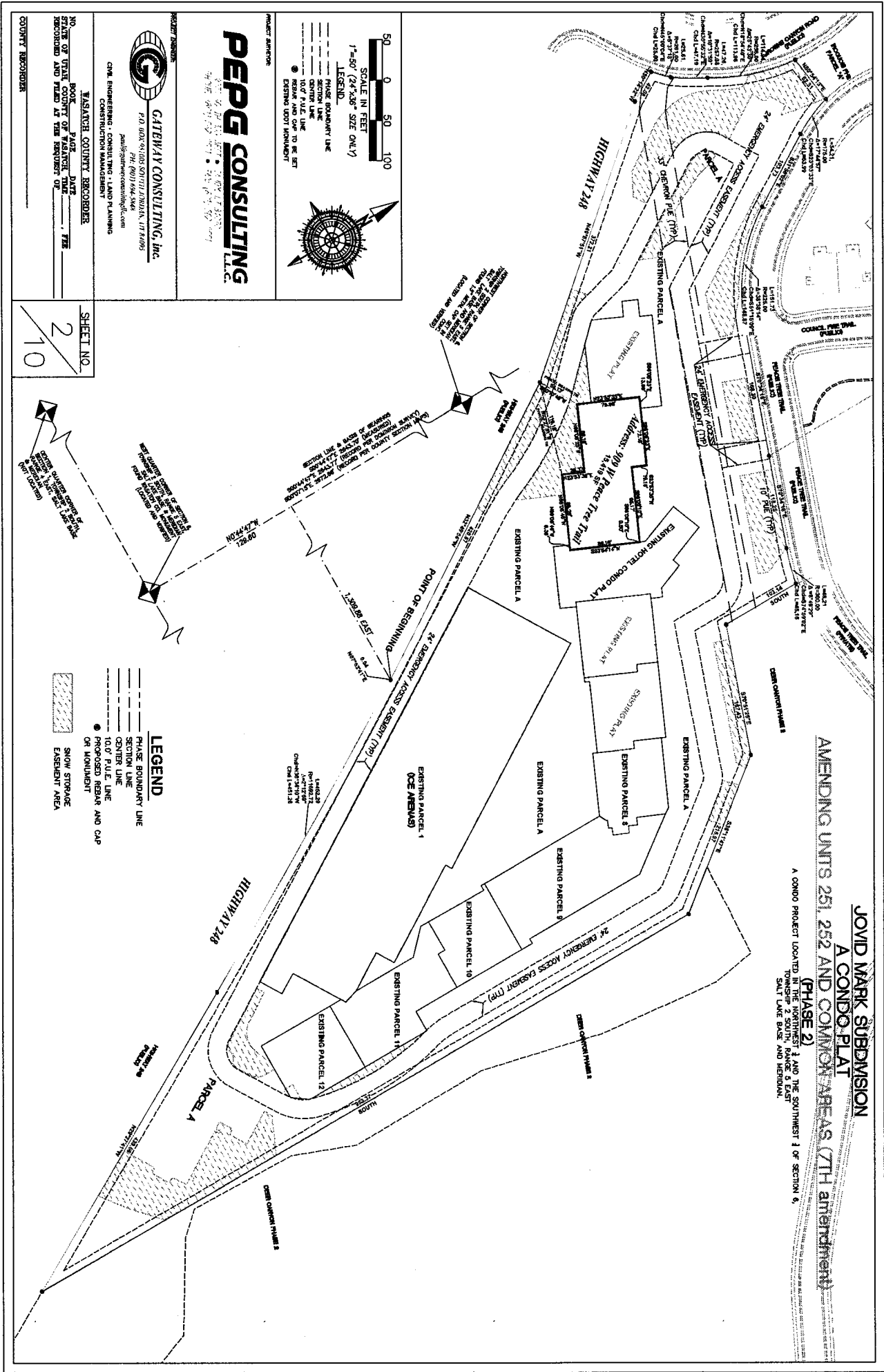
SUPERVISOR'S CERTIFICATE: I have examined the plans and specifications for the proposed project and find them to conform with the applicable codes and regulations...

OWNER'S DEDICATION: KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED (OWNER) OF THE ABOVE DESCRIBED TRACT OF LAND, BUILDINGS, LIMITED COMMON AREAS AND COMMON AREAS, DO HEREBY DEDICATE...

JOVID MARK SUBDIVISION A CONDO FLAT AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment) (PHASE 2)

PEPG CONSULTING LLC: GATEWAY CONSULTING, INC. CIVIL ENGINEERING - CONSULTING - LAND PLANNING CONSTRUCTION MANAGEMENT

Approval grid with columns for various agencies: WASHINGTON COUNTY HEALTH DEPT., WASHINGTON COUNTY SEWER DISTRICT, WASHINGTON COUNTY PLANNING & ZONING DEPT., WASHINGTON COUNTY SOCIAL SERVICES DEPARTMENT, WASHINGTON COUNTY PUBLIC WORKS DEPARTMENT, WASHINGTON COUNTY FIRE DEPARTMENT, WASHINGTON COUNTY PUBLIC SAFETY, WASHINGTON COUNTY HEALTH DEPT., WASHINGTON COUNTY SEWER DISTRICT, WASHINGTON COUNTY PLANNING & ZONING DEPT., WASHINGTON COUNTY SOCIAL SERVICES DEPARTMENT, WASHINGTON COUNTY PUBLIC WORKS DEPARTMENT, WASHINGTON COUNTY FIRE DEPARTMENT, WASHINGTON COUNTY PUBLIC SAFETY.



**JOVIK MARK SUBDIVISION**  
**A CONDO PLAT**  
**AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)**  
**(PHASE 2)**  
 A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
 TOWNSHIP 2 SOUTH, RANGE 2 EAST,  
 SALT LAKE BASE AND MERIDIAN.

**PEPG CONSULTING LLC**  
 1000 W. 1000 N. SUITE 100  
 SALT LAKE CITY, UT 84119  
 TEL: 801.487.8888  
 FAX: 801.487.8889  
 WWW.PEPGCONSULTING.COM

**GATEWAY CONSULTING, Inc.**  
 210 BOX 5000 SOUTH DAVENPORT, UT 84305  
 P.O. BOX 1946, SALT LAKE CITY, UT 84119  
 WWW.GATEWAYCONSULTING.COM

**WASATCH COUNTY RECORDERS**  
 CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
 CONSTRUCTION MANAGEMENT

**NO. OF UNITS** \_\_\_\_\_  
**NO. OF COMMON AREAS** \_\_\_\_\_  
**NO. OF COMMON AREAS** \_\_\_\_\_  
**NO. OF COMMON AREAS** \_\_\_\_\_

**COUNTY RECORDERS**

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- OLD FULE LINE
- PROPOSED POINT AND CAP OR MONUMENT
- SNOW STORAGE EASEMENT AREA

**SCALE IN FEET**  
 1"=50' (24"x36" SIZE ONLY)

**LEGEND**

- PHASE BOUNDARY LINE
- CENTER LINE
- OLD FULE LINE
- MARK AND CAP TO BE SET EXISTING MONUMENT

**LEGEND**

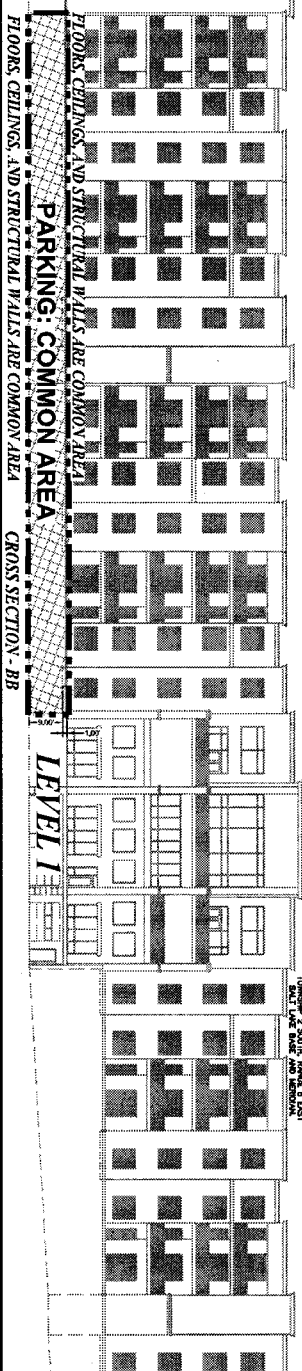
- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- OLD FULE LINE
- PROPOSED POINT AND CAP OR MONUMENT
- SNOW STORAGE EASEMENT AREA

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- OLD FULE LINE
- PROPOSED POINT AND CAP OR MONUMENT
- SNOW STORAGE EASEMENT AREA

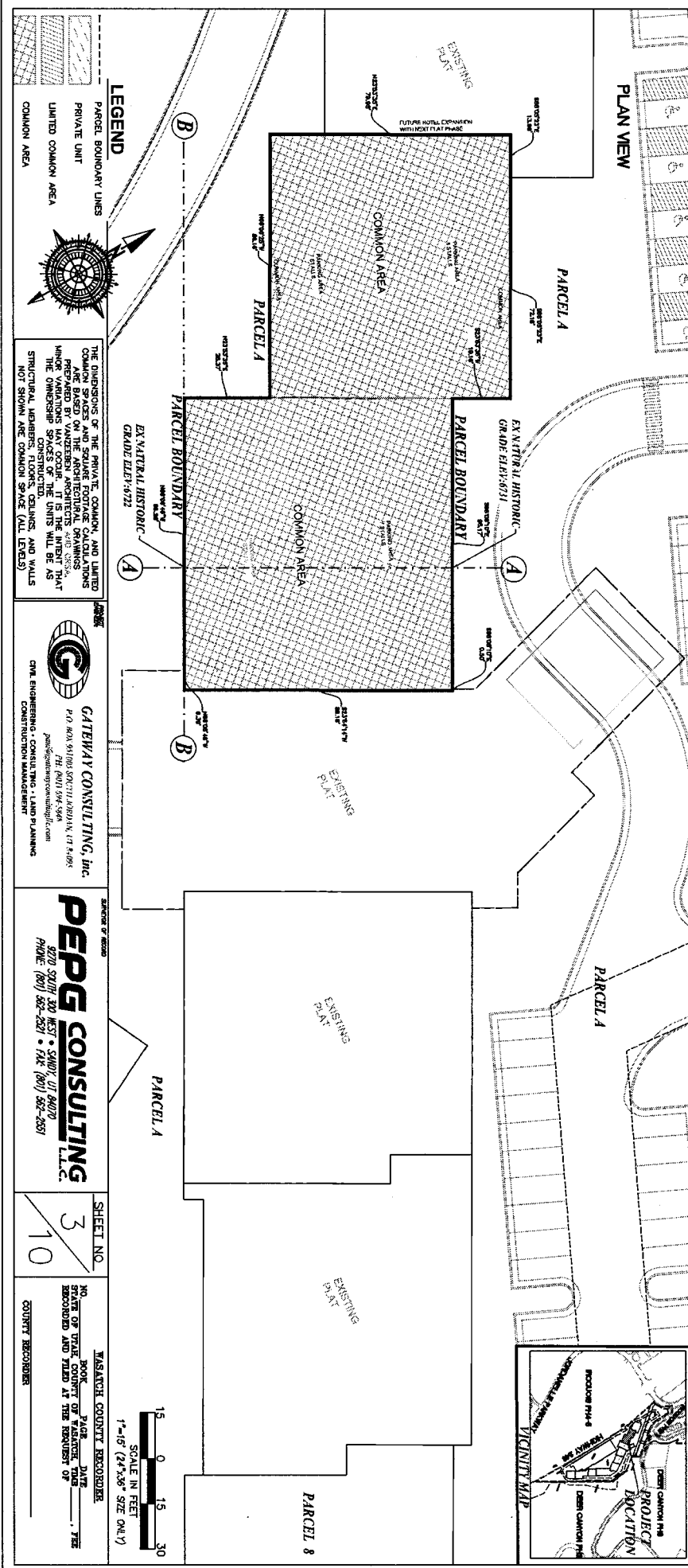


**PROFILE VIEW  
SOUTH ELEVATION**



**JOYD MARK SUBDIVISION  
A CONDO PLAT**  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)  
A CONDO PROJECT LOCATED IN PHASE 2 OF THE SUBDIVISION 1 OF SECTION 6,  
(PHASE 2) TOWNSHIP 1 AND RANGE 6 EAST, COUNTY OF SHERBORN,  
MASSACHUSETTS.

**PLAN VIEW**



**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

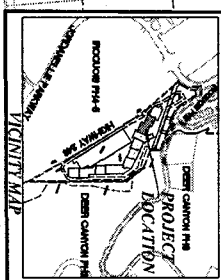
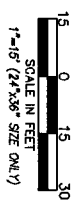


THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS AND SPACE EQUIVALENT DIMENSIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. MAY VARY FROM THE DIMENSIONS SHOWN ON THE ORIGINAL AS-BUILT CONSTRUCTION. STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 94100 SOUTH BORDEN, UT 84095  
PH: (801) 594-5994  
gcl@gatewayconsulting.com  
CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING LLC.**  
3270 SOUTH 320 WEST • SANDY, UT 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2581

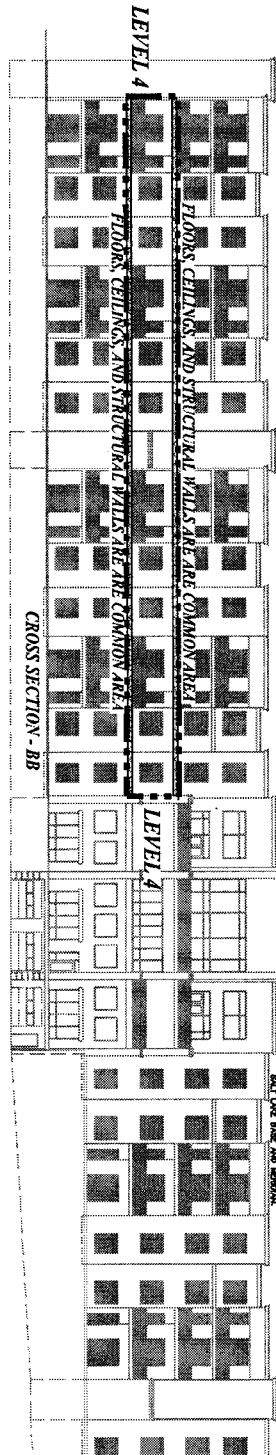
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MASSACHUSETTS COUNTY RECORDER  
BOOK PAGE DATE  
NO. OF FEET OF RECORD  
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COUNTY RECORDER





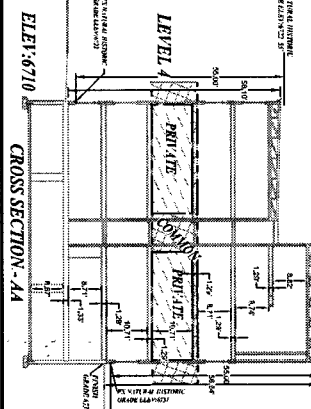


**PROFILE VIEW  
SOUTH ELEVATION**



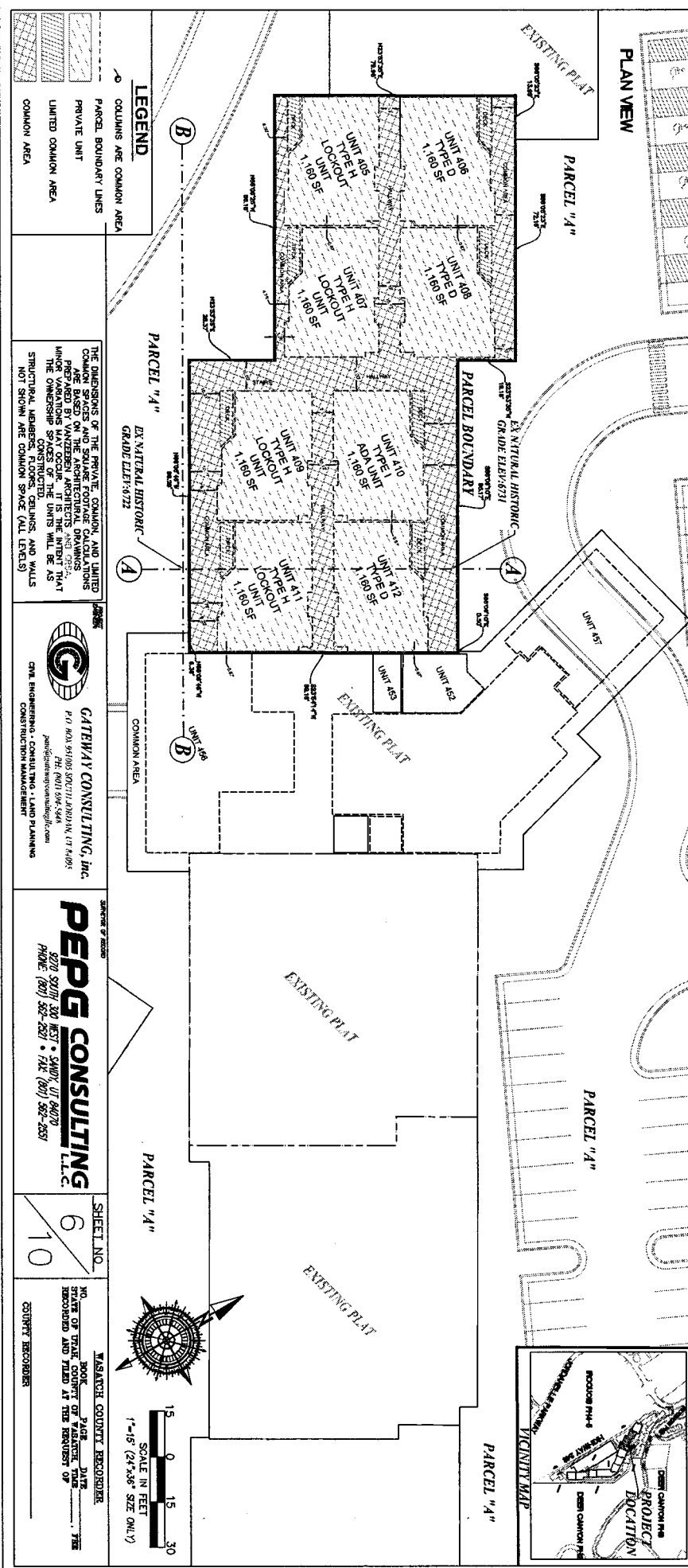
JOVD MARK SUBDIVISION  
A CONDO FLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)

PHASE 2  
TOWER 2 SOUTH ELEVATION  
1 AND 2 UNIT 1 OF STORY 4



ELEV: 6710  
CROSS SECTION - AA

**PLAN VIEW**



**LEGEND**

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS IN THESE ARCHITECTURAL DRAWINGS ARE BASED ON THE SURVEY DATA PROVIDED BY VANZEEBEN ARCHITECTS AND DESIGNERS. ANY VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE DRAWINGS. STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 951005 SOUTH JORDAN, UT 84095  
TEL: (801) 594-5348  
jordan@cwconsulting.com  
cwconsulting.com

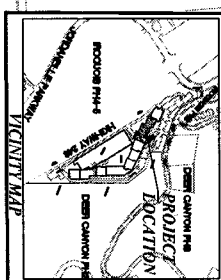
**CIVIL ENGINEERING • CONSULTING • LAND PLANNING**  
CONSTRUCTION MANAGEMENT

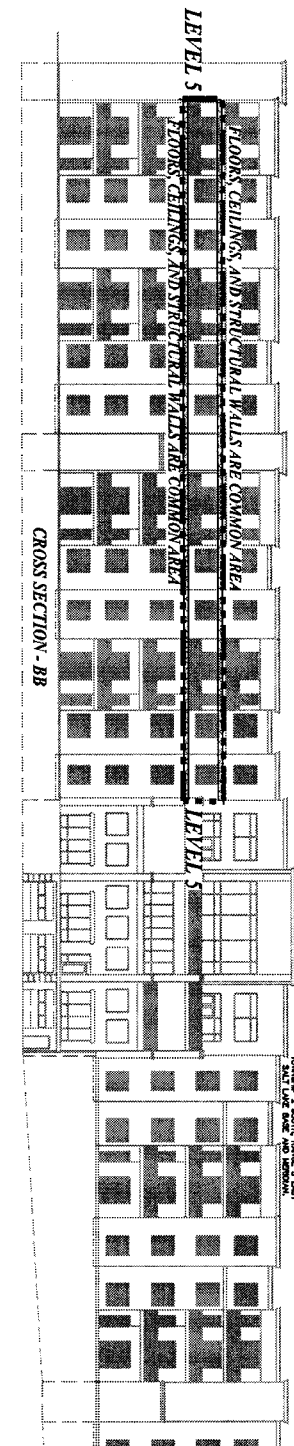
**PEPG CONSULTING LLC**  
2870 SOUTH 300 WEST • SUITE 110 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2521

SHEET NO. 6/10

WASATCH COUNTY RECORDER  
BOOK PAGE DATE  
NO. OF THIS SET OF PLANS  
RECORDED AND FILED AT THE REQUEST OF  
CONTRACT RECORDERS

SCALE IN FEET  
1"=15' (24"x36" SIZE ONLY)



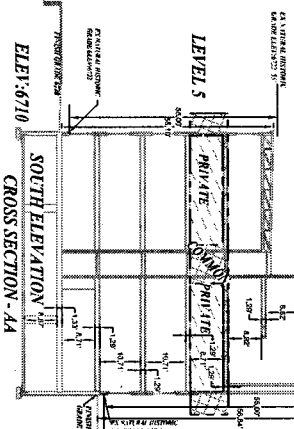


PROFILE VIEW  
SOUTH ELEVATION

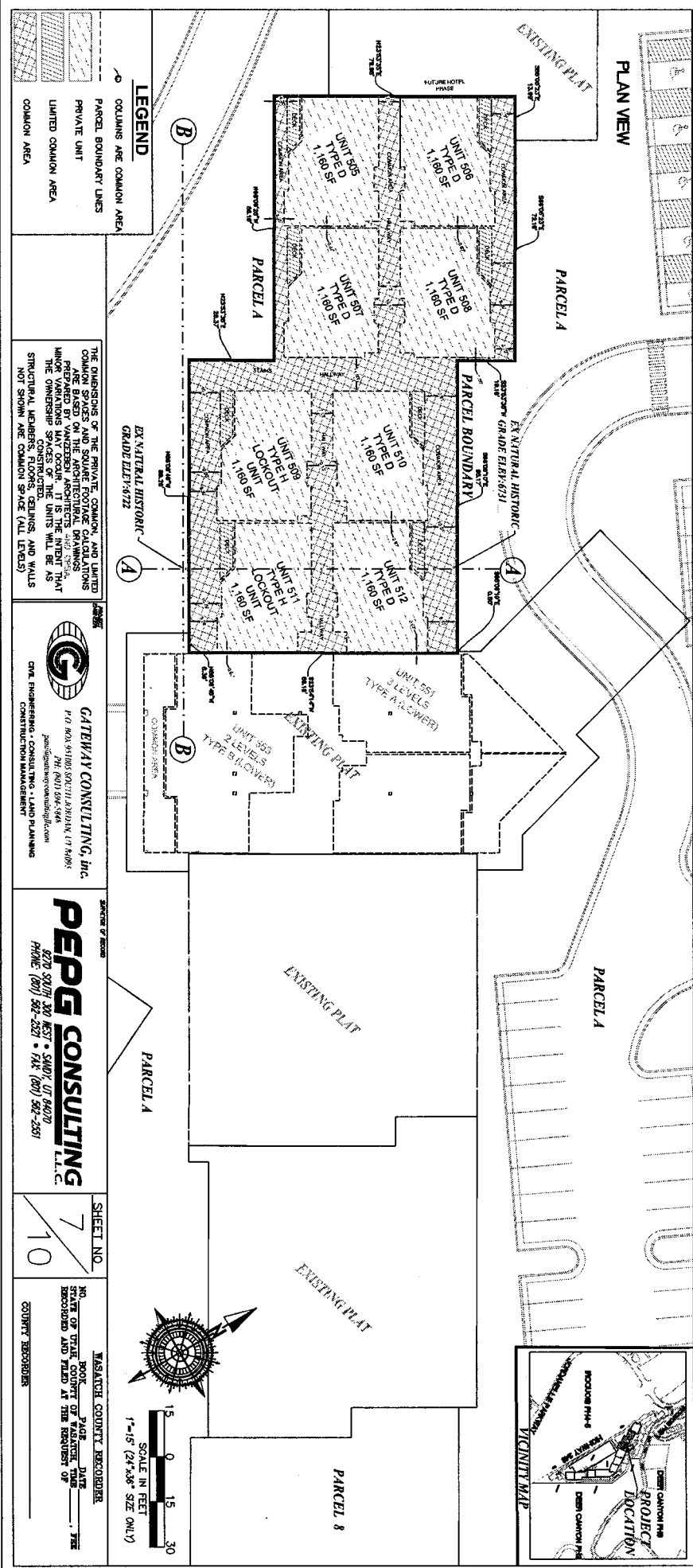
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)

**JOYD MARK SUBDIVISION**  
**A CONDO PLAT**

A CONDO PROJECT LOCATED IN THE COUNTY OF COCONINO, ARIZONA, PHASE 2, UNITS 251, 252 AND COMMON AREAS (7TH amendment)



CROSS SECTION - AA  
SOUTH ELEVATION  
ELEV. 6710



PLAN VIEW

**LEGEND**

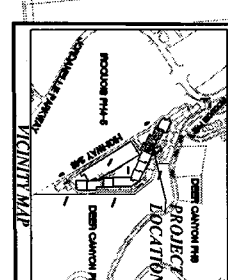
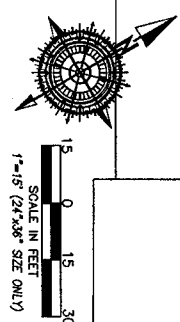
- COLUMN ARE COMMON AREA
- ▨ PARCEL BOUNDARY LINES
- ▩ PRIVATE UNIT
- ▧ LIMITED COMMON AREA
- ▦ COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND THE SPACING OF THE PLANNING UNITS PREPARED BY VANZEEBEN ARCHITECTS AND INTERIORS, INC. (PHASE 2) SHALL BE AS SHOWN ON THESE PLANS. ANY VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS SHOWN ON THESE PLANS SHALL BE AS SHOWN AND NOT SHOWN ARE COMMON SPACE (ALL LEVELS). STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

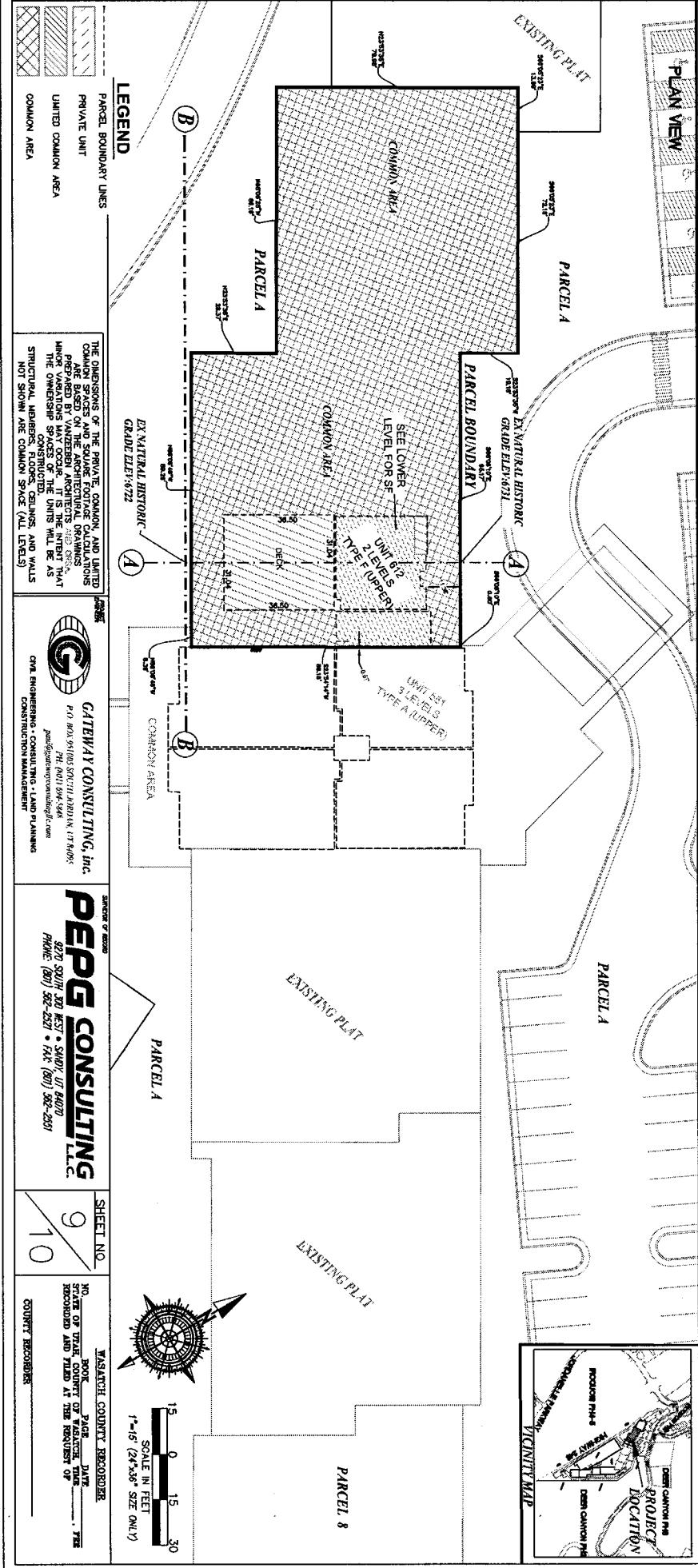
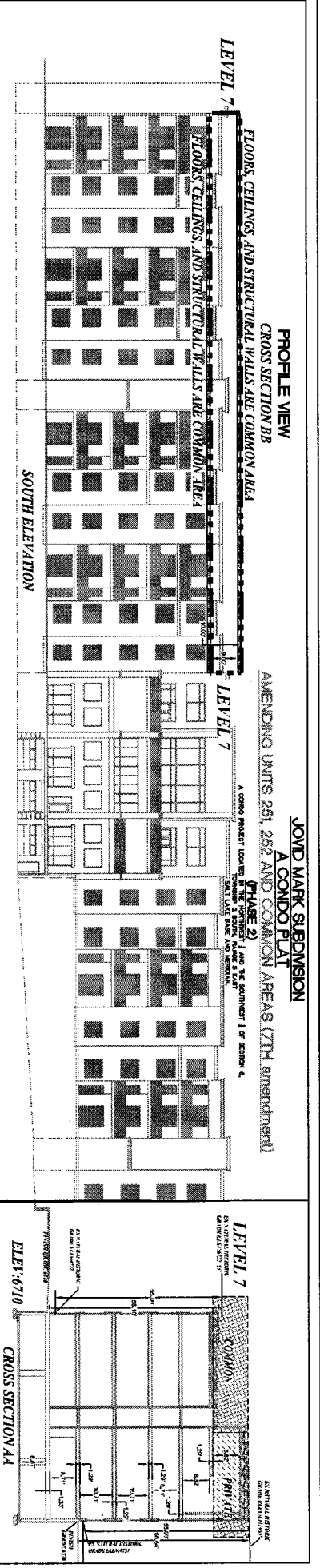
**GATEWAY CONSULTING, Inc.**  
P.O. BOX 951000 SCOTTSDALE, AZ 85265  
PH: (480) 966-9344  
gpc@gatewayconsulting.com

**PEPG CONSULTING L.L.C.**  
420 SOUTH 300 WEST • SUITE 107-0407  
PHOENIX, AZ 85001 • TEL: (602) 962-2281

SHEET NO. 7/10  
DATE OF THIS BOOK: \_\_\_\_\_  
DATE OF THIS PLAN: \_\_\_\_\_  
SCALE IN FEET: 1"=15' (24"x36" SIZE ONLY)  
COUNTY RECORDERS: \_\_\_\_\_







**JOYD MARK SUBDIVISION  
A CONDO PLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH AMENDMENT)**

**LEGEND**

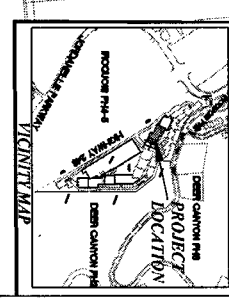
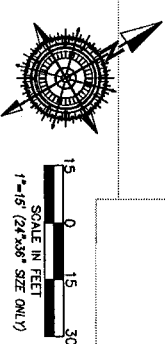
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- UNITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS OF THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEN ARCHITECTS AND OTHERS, MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS SHOWN ON THESE UNITS WILL BE AS STRUCTURAL HEADERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 541003 SOUTH ARLAND, ILLINOIS  
PH: (801) 594-5346  
gcat@gatewayconsulting.com

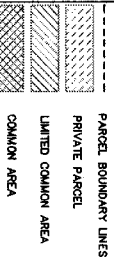
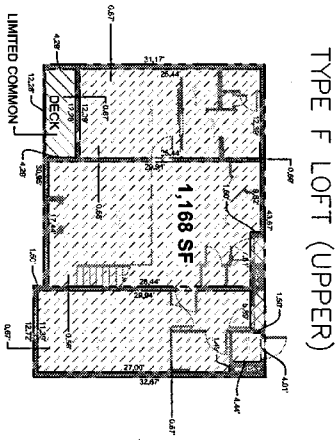
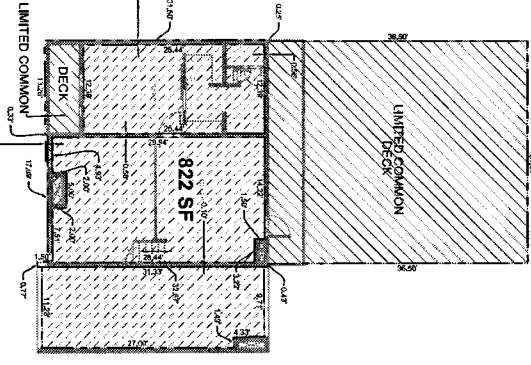
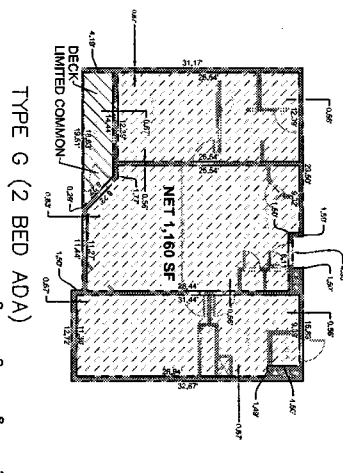
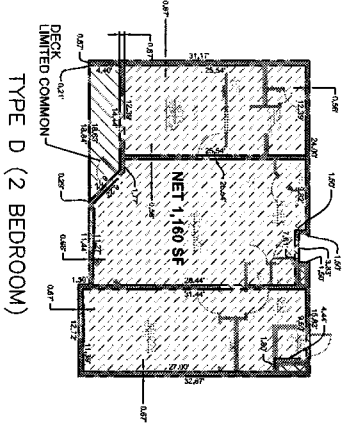
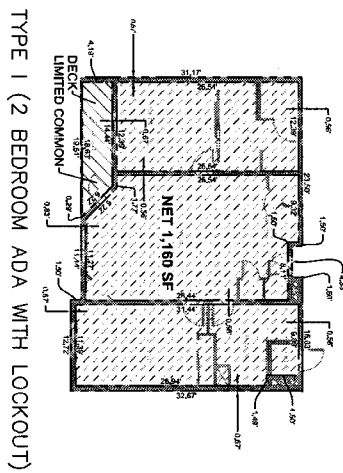
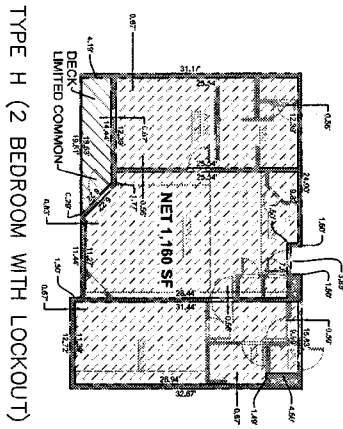
**PEPG CONSULTING LLC**  
8272 SOUTH 200 WEST • SANDY, UT 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2551

SHEET NO. 9/10  
NO. OF THIS PROJECT TO DATE  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDERS



**JOWID MARK SUBDIVISION  
A CONDO PLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)**

(PHASE 2)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 5 EAST  
SPLIT LAKE BASIN AND MICHIGAN.



**LEGEND**  
PARCEL BOUNDARY LINES  
PRIVATE PARCEL  
LIMITED COMMON AREA  
COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. THE DIMENSIONS OF THE UNITS WILL BE AS CONSTRUCTED. STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 841000 SOUTHLAND, UT 84085  
PH: (801) 864-5348  
pc@cwconsulting.com

**PEPG CONSULTING L.L.C.**  
3270 SOUTH 322 WEST • SUITE 111 84020  
PHONE: (801) 562-2527 • FAX: (801) 562-2551

SHEET NO. 10/10  
DATE: \_\_\_\_\_  
COUNTY RECORDER: \_\_\_\_\_

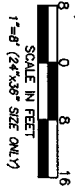
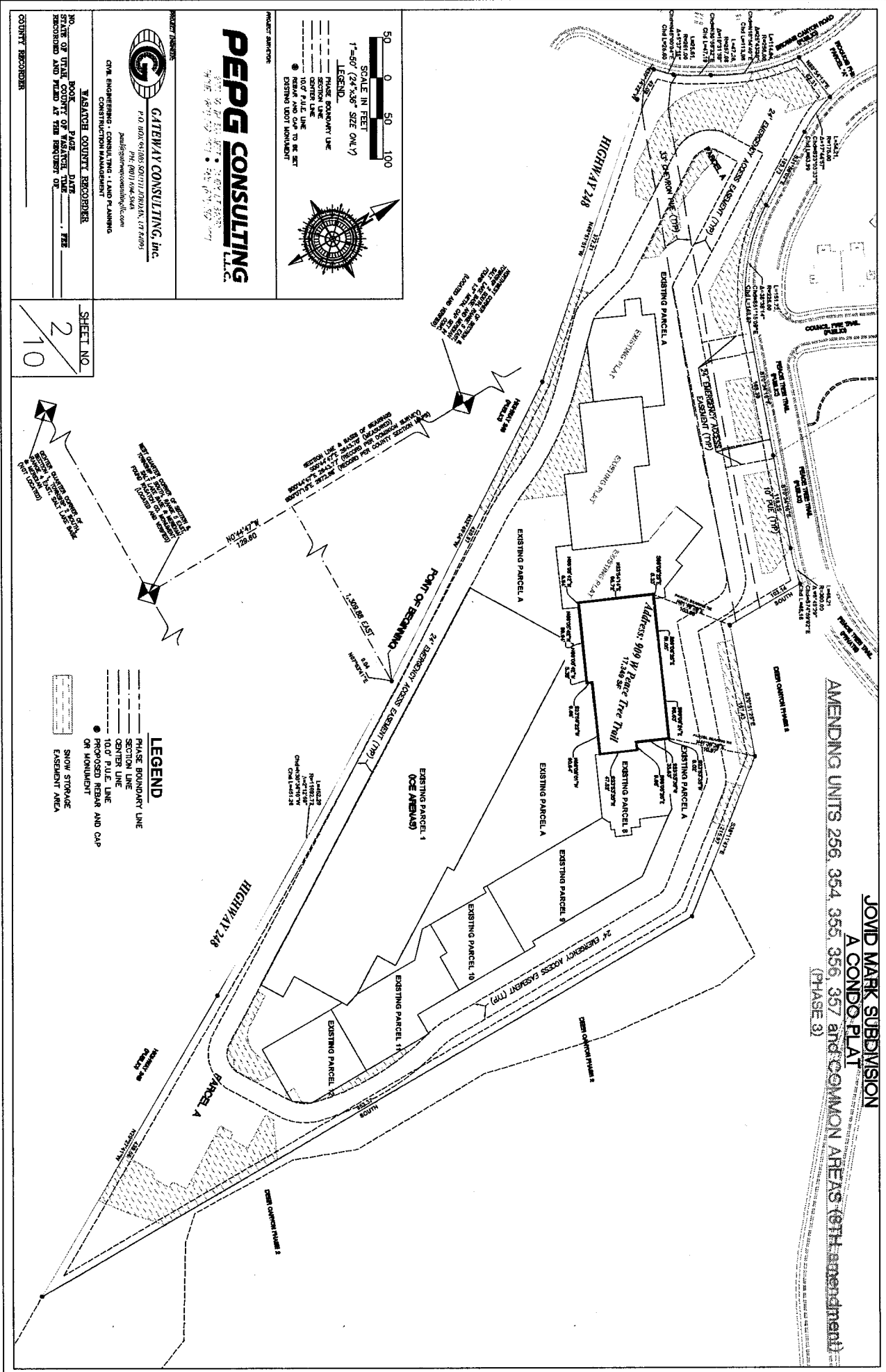




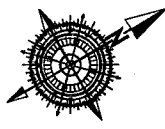
EXHIBIT E



**JOVID MARK SUBDIVISION  
A CONDO FLAT  
AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH Amendment)  
(PHASE 3)**



SCALE IN FEET  
1"=50' (24"X36" SIZE ONLY)  
LEGEND  
PHASE BOUNDARY LINE  
SECTION LINE  
TOLU FILE LINE  
PROPOSED REBAR AND CAP ON MONUMENT



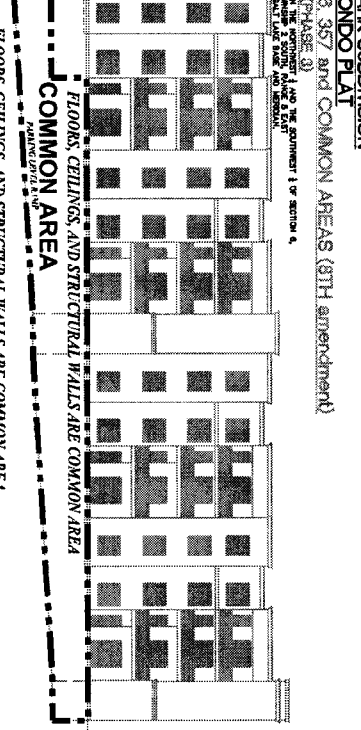
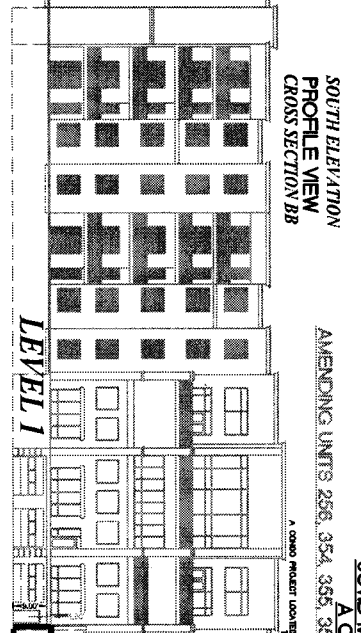
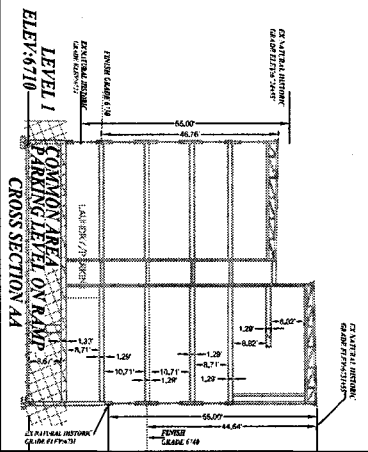
**PEPG CONSULTING LLC**  
P.O. BOX 6710, WEST VALLEY CITY, UT 84119  
TEL: 801.373.8300  
WWW.PEPGCONSULTING.COM

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 57100, SALT LAKE CITY, UT 84157  
TEL: 801.487.0000  
WWW.GATEWAYCONSULTING.COM

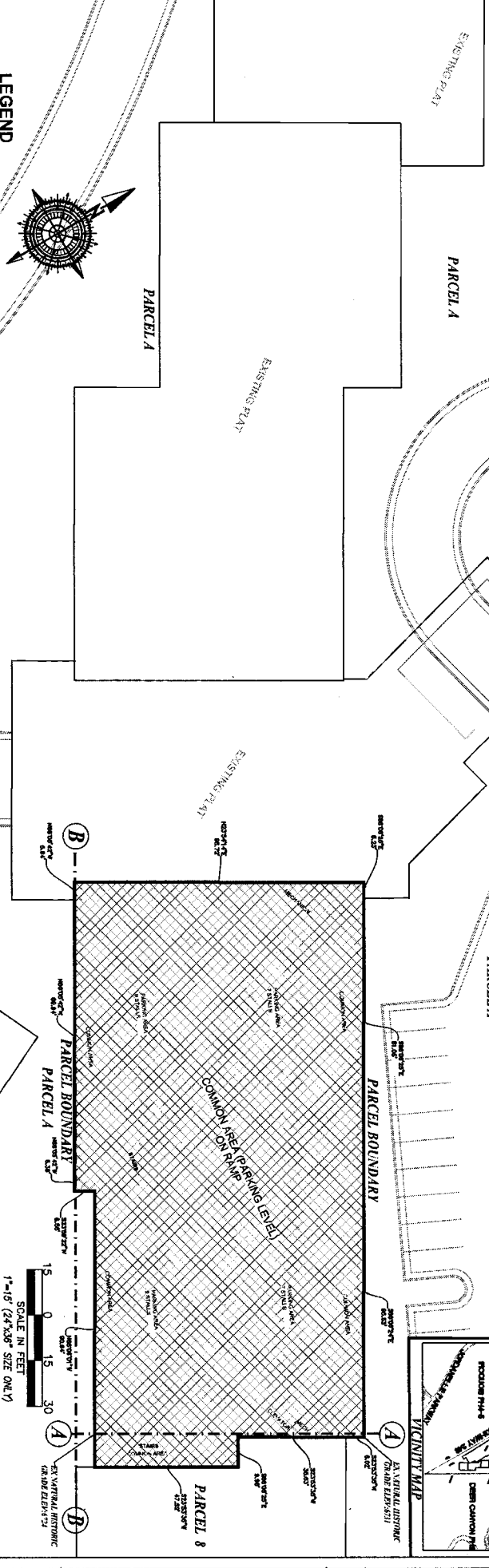
**YANACH COUNTY RECORDER**  
NO. OF VOLUME COUNTY OF DATE  
RECORDED AND YEAR AT THE REQUEST OF

SHEET NO.  
2 / 10

**LEGEND**  
PHASE BOUNDARY LINE  
SECTION LINE  
TOLU FILE LINE  
PROPOSED REBAR AND CAP ON MONUMENT  
SHOW STORAGE EASEMENT AREA



JOYD MARK SUBDIVISION  
 A CONDO PLAT  
 AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)  
A CONDO PROJECT LOCATED IN THE CITY OF HOUSTON, TEXAS, COUNTY OF HARRIS, STATE OF TEXAS. UNIT 1111 IS NOT BEING DEVELOPED.



**LEGEND**  
 PARCEL BOUNDARY LINES  
 PRIVATE UNIT  
 LIMITED COMMON AREA  
 COMMON AREA

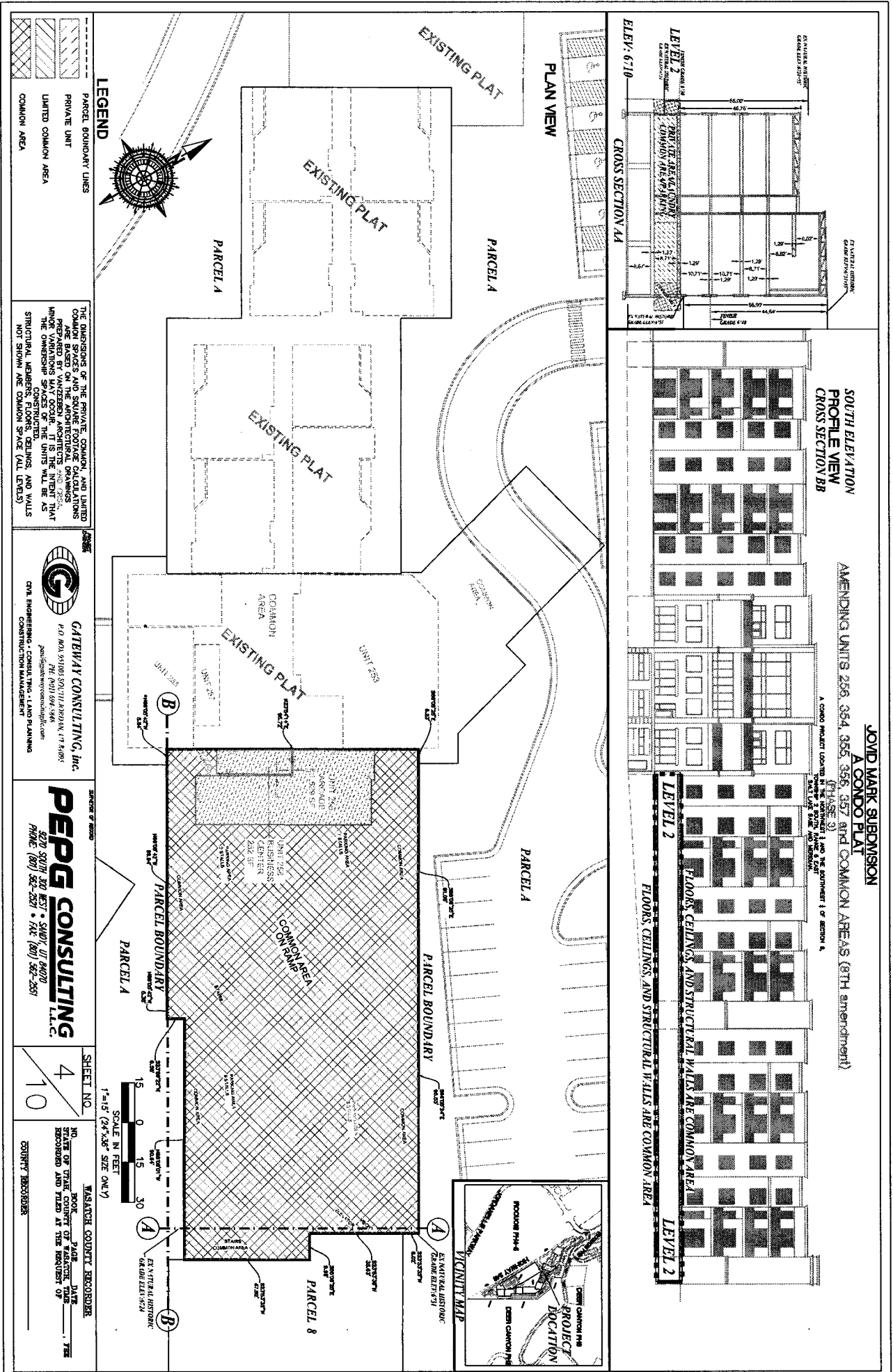
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS OF THIS CONDO PROJECT AS SHOWN ON THESE AMENDING UNITS AND COMMON AREAS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEN ARCHITECTS AND DESIGN ASSOCIATES, INC. THE DIMENSIONS OF THE COMMON AREAS, FLOORS, CEILINGS, AND WALLS SHOWN ON THESE AMENDING UNITS WILL BE AS SHOWN ON THE CONSTRUCTION DOCUMENTS.

**CA**  
 GATEWAY CONSULTING, Inc.  
 P.O. BOX 951005 SOUTH JARVIS, TEXAS 77495  
 PH: (801) 584-5484  
 post@gatewayconsulting.com

**PEPG CONSULTING**  
 5222 SOUTH 330 WEST • SUITE 111 8072  
 PHONE (801) 562-2871 • FAX (801) 562-2851

SHEET NO. 3/10  
 HARRIS COUNTY RECORDER  
 NO SET OF THESE AMENDING UNITS AND COMMON AREAS SHALL BE RECORDED AND FILED AT THE REQUEST OF COUNTY RECORDERS

SCALE IN FEET  
 1"=15' (24"x36" SIZE ONLY)



**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

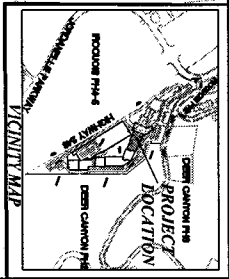
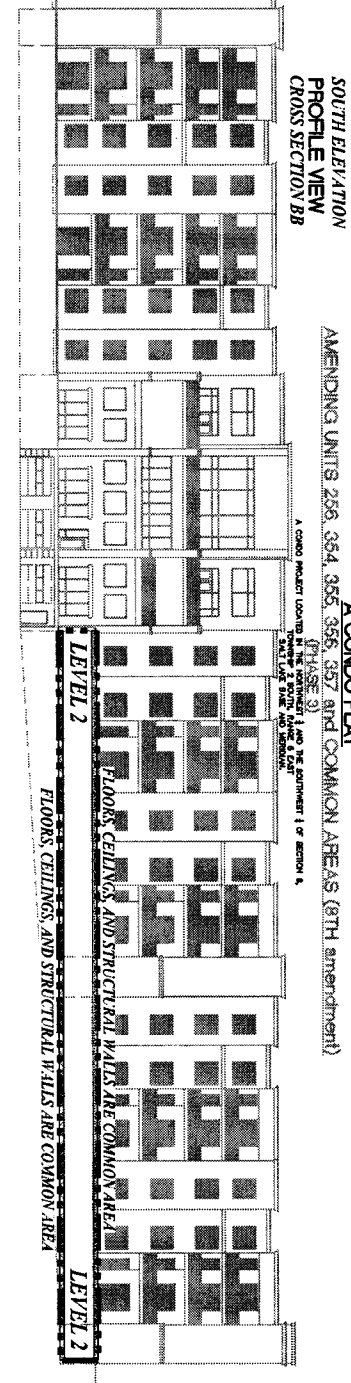
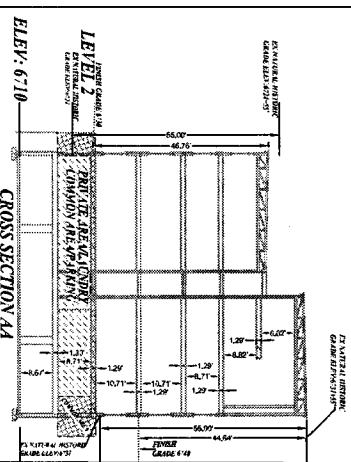
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS AND ELEVATIONS SHOWN ON THESE DRAWINGS ARE BASED ON THE RECORD PLATS AND SURVEY DATA PREPARED BY VANZEBEN ARCHITECTS AND ENGINEERS. THE DIMENSIONS MAY VARY SLIGHTLY FROM THE DIMENSIONS SHOWN ON THE RECORD PLATS AND SURVEY DATA. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

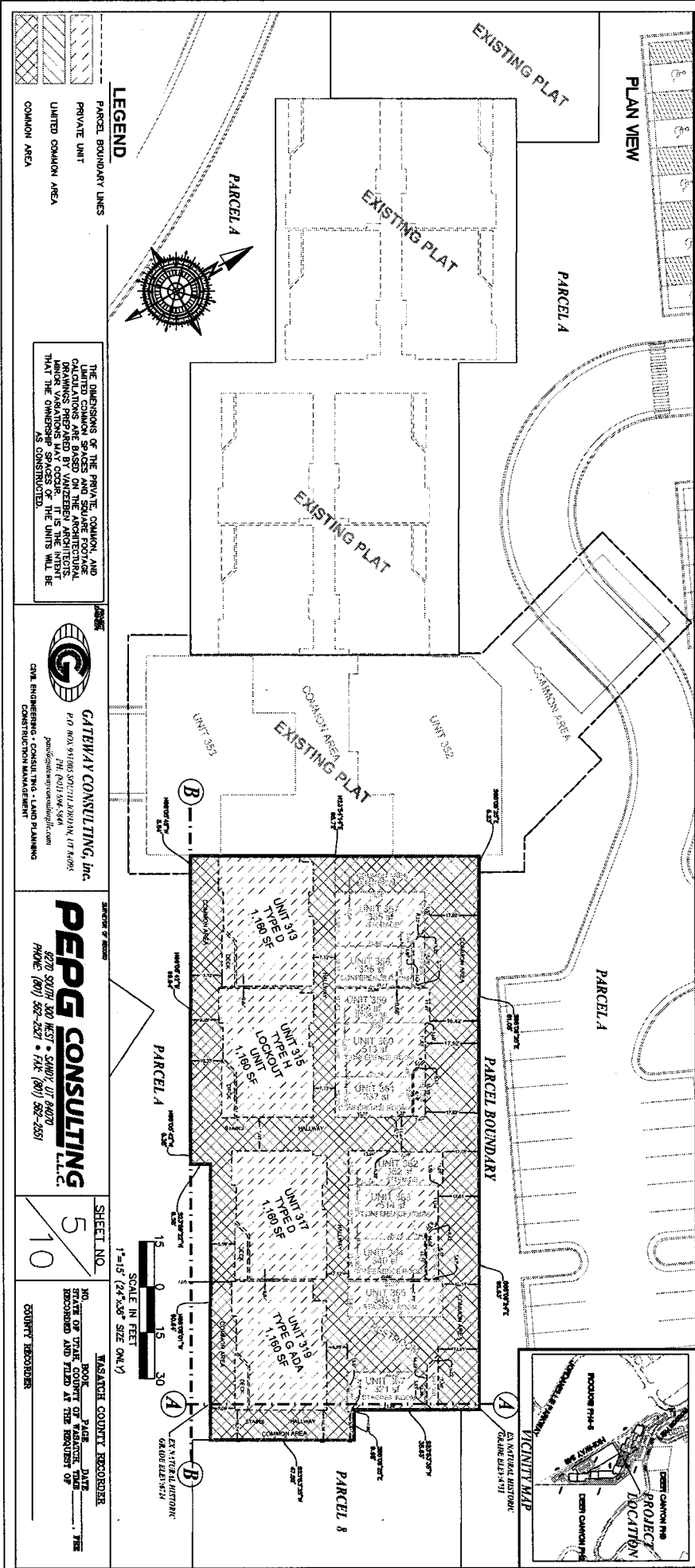
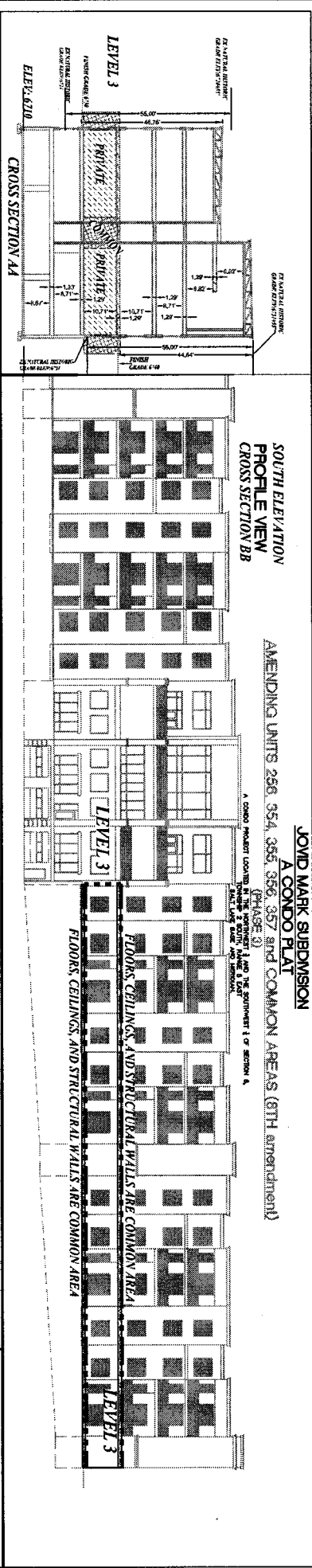
**CATERWAY CONSULTING, Inc.**  
 P.O. BOX 951003 SOUTH ARLAND, UT 84095  
 TEL: (801) 594-3348  
 www.caterwayconsulting.com  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
 CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 522 S. 2000 WEST • SUITE 101  
 P.O. BOX 2587 • WAX (801) 582-2587

SHEET NO. 4/10  
 MATCHLINE COUNTY RECORDER  
 DATE OF THIS RECORDING AND FILED AT THE REQUEST OF  
 COUNTY RECORDER

**JOYD MARK SUBDIVISION**  
**A CONDO FLAT**  
 AMENDING UNITS 206, 354, 355, 356, 357 AND COMMON AREAS (8TH amendment)  
 (PHASE 3) 1 AND 2 SECTION 1 & SECTION 4  
 A CONDO PROJECT LOCATED IN THE CITY OF SALT LAKE COUNTY, UTAH





**JOVID MARK SUBDIVISION**  
**A CONDO FLAT**  
 AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH Amendment)

**LEGEND**

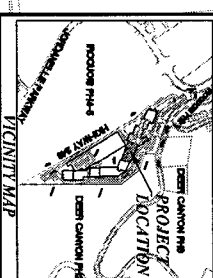
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

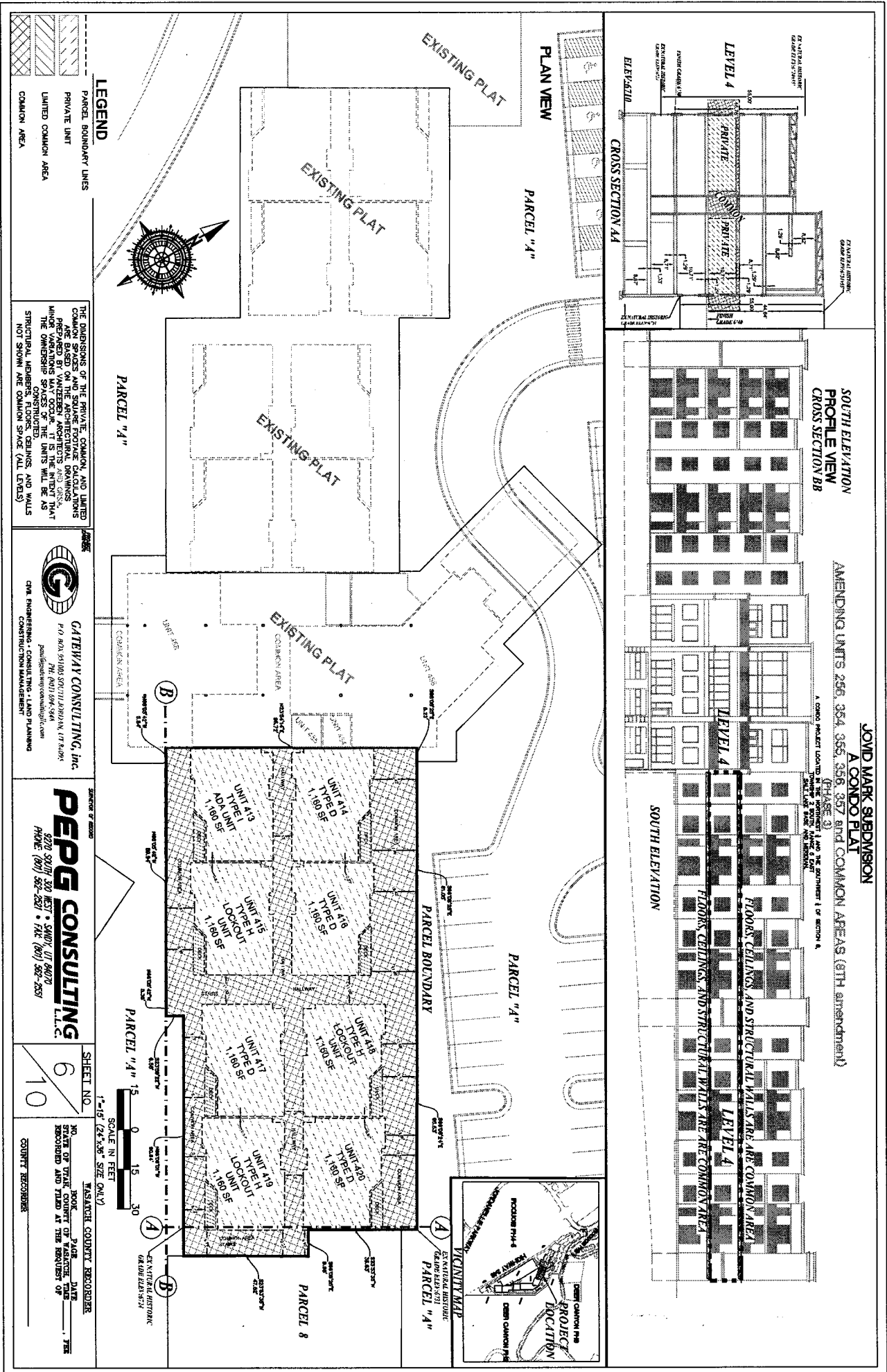
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE OF COMMON AREAS SHOWN ON THESE ARCHITECTURAL DRAWINGS PREPARED BY VANZARBEL ARCHITECTS, INC. MAY VARY SLIGHTLY FROM THE DIMENSIONS SHOWN ON THE PLATS AND RECORDS. IT IS THE INTENT OF THESE DRAWINGS THAT THE DIMENSIONS AS SHOWN ON THESE DRAWINGS SHALL PREVAIL.

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 941008 SOUTH LAKELAND, FL 33098  
 TEL: (800) 996-5946  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING • CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 8070 SOUTH 37th WEST • SUITE 107 • LAKELAND, FL 33018  
 PHONE: (888) 382-2281 • FAX: (888) 382-2282

SHEET NO. 5/10  
 SCALE IN FEET: 1" = 15' (24" x 30" SIZE ONLY)  
 MASSACHUSETTS COUNTY RECORDER  
 NO. OF THIS DRAWING RECORDED AND FILED AT THE REQUEST OF

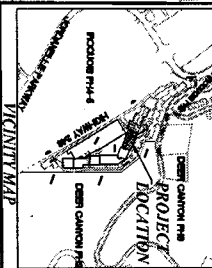
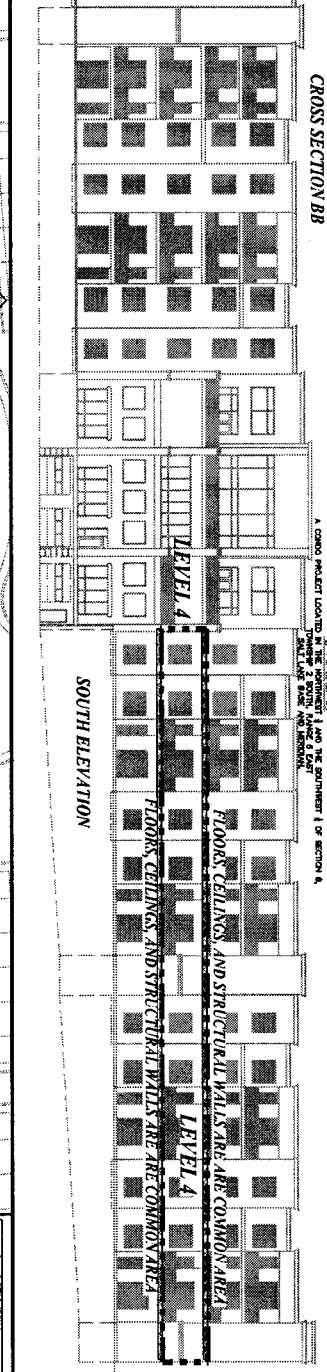
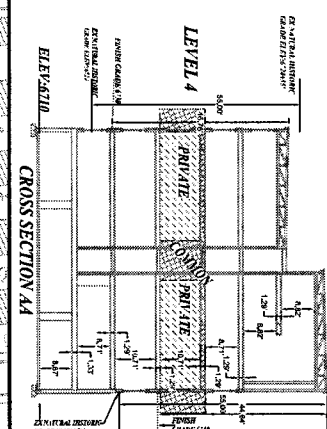




JOYD MARK SUBDIVISION  
A CONDO PLAT

AMENDING UNITS 256, 354, 355, 356, 357 AND COMMON AREAS (8TH AMENDMENT)

A CONDO PROJECT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, T21N, R12E, S24E, DISTRICT 35, LAMAR COUNTY, MISSOURI



**LEGEND**

PARCEL BOUNDARY LINES

PRIVATE UNIT

LIMITED COMMON AREA

COMMON AREA

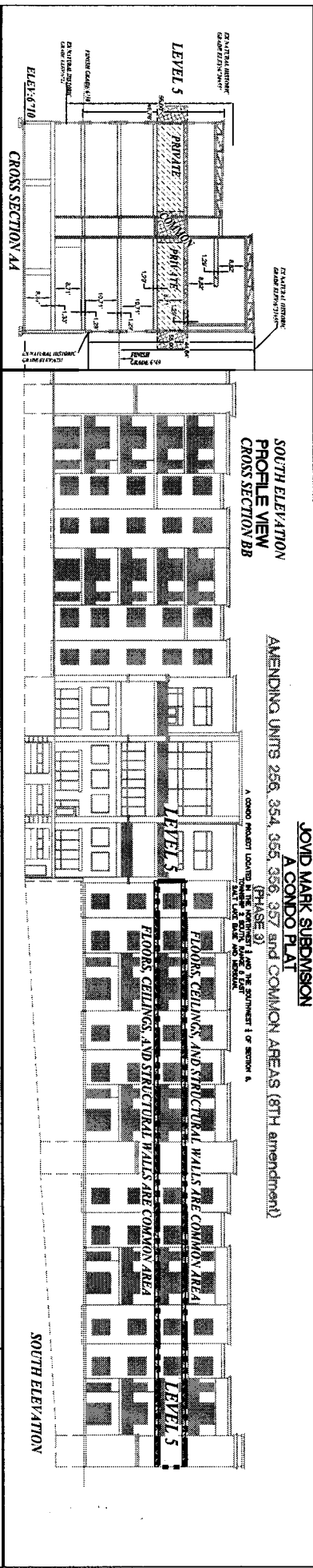
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THESE AMENDING UNITS PLATS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANHEEYER ARCHITECTS AND DESIGN, INC. UNDER THE SUPERVISION OF THE ARCHITECT OF RECORD. THE DIMENSIONS SHOWN ON THESE AMENDING UNITS PLATS ARE FOR INFORMATION ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION OF THE BUILDING. THE DIMENSIONS SHOWN ON THESE AMENDING UNITS PLATS ARE FOR INFORMATION ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION OF THE BUILDING.

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 941005 SOUTH JORDAN, UT 84078  
PH: (801) 684-5946  
caterwayconsulting.com

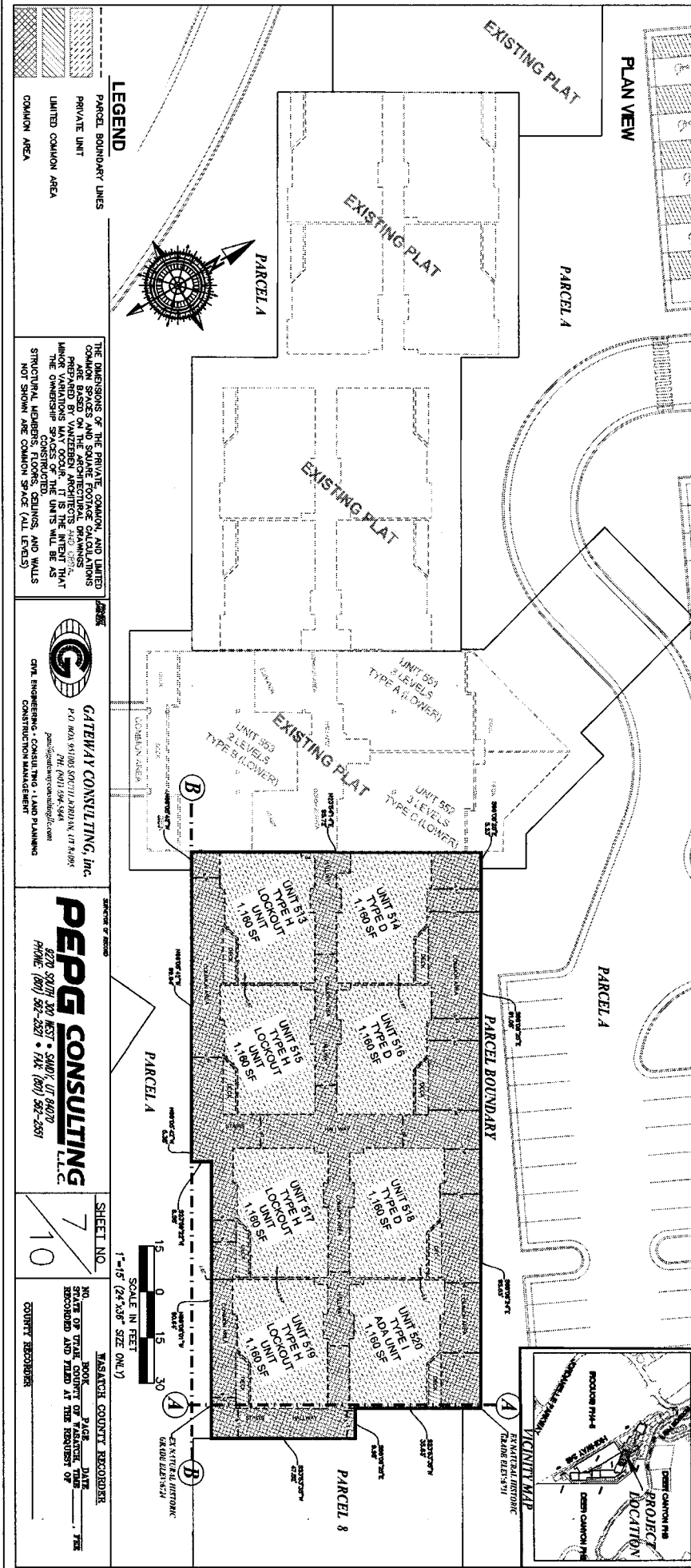
**PEPG CONSULTING L.L.C.**  
2020 SOUTH 200 WEST • SANDY, UT 84070  
PHONE (801) 582-2821 • FAX (801) 582-2837

SHEET NO. 6/10  
SCALE IN FEET  
1"=15' (24"X36" SIZE ONLY)

MISSOURI COUNTY RECORDER  
NO. OF THIS BOOK OF PLATS  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDER



**JOYD MARK SUBDIVISION**  
**A CONDO PLAT**  
 AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)  
 (REVISED 8)  
 A CONDO PROJECT LOCATED IN THE VARIOUS LOTS 1 AND 28, QUARTER 1 OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 6 WEST



**LEGEND**  
 PARCEL BOUNDARY LINES  
 PRIVATE UNIT  
 LIMITED COMMON AREA  
 COMMON AREA

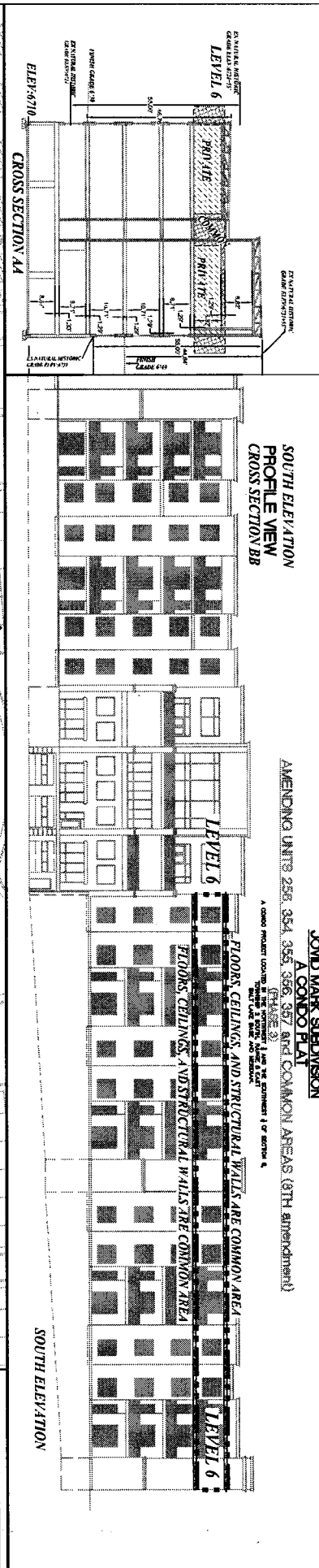
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS PLAT ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANDEBEN ARCHITECTS AND ENGINEERS, INC. THE DIMENSIONS OF THE COMMON AREAS SHOWN ON THIS PLAT WILL BE AS CONSTRUCTED. THE DIMENSIONS OF THE COMMON AREAS (ALL LEVELS) SHOWN ARE COMMON SPACE (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 641005 SOUTH JARVIS, ILLINOIS 62464  
 TEL: (618) 394-3344  
 gatewayconsulting.com  
 CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
 COMMUNICATION MANAGERS

**PEPG CONSULTING, L.L.C.**  
 1023 927th St. West • Suite 117 • Rapid City, SD 57701  
 PHONE (605) 342-2521 • FAX (605) 342-2551

SHEET NO. **7/10**  
 MATCH POINT RECORDERS  
 NO. OF THIS SHEET OF THE DATE RECORDED AND FILED AT THE REQUEST OF COUNTY RECORDERS

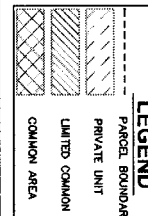
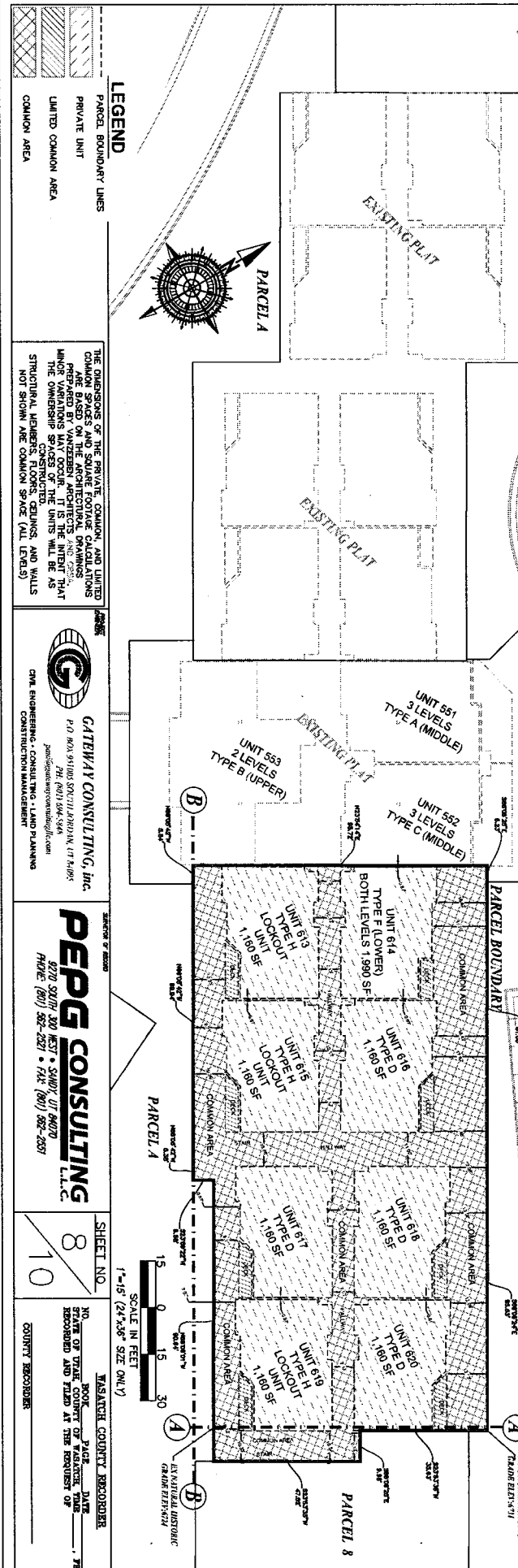
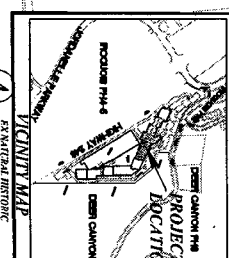
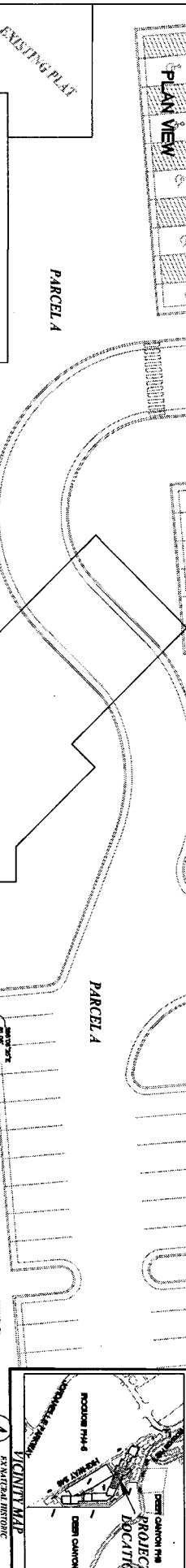




**SOUTH ELEVATION**  
PROFILE VIEW  
CROSS SECTION BB

**JOYD MARK SUDERSON**  
A CONDO PLAT  
AMENDING UNITS 252, 354, 355, 356, 357 AND COMMON AREAS (8TH AMENDMENT)

FLOORS, CEILING, AND STRUCTURAL WALLS ARE COMMON AREA  
FLOORS, CEILING, AND STRUCTURAL WALLS ARE COMMON AREA



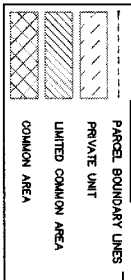
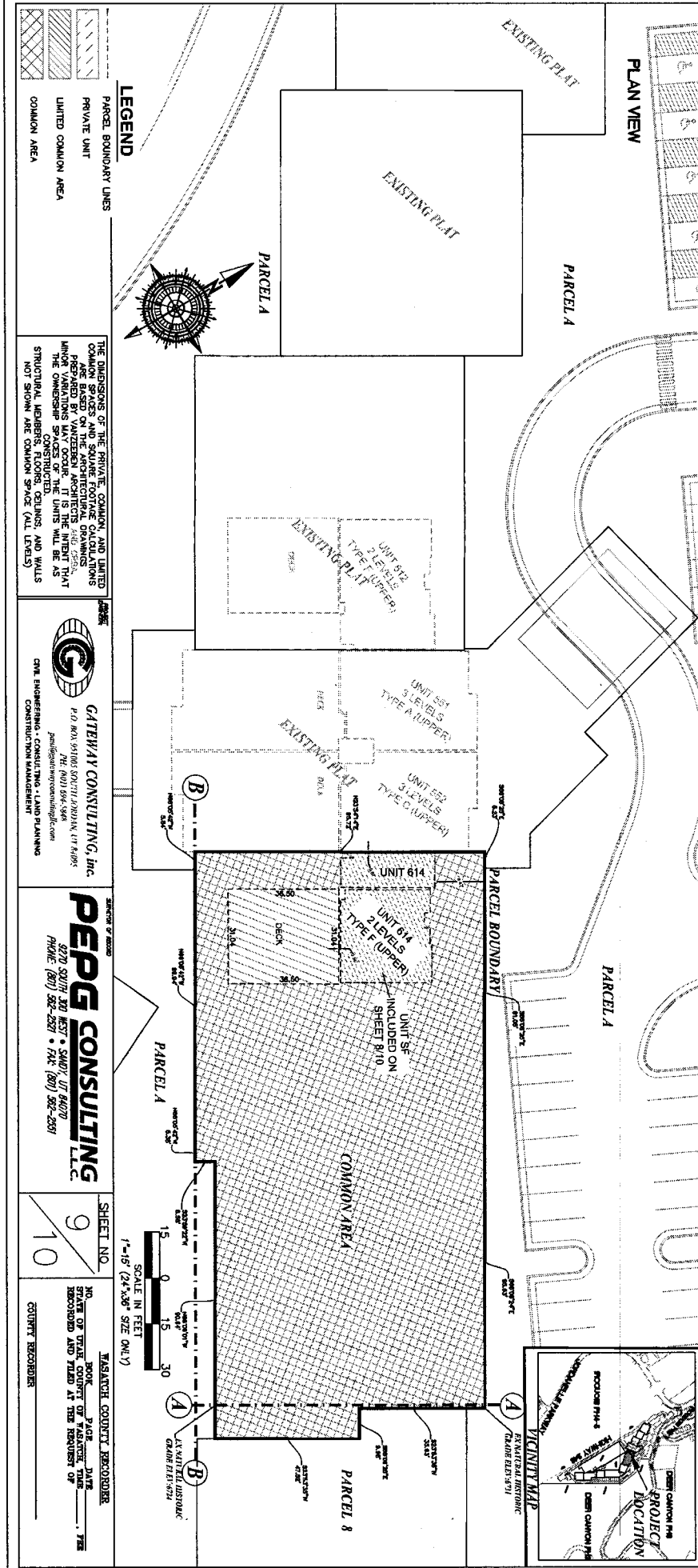
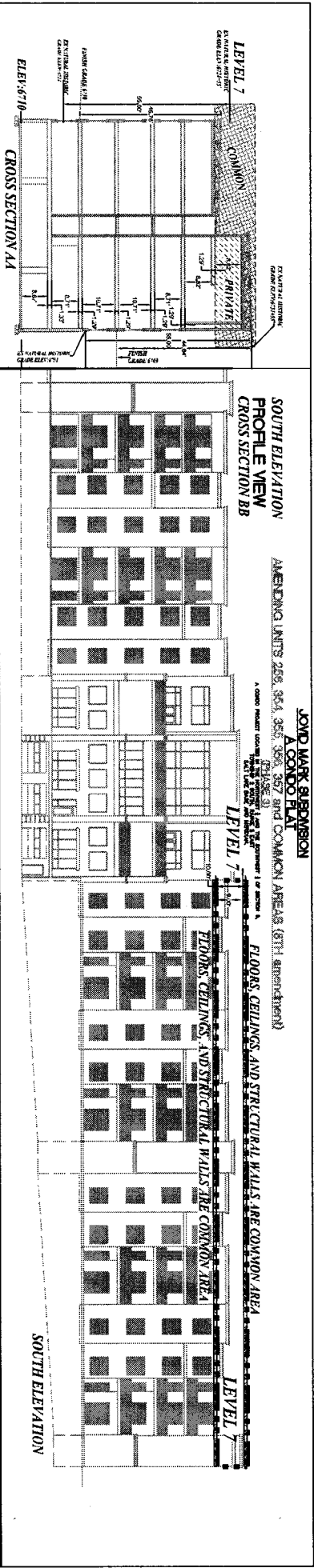
THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS CONDO PLAT ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBBY ARCHITECTS AND PARTNERS, INC. DIMENSIONS MAY VARY SLIGHTLY FROM THE INTENT THAT THE DIMENSIONS SHOWN WILL BE AS CONSTRUCTED. STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (V.L. LEVELS)

**CATTWAY CONSULTING, Inc.**  
P.O. BOX 941003 SOUTH JARVIS, TX 77405  
PH: (801) 594-5344  
patrick@cattwayconsulting.com

**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
6220 SOUTH 280 WEST • SUITE 111 84072  
PHONE: (801) 562-2321 • FAX: (801) 562-2321

SHEET NO. 8/10  
SCALE IN FEET 1"=16' (24'x36" SIZE ONLY)  
WASATCH COUNTY RECORDER  
NO. OF THIS PLAT RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS.

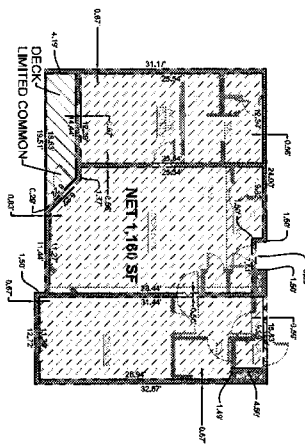
**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 541065 SOUTH JORDAN, UT 84095  
 TEL: (801) 984-9848  
 gcl@gatewayconsulting.com  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
 CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 3270 SOUTH 300 WEST • SANDY, UT 84070  
 PHONE: (801) 982-2201 • FAX: (801) 982-2201

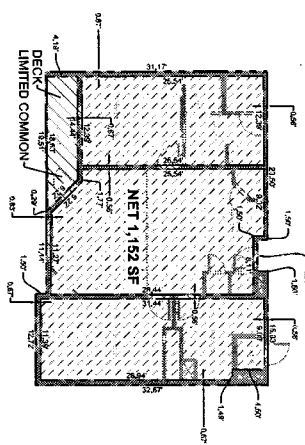
SHEET NO. **9/10**  
 SCALE IN FEET 1"=16' (24"x36" SIZE ONLY)  
 TARRANT COUNTY RECORDER  
 BOOK PAGE DATE  
 NO. OF THIS COPY OF THIS RECORD OR THE RECORD AND YEAR AT THE RECORD OF COUNTY RECORDER

**JOVID MARK SUBDIVISION  
A CONDO FLAT**  
**AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)**

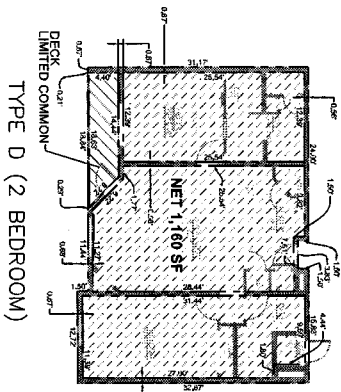
(PHASE 3)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 2 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN.



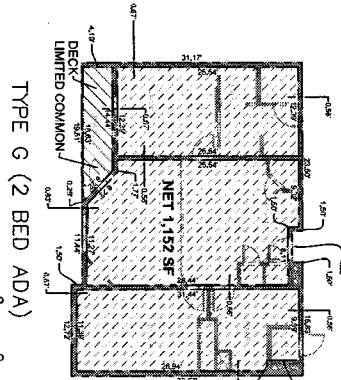
TYPE H (2 BEDROOM WITH LOCKOUT)



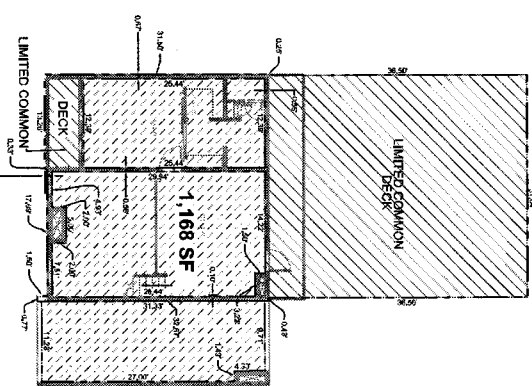
TYPE I (2 BEDROOM ADA WITH LOCKOUT)



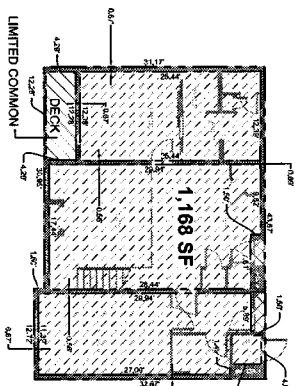
TYPE D (2 BEDROOM)



TYPE G (2 BED ADA)



TYPE F LOFT (UPPER)



TYPE F LOFT (LOWER)

**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE PARCEL
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND OF SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS OF THE COMMON AREAS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941005, SOUTH JORDAN, UT 84095  
PH: (801) 964-9444  
info@gatewayconsulting.com

**CIVIL ENGINEERING & CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING**  
2270 SOUTH 200 WEST • SANDY, UT 84072  
PHONE: (801) 562-2567 • FAX: (801) 562-2561

SHEET NO. **10/10**

MADEIRA COUNTY RECORDER  
TO THE CLERK OF THE COUNTY CLERK OF THE COUNTY OF SANDY, UT 84072  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDER

