

When recorded, return to:
Cottonwood Title Ins. Agency, Inc.
1996 East 6400 South #120
Salt Lake City, UT 84121

File No.: 108640-TOF

AFFIDAVIT OF CLERICAL ERROR

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Salt Lake County, State of Utah and that I have reached the age of majority.
2. I am the Vice President of Cottonwood Title Insurance Agency, Inc. which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, State of Utah.
3. That on December 5, 2019, a Easement Agreement was recorded by Cottonwood Title Insurance Agency, Inc. in the office of the Tooele County Recorder as Entry No. 499083.
4. The document contained a minor clerical error in which the legal description that was attached was incomplete. The range reference of Range 5 West was missing from the original description. The legal description should have been the completed legal description now shown as Exhibit "A".
5. This affidavit pertains to property in Tooele County, State of Utah, more particularly described as:

See Exhibit A attached hereto

Parcel Identification Number(s): 01-060-0-0010 (for reference purposes only)

Dated this December 17, 2019.

COTTONWOOD TITLE INSURANCE AGENCY, INC.



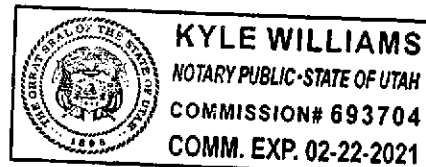
Cortlund G. Ashton
Vice President

State of Utah

County of Salt Lake

On the December 17, 2019, personally appeared before me Cortlund G. Ashton who being by me duly sworn, did say that he is the Vice President of Cottonwood Title Insurance Agency, Inc., and that said instrument was signed in behalf of said corporation by authority of its bylaws (or by a resolution of its board of directors) and said Cortlund G. Ashton acknowledged to me that said corporation executed the same.


NOTARY PUBLIC



**LEGAL DESCRIPTION
PREPARED FOR
GRANTSVILLE PROFESSIONAL PARK CONDOMINIUM
GRANTSVILLE, UTAH
(May 16, 2019)**

ACCESS EASEMENT DESCRIPTION

AN ACCESS EASEMENT IN FAVOR OF, GRANTSVILLE PROFESSIONAL PARK SUBDIVISION, located near the Southwest Corner of entire Plat, more particularly described as follows:

Beginning at a point on the northerly line of HALIFAX LAND MINOR SUBDIVISION on file in the Office of the Tooele County Recorder as Entry #338142 in Book 17, Page 41, being N89°41'08"E along the Section line 841.41 feet and North 952.20 feet from the Southwest Corner of Section 33, T2S, R5W, S.L.B.& M.; and running thence S53°55'22"W 29.82 feet; thence S81°06'35"W 41.13 feet to the easterly right of way line of SR-112; thence along said right of way line Northerly along the arc of a non-tangent curve to the right having a radius of 1,869.86 feet (radius bears: N81°06'35"E) a distance of 23.81 feet through a central angle of 00°43'46" Chord: N08°31'32"W 23.80 feet to the northerly line of said HALIFAX LAND MINOR SUBDIVISION; thence along said northerly line N89°41'08"E 68.27 feet to the point of beginning.