The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 30202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried facilities on the following described property per attached Exhibit "A", attached hereto and made a part hereof:

Situated in the Scuthwest Quarter of Section 26 and the Southeast Quarter of Section 27, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

1000

4992776
26 NOVEMBER 90 08:19 AM
KATIE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: DIANE KILPACK , DEPUTY

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

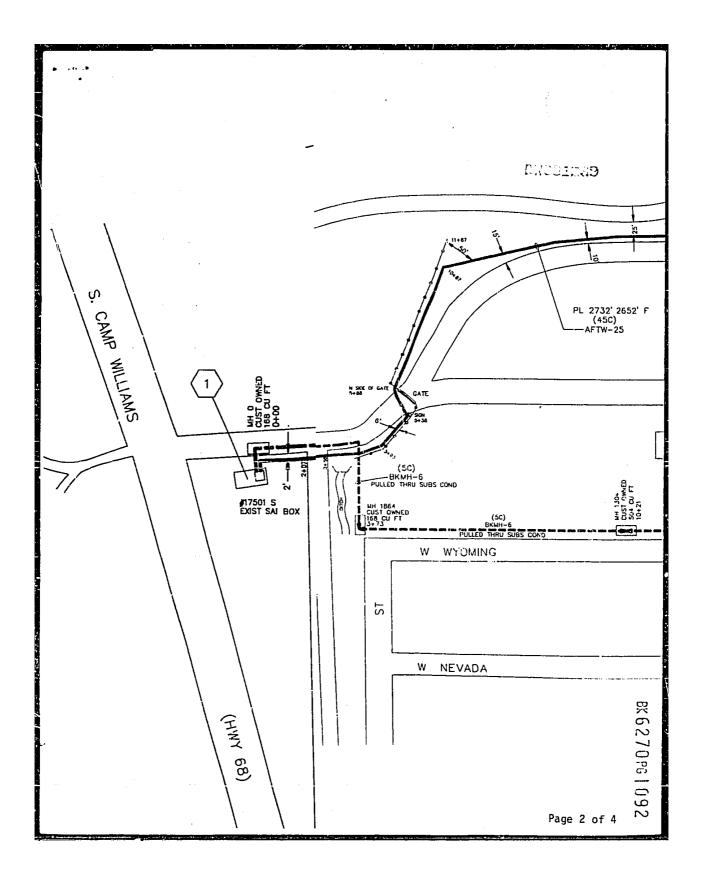
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

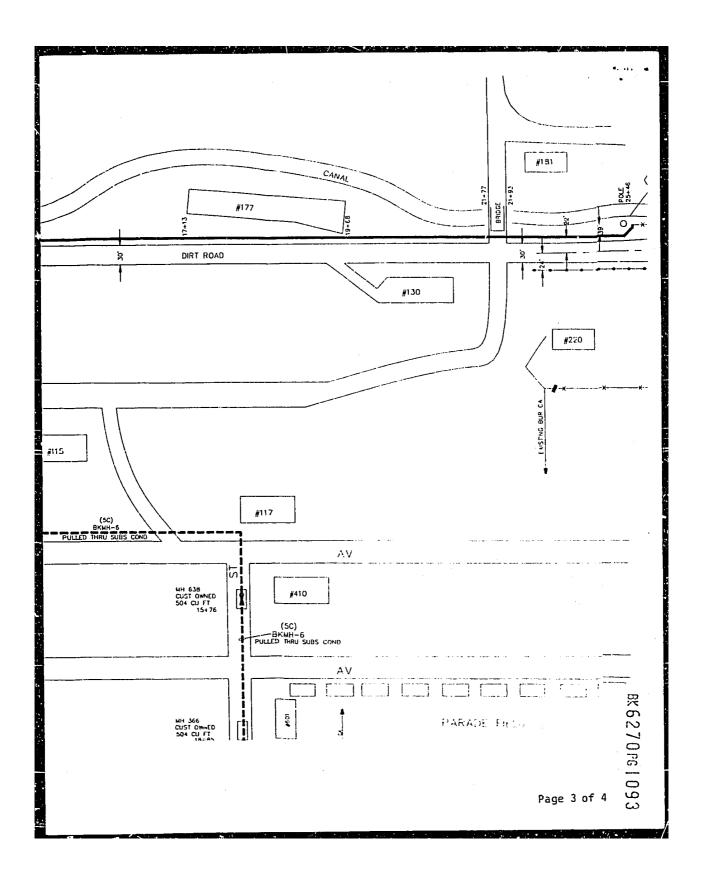
tor arr barbana	1 1990 x 1990
Signed and delivered this 30	the day of August Ostales A.D., 1990 STATE ARMORY BOARD & ADJUTANT
	Crantor GENERAL STATE OF UTAH
At	BY: "ayer all acle
STATE OF UTAH)	TITLE:
-ALT 1845	
Sel.	Total 19 90, personally appeared before me the signer of the above
JOHN L. MATERIEUS	the that (he) (she) (they) executed the
same.	seal this _30th day of _August etc., 19 90
WITNESS my hand and official s	sear chira _ & Ci_ was



Notary Public

M.S.T & T Co. R/W Number 1CU1233			Remarks:		Space Reserved For Recorders Certificate			
			33 27 400 001 0000		Vecordera earan-			
Quarter Section	SW	SE			33 27 400 003	0000		
Section	26	27			33 27 400 004 0000			
Township	45				Acct.	Agent MGJ	1	
Range	1W				Code 7045CR			
Principal Meridian	SLB&M				Mail to: Mountain States Telephone and Telegraph Co.			
Exchange or Toll Line	RIVERTON		SWEST CO MARKENIONS/RIGHT					
Job Number	U-0-3080				SALT L/ F CITY, UTAH 34		1 - 5 4	





APPROVE/DISAPPROVE

RIGHT-OF-WAY EASEMENT for U S West at Camp Williams

HONORABLE NORMAN H. BANGERTER GOVERNOR OF UTAH	APPROVE	DISAPPROVI
MAJOR GENERAL JOHN L. MATTHEWS THE ADJUTANT GENERAL OF UTAK	V APPROVE	DISAPPROVE
MR. FRED A. BAKER CHAIRMAN, OF THE UTAH STATE BUILDING	APPROVE	DISAPPROVE

PE/147/3

70PG | 094

Page 4 of 4

OLUG ENT

.

RIGHT-OF-WAY NO. ENGYSSING

JOB NO. U-0-3080 EXCHANGE RIVERTON R 7045CR \$10.00

BK 6270 PG 1095