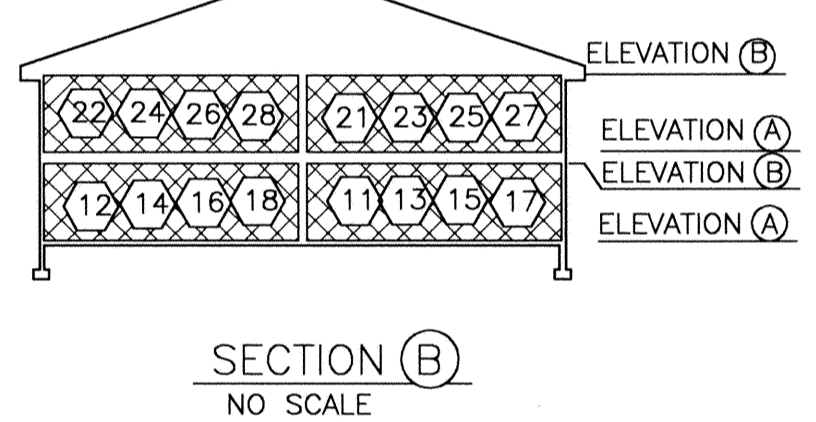
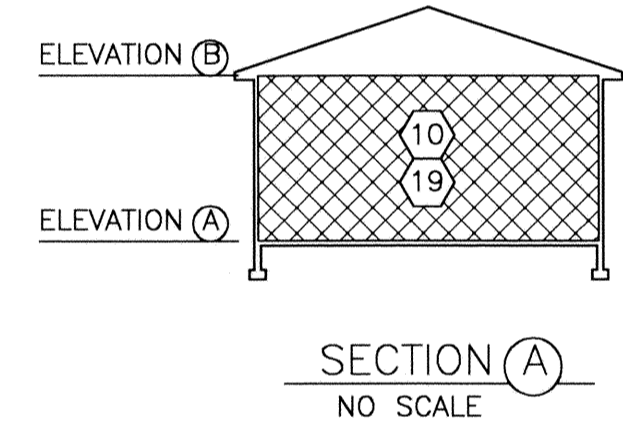
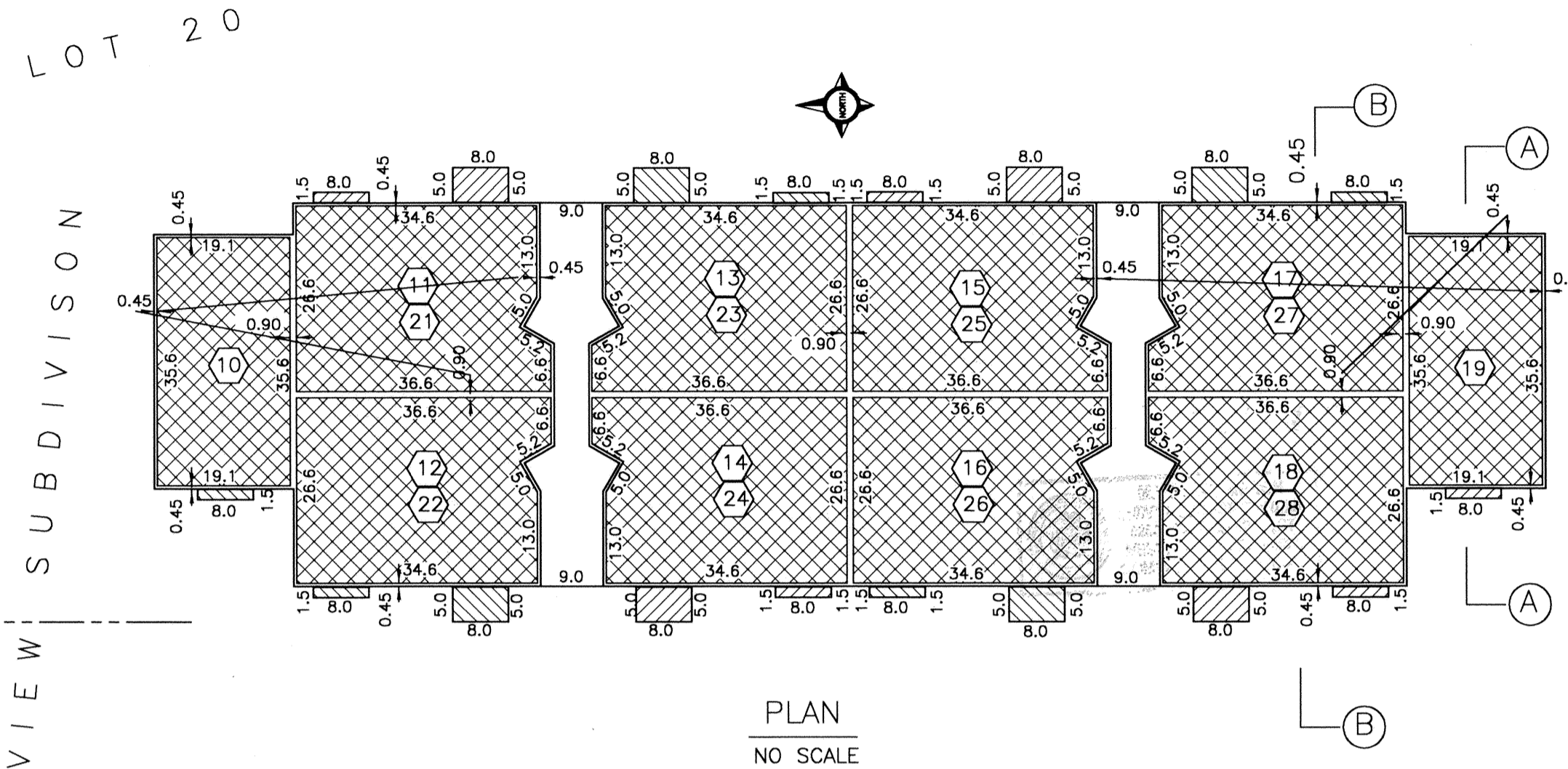
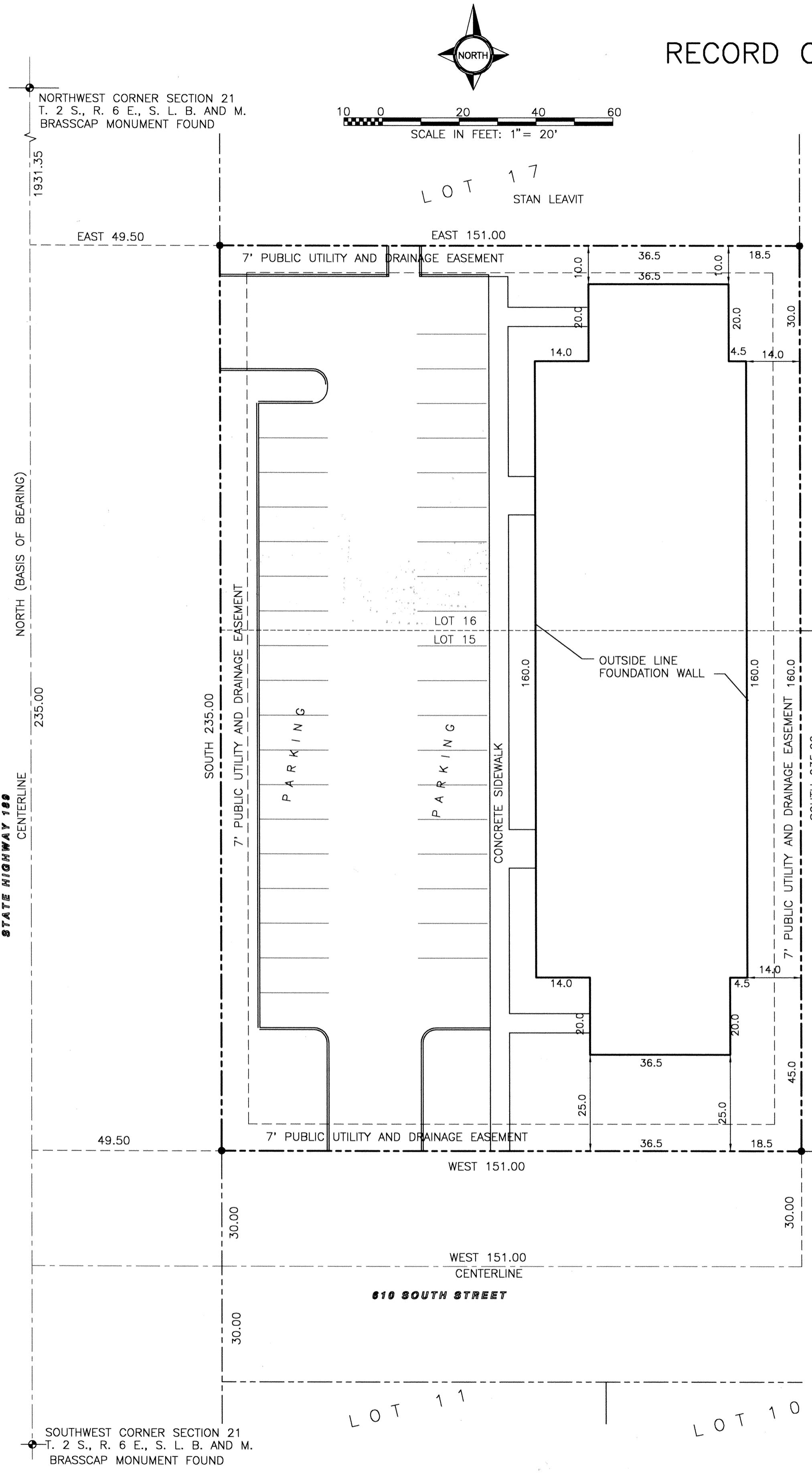


RECORD OF SURVEY MAP UINTA VIEW CONDOMINIUMS



ADDRESS = 595 SOUTH MAIN STREET - UNIT #

- LEGEND**
- UNIT NO.
 - PRIVATE OWNERSHIP
 - LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES
 - CORNER SET REBAR AND CAP

UNIT NO.	ELEVATION A	ELEVATION B	SQ. FT.
10	6480.7	6497.9	1350
11	6480.7	6488.7	926
12	6480.7	6488.7	926
13	6480.7	6488.7	926
14	6480.7	6488.7	926
15	6480.7	6488.7	926
16	6480.7	6488.7	926
17	6480.7	6488.7	926
18	6480.7	6488.7	926
19	6480.7	6497.9	1350
21	6489.9	6497.9	926
22	6489.9	6497.9	926
23	6489.9	6497.9	926
24	6489.9	6497.9	926
25	6489.9	6497.9	926
26	6489.9	6497.9	926
27	6489.9	6497.9	926
28	6480.7	6497.9	926

BENCHMARK ELEV. 6477.89 - TBC EAST SIDE HWY 189 AT NORTHWEST CORNER PROJECT

OWNERS DEDICATION
 Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereinafter known as the UINTA VIEW CONDOMINIUMS
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
 In witness whereof **WE** have hereunto set this 7th day of Feb. A.D. 1998
 By: Edward Fila Pres. By: Sharon G. Fila Sec.
Edward Fila Sharon G. Fila

ACKNOWLEDGEMENT
 STATE OF UTAH
 County of Summit
 Personally appeared before me this 7 day of Feb., 1998
 the following:
Edward Fila, Pres and Sharon G. Fila Sec. of BRITICO DEVELOPMENT INC
 who acknowledged to me that they executed the above owners dedication
 My Commission Expires 2-2-2001 Laurel M. Cash
 RESIDING IN S.C. UT NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, Patrick C. Alsup, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has or will be constructed UINTA VIEW CONDOMINIUMS. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

LOTS 15 AND 16, MEADOW VIEW SUBDIVISION, KAMAS, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD SUMMIT COUNTY RECORDER'S OFFICE ENTRY NO. 373355. CONTAINS 0.815 ACRES (35,485 S.F.)

10-24-97
DATE

Patrick C. Alsup, P.E., R.L.S.
PATRICK C. ALSUP, P.E., R.L.S.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THE 27th DAY OF October A.D., 1997 PERSONALLY APPEARED BEFORE ME PATRICK C. ALSUP, WHO UPON OATH CERTIFIED THAT HE SIGNED THE FOREGOING SURVEYOR'S CERTIFICATE FREELY AND VOLUNTARILY.



Marvyn Cameron
NOTARY PUBLIC
RESIDING IN SALT LAKE CITY

CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that we the undersigned Owners of the above described tract of land have caused a survey to be made and this Record of Survey Map to be prepared, and do hereby consent to the recordation of the Map. The owner, or his representative, hereby irrevocably offers for dedication to the City of Kamas all the streets, land for local government uses, easements, and required utilities and easements shown on this Record of Survey Map in accordance with an irrevocable offer of dedication.

In witness whereof we have hereunto set our hands this 3rd day of November, 1997 A.D.

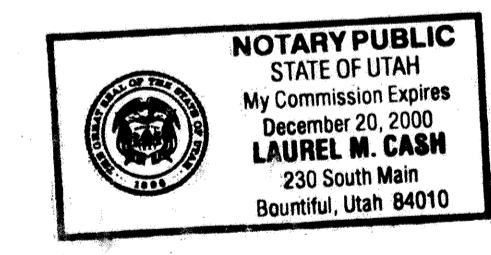
Sharon G. Fila
Edward Fila

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THE 3 DAY OF November A.D., 1997 PERSONALLY APPEARED BEFORE ME Edward Fila, Sharon G. Fila

WHO UPON OATH CERTIFIED THAT THEY ARE THE OWNER(S) OF THE ABOVE DESCRIBED PROPERTY AND THAT THEY SIGNED THE FOREGOING CONSENT TO RECORD FREELY AND VOLUNTARILY.



Laurel M. Cash
NOTARY PUBLIC
RESIDING IN Davis County

RECORD OF SURVEY MAP UINTA VIEW CONDOMINIUMS

PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH RANGE 6 EAST SALT LAKE BASE AND MERIDIAN

PREPARED BY VANWAGONER AND ASSOCIATES, INC. 3808 SOUTH WEST TEMPLE SALT LAKE CITY, UTAH (801)262-6762	CITY COUNCIL APPROVAL APPROVED THIS <u>30</u> DAY OF <u>Oct</u> A.D., 19 <u>97</u> BY THE <u>Alan Senter</u> MAYOR	SOUTH SUMMIT FIRE DEPARTMENT APPROVED AND ACCEPTED BY THE SOUTH SUMMIT FIRE DEPARTMENT ON THIS <u>30th</u> DAY OF <u>Oct</u> A.D., 19 <u>97</u> <u>Dale Hatch</u> FIRE MARSHALL	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>10-29-97</u> <u>Whitby Johnson</u> DATE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>Oct</u> A.D., 19 <u>97</u> <u>Sammy</u> CITY ATTORNEY	CITY PLANNING COMMISSION PRESENTED TO THE KAMAS CITY PLANNING COMMISSION THIS <u>30th</u> DAY OF <u>October</u> A.D. 19 <u>97</u> AT WHICH TIME THIS RECORD OF SURVEY WAS RECOMMENDED FOR ACCEPTANCE. <u>Paul J. Smith</u> <u>Oct. 30, 1997</u> CHAIRMAN DATE	RECORDED NO. <u>499125</u> STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF <u>BRITICO DEVELOPMENT INC</u> DATE <u>02-13-98</u> TIME <u>08:50 AM</u> BOOK <u>---</u> PAGE <u>---</u> <u>Alan Senter</u> FEE <u>48.00</u> SUMMIT COUNTY RECORDER
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