

4966892

NOTICE OF AMENDMENT TO EXHIBIT "A" OF
MONTEGO PLACE CONDOMINIUM PROJECT
PHASE I

PLEASE TAKE NOTICE that Exhibit "A" in the Declaration of Condominium of Montego Place Condominium Project recorded with the Salt Lake County Recorder on July 30, 1990, as Entry No. 4945953, Book 624, Page 0441, is hereby Amended to read as follows:

(Please see Amended Exhibit "A" attached to Notice)

DATED this 13 of September, 1990.

Hollis S. Hunt

HOLLIS S. HUNT
Attorney for Declarant/Owner
Colin D. Fryer

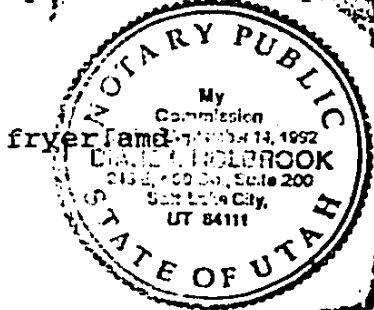
STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

On the 13th day of September, 1990, personally appeared before me HOLLIS S. HUNT, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

Diane L. Hollbrook

NOTARY PUBLIC
Residing at Salt Lake City, UT



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MAIL

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4966892
18 SEPTEMBER 90 01:46 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
HOLLIS S HUNT
243 E 400 S NO 200 SLC UT 84111
REC BY: KARMA BLANCHARD, DEPUTY

AMENDED
EXHIBIT "A"

DECLARATION OF CONDOMINIUM
OF
THE MONTEGO PLACE CONDOMINIUM PROJECT
(An Expandable Condominium)

<u>Unit Number</u>	<u>Building Number</u>	<u>Size</u>	<u>Ownership Percentage</u>
3-1	A	896	3.8501
3-2	A	896	3.8501
3-3	A	1015	4.3615
3-4	A	1015	4.3615
3-5	A	998	4.2884
3-6	A	998	4.2884
3-7	B	896	3.8501
3-8	B	896	3.8501
3-9	B	1015	4.3615
3-10	B	1015	4.3615
3-11	B	998	4.2884
3-12	B	998	4.2884
3-19	D	896	3.8501
3-20	D	896	3.8501
3-21	D	1015	4.3615
3-22	D	1015	4.3615
3-23	D	998	4.2884
3-24	D	998	4.2884
3-31	F	896	3.8501
3-32	F	896	3.8501
3-33	F	1015	4.3615
3-34	F	1015	4.3615
3-35	F	998	4.2884
3-36	F	998	4.2884
TOTAL		23,272	100.0000

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