

ENT 49663 : 2025 PG 1 of 4  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Jul 03 08:34 AM FEE 40.00 BY KC  
RECORDED FOR First American Title Insura  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Company  
215 South State Suite 380  
Salt Lake City, UT 84111  
(801) 536-3100

AFTER RECORDING RETURN TO:  
First American Title Insurance Company  
215 South State Suite 380  
Salt Lake City, UT 84111

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

Escrow No. **NCS-646245-SLC1**

Tax ID No. 65:434:0001, 65:434:0002, 65:434:0003

## **AFFIDAVIT**

State of UT  
County of Salt Lake

The undersigned Steven J. Nielsen, being first duly sworn upon oath, deposes and says:

- 1) I am an employee of First American Title Insurance Company, acting in the capacity of a title insurance underwriter and I am able to make this affidavit based upon my personal knowledge of the matters contained herein.
- 2) That I know of my own personal and professional knowledge that by inadvertence some minor typographical errors were contained in the following document:
  - A) **Cross Access and Maintenance Agreement** recorded April 20, 2015, as Entry No. 32575:2015.
  - 3) The incorrect legal descriptions are shown on a separate page titled "Incorrect Legal Descriptions".
  - 4) The correct legal descriptions are shown on a separate page titled "Exhibit A".
  - 5) I am providing this Affidavit and Notice to correct this error.
  - 6) It is not the intent of this Affidavit to change the original recording date or priority as established by the above referenced recordings. The real property identified in the above documents should and hereby is corrected to reflect the correct legal description as shown on Exhibit A hereto.

Further this Affiant saith not.

DATED: July 2, 2025

**First American Title Insurance Company**

Steven J. Nielsen, Its: Underwriter

STATE OF UTAH )  
County of Salt Lake )ss.  
)

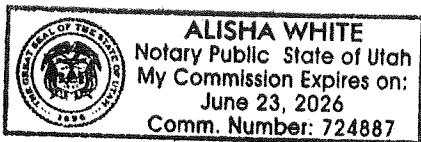
On the 2nd of July, 2025 personally appeared before me, Steven J. Nielsen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, and that said instrument was executed in his authorized capacity, on behalf of First American Title Insurance Company.

WITNESS my hand and official seal.

My Commission Expires: 6/23/2026

*Alisha White*

Notary Public



**INCORRECT LEGAL DESCRIPTIONS**

Exhibit "A" on recorded document

All of Lot 2 and 3, Cedar Hills Retail Subdivision, as shown on the official plat of record in the Utah County Recorder's Office.

Exhibit "B" on recorded document

All of Lot 1, Cedar Hills Retail Subdivision, as shown on the official plat of record in the Utah County Recorder's Office.

**EXHIBIT "A"**

Exhibit "A" on recorded document

All of Lot 2 and 3, Cedar Hills Retail **Center** Subdivision, as shown on the official plat of record in the Utah County Recorder's Office.

Exhibit "B" on recorded document

All of Lot 1, Cedar Hills Retail **Center** Subdivision, as shown on the official plat of record in the Utah County Recorder's Office.