

UT TRUS UG-8/94

PN 46847950

47017843

March 15, 1995

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## EASEMENT

IR.

*K. G. MILLS*, Trustee(s)  
for MILLS FAMILY TRUST, Grantor,  
hereby conveys and warrants to PacifiCorp, an Oregon corporation,  
dba Utah Power & Light Company, whose principal place of business  
is located at 1407 West North Temple, Salt Lake City, Utah, its  
successors in interest and assigns, Grantee, for the sum of Ten  
Dollars (\$10.00) and other valuable consideration, a perpetual  
easement and right of way for the construction, operation,  
maintenance, repair, alteration, enlargement, inspection,  
relocation and replacement of underground electric transmission  
and distribution lines, communications circuits, fiber optic  
cables and associated facilities, with the necessary  
transformers, transformer pads, pull boxes, service pedestals and  
other facilities related thereto, on, over, under and across the  
following described real property located in Washington County,  
Utah, described as follows:

A right of way 10 feet in width, being 5 feet  
on each side of the following described survey line:

Beginning at the southeasterly boundary fence  
of the Grantors' land, said southeasterly boundary  
fence also being the northwesterly right of way fence  
of I-15, at a point 1085 feet north and 29 feet west,  
more or less, from the southeast corner of Section 32,  
T.40 S., R.13 W., S.L.M., thence OVERHEAD N.55°55'W. 1  
(one) foot, more or less, thence UNDERGROUND N.25°15'E.  
47.4 feet, thence N.20°42'W. 123.7 feet, thence  
N.20°50'W. 42.7 feet, thence N.49°17'W. 49.2 feet,  
thence N.58°46'W. 102 feet, thence N.64°07'W. 121.5  
feet, thence N.61°49'W. 163 feet, thence N.56°09'W.  
295.2 feet, thence N.65°57'W. 47 feet, thence  
N.76°43'W. 47.8 feet, thence N.88°19'W. 138.5 feet,  
thence N.82°31'W. 83.1 feet, thence N.70°29'W. 108.4  
feet, thence N.57°27'W. 70.8 feet, thence N.26°30'W.  
140.9 feet, thence N.22°53'W. 97.1 feet, thence  
N.52°15'W. 227.9 feet, thence N.31°00'W. 224.4 feet,

*PHS*  
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RUSSELL SHIRTS \* WASHINGTON CD RECORDER  
1995 MAR 30 10:55 AM FEE \$18.00 BY CB  
FOR: UTAH POWER & LIGHT

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thence N.11°37'W. 49.7 feet, thence N.7°46'E. 49.9 feet, thence N.77°21'W 52.4 feet to a new padmount transformer on said land and being in the NW of the SE& of Lot 1 of said Section 32.

Beginning in the above described survey line on the Grantors' land at a point 1917 feet north and 1188 feet west, more or less, from the southeast corner of Section 32, T.40 S., R.13 W., S.L.M., thence S.60°18'W. 96.1 feet, thence S.74°14'W. 66 feet, thence S.66°14'W. 82.7 feet, thence S.19°11'W. 178.4 feet, thence S.9°35'E. 56.6 feet, thence S.28°23'E. 27.1 feet, thence S.50°42'E. 93 feet on said land and being in the NW of the SE& of said Section 32.

*GRANTORS*  
A right of way for one new guy anchor located on the Grantors' land 10 feet in width, being 5 feet on each side of the following described center line:

Beginning at a new pole in the first above described survey line on the Grantors' land at a point 1086 feet north and 30 feet west, more or less, from the southeast corner of Section 32, T.40 S., R.13 W., S.L.M., thence N.55°55'W. 45 feet on said land and being in Lot 1 of said Section 32.

This easement also includes one new pole located in the first above described survey line.

In the event the Grantee should abandon the herein described underground distribution line, the right of way herein described will revert back to the Grantor.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of said facilities and to remove trees, shrubbery, undergrowth or other

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obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

March WITNESS the hand(s) of the Trustee(s), this 21<sup>st</sup> day of March, 1995.

K-S Mills  
\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Trustee

STATE OF UTAH, )  
:ss.  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
personally appeared before me, \_\_\_\_\_,  
who being by me duly sworn did say that he/she/they is/are the  
Trustee(s) for \_\_\_\_\_, and acknowledged to  
me that said he/she/they, as Trustee(s), executed the same.

My Commission expires:

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Residing at \_\_\_\_\_, Utah

Description Approved RHO

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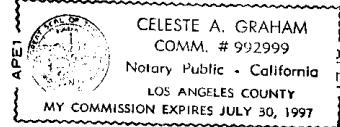
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State of CALIFORNIA  
County of LOS ANGELES

On MARCH 21, 1995 before me, CELESTE A. GRAHAM  
(DATE) (NAME/TITLE OF OFFICER-i.e. "JANE DOE, NOTARY PUBLIC")  
personally appeared K.G. MILLS  
(NAME(S) OF SIGNER(S))

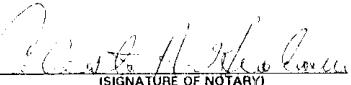
personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

(SEAL)

  
(SIGNATURE OF NOTARY)

#### ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE  Title or Type of Document \_\_\_\_\_  
MUST BE ATTACHED  Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
TO THE DOCUMENT  DESCRIBED AT RIGHT:  Signer(s) Other Than Named Above \_\_\_\_\_

#### RIGHT THUMPRINT (Optional)



#### CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S) \_\_\_\_\_  
 CORPORATE \_\_\_\_\_  
  
 OFFICER(S) \_\_\_\_\_  
 PARTNER(S)  LIMITED  GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

#### SIGNER IS REPRESENTING: (Name of Person(s) or Entity(ies))



#### CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S) \_\_\_\_\_  
 CORPORATE \_\_\_\_\_  
  
 OFFICER(S) \_\_\_\_\_  
 PARTNER(S)  LIMITED  GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

#### SIGNER IS REPRESENTING: (Name of Person(s) or Entity(ies))



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