

Entry No. 49525 IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF UTAH,
IN AND FOR THE COUNTY OF WASATCH

FEDERAL BUILDING AND LOAN ASSOCIATION,
a Corporation,
Plaintiff,
vs.
GEORGE B. STANLEY, MARELLA M. STANLEY,
FRANKLIN BUILDING AND LOAN COMPANY, a Corporation, LIS PENDENS
COLUMBIA BOND AND MORTGAGE COMPANY, a Corporation,
WILLIAM E. YOUNG,
STANLEY HOME BUILDING COMPANY, a Corporation, and
GEORGE B. STANLEY, MARELLA M. STANLEY AND
GEORGE F. STANLEY, as Directors and Trustees
for the Stanley Home Building Company,
Defendants.

Notice is hereby given that an action has been commenced in the District Court of Wasatch County, State of Utah, by the above named plaintiff, against the above named defendants, for the foreclosure of a mortgage made on the 16th day of July, 1928, by George B. Stanley and Marella M. Stanley, and recorded in the office of the County Recorder of Wasatch County, State of Utah, on the 16th day of July, 1928, in Book 12 of Mortgages, at Page 599, and that the premises thereby mortgaged, described in said complaint and affected by this suit, are situated in the County of Wasatch, State of Utah, and are particularly described as follows, to-wit:

Beginning at a point 176 feet South of the Northwest corner of Block 91, in said Heber City Survey of Building Lots, and running thence South 32 feet; thence East 10 rods; thence North 32 feet; thence West 10 rods to the place of beginning.

David J. Wilson
Attorney for Plaintiff.

Dated and signed this 6th day of December, 1932.

Recorded at Request of David J. Wilson Dec 8 1932 at 1:10 P.M. in book 4 of Misc. Page 239.

Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy.

Entry No. 49540

Correct: E. E. Holt Approved: Arthur W. Duste Approved: State Plant Superintendent
R. O. W. Agent. State Engineer

\$10.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the East half of the Northeast quarter of Section 14 Township 2 South Range 4 East of the Salt Lake Meridian County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires
Said sum being received in full payment therefor.

Witness my hand and seal this 17th day of Nov A.D. 1932 at Keetley

(Postoffice Address)

Witnesses: E. E. Holt

Annie M. Fisher
Land Owner)

(Seal)

Recorded at Request of Mt. St. T. & T. Co. Dec 15 1932 at 3 P.M. in book 4 of Misc Page 239.

Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy

Entry No. 49601 Retain Permanently

Correct: E. E. Holt R. O. W. Agent. Approved: Arthur W. Duste State Engineer Approved: State Plant Superintendent \$5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the East half of the Southeast quarter of Section 31 Township 4 South Range 6 East of the Salt Lake Meridian County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least 15 feet to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires
Said sum being received in full payment therefor.

Witness my hand and seal this 27th day of Dec. A.D. 1932 at Heber City, Ut. (Postoffice Address)

Witnesses: E. E. Holt

J. W. Mahoney
(SEAL)

5-Poles

Recorded at Request of Mt. St. T. & T. Co. Jan 5 1933 at 1:30 P.M. in book 4 of Misc. Page 239.

Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy.