4954108
17 AUGUST 90 11:18 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH STATE DEPT OF TRANSPORTATION
REC BY: REBECCA GRAY , DEPUTY

and the transfer represented
board of directors of the
and seal to be hereunto affixed
, A. D. 19 F9

President.

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Recorded at Request of				
at, M. Fee Paid \$			· · · · · · · · · · · · · · · · · · ·	
by	_Dep. Book	Page	Ref.:	
Mail tax notice to	Address_			

SPECIAL WARRANTY DEED

So. Temple and Jordan River Parkway

[CORPORATE FORM]

WESTERN TELE-COMMUNICATIONS, INC., a Delaware Corporation , a corporation organized and existing under the laws of the State of DE, with its principal office at 4643 S. Ulster St., Denver Goof County of Denver , State of CO, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

UTAH DEPARTMENT OF TRANSPORTATION

(See Attached)

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 24 day of april, A. D. 19F9

Attest:

By

[CORPORATE SEAL]

STATE OF Colorado

County of Denver

On the 24th day of April, 1989, A. D. personally appeared before me Gen Summers and Drotting Criff Raymond who being by me duly sworn did say, each for himself, that he, the said then Summers is the Vice president and he, the said no tray Gelf Raymond is the secretary of Mestern fall Communications, love, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said and each duly acknowledged to me that said corporation executed the same and that the scal affixed is the seal of said corporation.

My Commission Expires Aug. 12, 1992 2182 ° Grant St. Denver, Colorado 80210

My commission expires

_My residence is_____

HOVEY

EXHIBIT "A"

BEGINNING at the center of a 4 1/2" diameter fence post in a 6.0 foot chain link fence, which post is South 89'58'36" West along the lot line 75.54 feet and North 0'00'55" West 34.32 feet from the Southwest corner of Lot 2, Block 55, Plat "C", Salt Lake City Survey and running thence South 89'58'36" West 130.00 feet; thence North 0'00'55" West 100.00 feet; thence North 89'58'36" East 130.00 feet to a 6.0 foot chain link fence; thence South 0'00'55" East along said fence 100.00 feet to the point of BEGINNING. Containing 13,000 sq. ft. in area or 0.298 acre.

TOGETHER WITH an easement for ingress and egress for pedestrian and vehicular traffic and power and communications cables, over, under, above, along and across the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING at a pont which is South 89 58 36" West along the block line 107.29 feet and North 0°00'55" West 99.77 feet from the Southeast corner of Lot 3, Block 55, Plat "C", Salt Lake City Survey and running thence North 85°43'37" West 54.97 feet; thence North 65°55'36" West 85.43 feet; thence North 82°42'51" West 180.57 feet; thence North 3'49'46" East 200.65 feet; thence North 0°53'03" East 298.55 feet to the South right-of-way line of North Temple Street; thence North 89°58'36" East along said South right-of-way line 25.00 feet; thence South 0°53'03" West 299.59 feet; thence South 3'49'46" West 177.76 feet, thence South 82°42'51" East 160.73 feet; thence South 65°55'36" East 84.76 feet; thence South 85°43'37" East 48.73 feet; thence South 00°00'55" East 25.07 feet to the point of BEGINNING.