

BOOK 336

RECORDED AT REQUEST OF
Ut. Power & Light

049540

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DONNA S. MCKENNA
TOOELE COUNTY RECORDER

DEED BY MW FEE 11.50

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EASEMENT

14A. Grace J. Espain Personal

Grantor ~~Grantor~~ Caroline K. Jones for Caroline K. Jones,
Grantor, hereby convey and warrant to PacificCorp, an Oregon
Corporation, dba Utah Power & Light Company, whose principal
place of business is located at 1407 West North Temple, Salt
Lake City, Utah, its successors in interest and assigns,
Grantee, for the sum of Ten (\$10.00) Dollars and other valuable
consideration, a perpetual easement ~~and right of way~~ for the
erection, operation, maintenance, repair, alteration,
enlargement, inspection, relocation and replacement of electric
transmission and distribution lines, communications circuits,
fiber optic cables and associated facilities, and eighteen
poles and no guy anchors, with the necessary guys, stubs,
crossarms, braces and other attachments affixed thereto, for
the support of said lines and circuits, on, over, under and
across real property located in Tooele County, Utah, described
as follows:

MW

EASEMENT

MW A ~~right of way~~ 22 feet in width, being 2
feet east or to the east boundary line of the
Grantor's land and 20 feet west of the following
described survey line:

Beginning on the southeasterly boundary
line of the Grantor's land, said southeasterly
boundary line also being the northwesterly right of
way line of Union Pacific Rail Road Company, at a
point 215 feet south and 33 feet west, more or less,
from the northeast corner of Section 10, T.3 S.,
R.4 W., S.L.M., thence N.0°03'W. 52 feet, more or
less, thence N.0°05'W. 5060 feet, more or less, to
the north boundary line of said land and being in the

MARIE G. HIGGINS
FRONT OF WAY & LAND ACQUISITIONS
UTAH POWER & LIGHT COMPANY
1407 West North Temple
Salt Lake City, Utah 84146

APPROVED AS
TO DESCRIPTION
GP

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NE1/4 of the NE1/4 of said Section 10, the E1/2 of the SE1/4, the SE1/4 of the NE1/4 and Lot 1 of Section 3, Township and Range aforesaid; containing 2.58 acres, more or less.

Beginning on the south boundary line of the Grantor's land at a point 250 feet south and 33 feet west, more or less, from the northeast corner of Section 3, T.3 S., R.4 W., S.L.M., thence N.0°05'W. 250 feet, more or less, to the north boundary line of said land and being in Lot 1 of said Section 3; containing 0.13 of an acre, more or less.

DB

Total area 2.71 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches

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and other obstructions which may injure or interfere with the Grantec's use, occupation, or enjoyment of this easement.

this 17th day of August, 1992. WITNESS the hand of the Personal ~~Administratrix~~ ^{REPRESENTATIVE}

Grace J. Despain
Personal ~~Administratrix~~
Representative

STATE OF UTAH,)
COUNTY OF TOWNE) :ss.

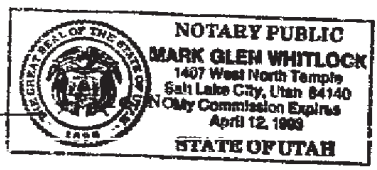
On the 17th day of August, 1992, personally appeared before me, Grace J. Despain, who being by me duly sworn did say that he/she is the Personal ~~Administratrix~~ ^{representative} for Caroline H. Jones, and acknowledged to me that said he/she, as Personal ~~Administratrix~~ ^{representative}, executed the same.

My Commission expires:
4-12-1993

Mark Glen Whitlock
Notary Public

Residing at Salt Lake City Utah

Description Approved DPB
Form & Execution Approved _____



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